#### **UNIVERSITY GRANTS COMMISSION**

# Proforma for submission of information by State Private Universities for ascertaining their norms and standards

#### A. Legal Status

| 1.1 | Name and Address of the University  | Manipur International University   |
|-----|---|--|
|     |   | (As per Manipur International University Act 2019)   |
|     |   | Address- Ghari, Airport Road, Imphal,<br>Manipur - 795140  |
| 1.2 | Headquarters of the University  | Ghari Awang Leikai, Airport Road,<br>Imphal, Imphal West, Manipur – 795140                                 |
| 1.3 | Information about University a. Website b. E-mail c. Phone Nos. d. Fax Nos. | www.miu.edu.in<br>info@miu.edu.in<br>08899788788 and 9036983337  |
|     | Information about Authorities of the University                             | NA   |
|     | a. Ph. (including mobile), Fax Nos. and e-mail of Chancellor                | Name of Chancellor: Prof. Dr.<br>Harikumar Pallathadka<br>Ph. No: 6909970067                               |
|     |   | Email Address: chancellor@miu.edu.in   |
|     | b. Ph. (including mobile), Fax Nos. and e-                                  | Name of Vice-Chancellor: Prof. Dr.<br>Harikumar Pallathadka  |
|     | mail of Vice-Chancellor   | Ph. No.: 6909970067  |
|     |   | Email Address: vc@miu.edu.in   |
|     | c. Ph. (including mobile), Fax Nos. and e-mail of Registrar                 | Name of Registrar- Prof. Takhelchangbam Brajeshwari Devi Ph. No. 9862879287                                |
|     |   | Email Address- registrar@miu.edu.in  |
|     | d. Ph. (including mobile), Fax Nos. and e-mail of Finance Officer           | Name of Finance Officer –Shoraisam<br>Kiran Singh Mob- 6009149750<br>Email Address: kiran.sorai@miu.edu.in |

| 1.4 | Date of Es                             | stablishmer                                 | nt   |  | 26 June 2018                   |
|-----|--|---|--|--|--------------------------------|
| 1.5 | University following                   | y (Informat<br>format)                      | Trust promotion may be pro   | Manipur State International University Management Authority  Enclosed Trust Deed |                                |
| 1.6 | Composit                               | ion of the S                                | Society/Trust  |  |                                |
|     | Name                                   | in the                                      |  | Designation in the Society/Trust   | Enclosed Appendix - I          |
|     | (Details to be provided in Appendix-I) |   |  |  |                                |
| 1.7 | members of Govern                      | in other So<br>ors in com                   | s of the Societ<br>cieties/Trusts of<br>panies? If yes,<br>ng format:- |  |                                |
|     | Name of the member                     | Address                                     | Name of<br>the<br>society/trust  | Designation in the Society/Trust   | Appendix - II (Not Applicable) |
|     | (Details to                            | be provide                                  | ed in Appendix   | x-II)  |                                |
| 1.8 | in promot<br>University<br>give detail | ing/running<br>y/Educatior<br>ls in the fol | nal Institution?<br>lowing format                                      |  |                                |
|     | Name of<br>University<br>Institution   | ty/Educatio                                 | Activi<br>onal   | Appendix – III (Not Applicable)  |                                |
|     | (Details to                            | be provid                                   | ed in Appendix   |  |                                |
| 1.9 | promoting                              | g/running adal? If yes, p                   | ng society/trus<br>ctivities other to<br>blease give deta              | Appendix - IV<br>(Not Applicable)  |                                |

|      | Name of the organization                       | Activities               |   |
|------|--|--------------------------|---|
|      | (Details to be provided in                     | Appendix-IV)             |   |
| 1.10 | Act and Notification unde                      | r which established      | THE MANIPUR INTERNATIONAL   |
|      | (copy of the Act & Notific                     | cation to be enclosed)   | UNIVERSITY ACT, 2018 (MANIPUR ACT No.2 OF 2019).  |
|      | Enclosed                                       | Not enclosed             | No. 2/58/2018-Leg/L: The Act of the Legislature, Manipur which received assent of the Governor of Manipur on January 23, 2019 |
|      |  |                          | (Enclosed Annex B)  |
| 1.11 | Whether the University has separate State Act? | as been established by a | Yes   |

# **B.** Organization Description

| 2.1 | Whether Unitary in nature (as per the UGC Regulation) |    | Yes                              |
|-----|---|----|----------------------------------|
| 2.2 | 2   |    | State of Manipur                 |
| 2.3 | Details of the constituent units of the University,   | 1. | JR institute of Medical Sciences |
|     | if any, as mentioned in the Act                       | 2. | Kangla Healthcare Institutional  |
|     |   |    | Foundation                       |
|     |   | 3. | Tourism and Hospitality          |
|     |   |    | Management Institute             |
|     |   | 4. | Melodious Education Housing      |
|     |   |    | Academy                          |

| 2.4 | Whether any off-campus center(s) established? If yes, please give details of the approval granted by the State Government and UGC in the following format:- |                  |
|-----|---|------------------|
|     | a. Place of the off-campus  | No               |
|     | b. Letter No. & date of the approval of   | Appendix-V       |
|     | StateGovernment 1 CHGG  | (Not Applicable) |
|     | c. Letter No. & date of the approval of UGC   |                  |
|     | (Details to be provided in Appendix-V)  |                  |
|     | (Please attach attested copy of the approval)   |                  |
| 2.5 | Whether any off-shore campus established? If yes,   |                  |
|     | please give details of the approval granted by the  |                  |
|     | Government of India and the host country in the   |                  |
|     | following format: -   |                  |
|     |   | No               |
|     | a. Place of the off-shore campus  | Appendix-VI      |
|     | b. Letter No. & date of the approval of Host  | (Not Applicable) |
|     | Country   |                  |
|     | c. Letter No.& date of the approval of  |                  |
|     | Government of India   |                  |
|     | (Details to be provided in Appendix-VI)   |                  |
|     | (Please attach attested copy of the approval)   |                  |
| 2.6 | Does the University offer a distance education  |                  |
|     | programme? If yes, whether the courses run under distance mode are approved by the  |                  |
|     | competent authority? (Please enclose attested   | No               |
|     | copy of the   |                  |
| 2.7 | course -wise approval of competent authority) Whether the University has established study  |                  |
| 2., | centre(s)? If yes, please provide details and   | No               |
|     | whether thesestudy centers are approved by the  | Appendix-VII     |
|     | competentauthority of the University and UGC?   | (Not Applicable) |

# C. Academic Activities Description

# • Academic Programmes

|     |                                      | T   |      |        |            |           |  |
|-----|--------------------------------------|---|------|--------|------------|-----------|--|
| 3.1 | Details of the programmes            |   |      |        |            |           |  |
|     | permitted to be offered byGazette    | Programm  | e    | No.    | of courses |           |  |
|     | Notification of the State            | UG  |      | 17     |            |           |  |
|     | Government and itsreference          | PG  |      |        | 19         |           |  |
|     |                                      | Diploma   |      |        | 11         |           |  |
|     | (Details to be provided in Appendix- | PG Diploma                                      |      |        | 2          |           |  |
|     | VIII)                                | Certificate                                     |      |        | 5          |           |  |
|     | V 111)                               | course  |      |        | 3          |           |  |
|     |                                      | M.Phil.   |      |        | 0          |           |  |
|     |                                      | Ph.D.   |      |        | 45         |           |  |
|     |                                      | Any other (p                                    | 1.   | Integr | ated       |           |  |
|     |                                      | specify)  |      | course | e:         |           |  |
|     |                                      |   |      | D.Sc.: |            |           |  |
|     |                                      |   |      | D.Litt |            |           |  |
|     |                                      |   |      | LLD:   | 1          |           |  |
|     |                                      |   |      |        |            |           |  |
| 3.2 | Current number of academic           |   |      |        |            |           |  |
|     | programmes /courses offeredby the    |   |      |        | Sanctioned |           |  |
|     | University                           | Programme                                       | No   | o. of  | Intake     | Actual    |  |
|     |                                      |   | prog | grams  | (2021-     | enrolment |  |
|     | (Details to be provided in Appendix- |   |      |        | 2025)      |           |  |
|     | IX)                                  | UG  |      | 17     | 850        | 225       |  |
|     |                                      | PG  |      | 19     | 760        | 578       |  |
|     |                                      | Diploma   |      | 11     | 330        | 182       |  |
|     |                                      | PG  |      | 2      | 50         | 20        |  |
|     |                                      | Diploma   |      |        | 30         | 20        |  |
|     |                                      | Certificate                                     |      | 5      | 250        | 129       |  |
|     |                                      | course  |      |        |            |           |  |
|     |                                      | M.Phil.   |      | 0      | 0          | 0         |  |
|     |                                      | Ph.D.   | 4    | 48     | 1200       | 936       |  |
|     |                                      | Dual  |      |        |            |           |  |
|     |                                      | Program   |      | 0      | 0          | 0         |  |
|     |                                      | (B.Tech. +                                      |      |        | -          |           |  |
|     |                                      | M.Tech.)  |      |        |            |           |  |
|     |                                      | Note: No. of A                                  |      |        |            |           |  |
|     |                                      | offered by the University = 108 (including PhD) |      |        |            |           |  |

| 3.3 | Whether approvals of restatutory council(s) such BCI,DEC,DCI, INC,M.PCI, etc. havebeen take a. Start new course b. To increase intal if yes please enclose coapproval and give cour details in the following | asAICTE, CI,NCTE on to: s ke opy of se-wise format: - | Not Applicable (Appendix – X)           |
|-----|--|---|---|
|     | Name of statutory the council course  (Details to be provided X)   |   |   |
| 3.4 | If the University is run under distancemode, pl details about the students the following format: -  Name of Courses the study centre   | ease provide  | Not Applicable                          |
|     | (Details to be provided in VII) (Please enclose copy of twise approval of the conauthority)  | he course-<br>petent                                  |   |
| 3.5 | Temporal plan of acader the University   |   | Semester System                         |
| 3.6 | Whether the University any course which is nots under Section 22 of the 1956? Ifyes, please give following format: -  a. Name of the coub. Since when Star   | is running specified UGC Act, details in the arse (s) | No<br>(Appendix-XI)<br>(Not Applicable) |

| c. Whether the University has applied for permissionfrom UGC? |  |
|---|--|
| (Details to be provided inAppendix-XI)                        |  |

# • Student Enrolment and Student Support

| 4.1 | Number of students enrolled in the University for the current academic year according to |
|-----|--|
|     | regions and countries (Please give separateinformation for main campus and off-          |
|     | campus/off-shore campus) - Academic Year: 2021-22 to 2024-256                            |

| Particulars |   | No. of<br>students<br>from the<br>same State<br>where the<br>University | No. of<br>students<br>from other<br>States | No. of<br>NRI<br>students | No. of overseas<br>students excluding<br>NRIs |  | Grand<br>Total |
|-------------|---|---|--|---------------------------|---|--|----------------|
|             |   | is located  |  |                           |   |  |                |
|             |   | Within<br>Manipur   | Out of<br>Manipur                          | NRI                       | Foreign<br>students                           | Person<br>of<br>Indian<br>Origin<br>Students |                |
| UG          | M | 52  | 13   | 0                         | 0   | 0  | 65             |
|             | F | 140   | 20   | 0                         | 0   | 0  | 160            |
|             | T |   |  |                           |   |  |                |
| PG          | M | 121   | 60   | 0                         | 0   | 0  | 181            |
|             | F | 55  | 139  | 0                         | 0   | 0  | 194            |
|             | T |   |  |                           |   |  |                |
| M.Phil.     | M | 0   | 0  | 0                         | 0   | 0  | 0              |

|                       | F | 0   | 0   | 0  | 0  | 0  | 0   |
|-----------------------|---|-----|-----|----|----|----|-----|
|                       | T | 0   | 0   | 0  | 0  | 0  | 0   |
| Ph.D.                 | M | 225 | 312 | 0  | 0  | 0  | 537 |
|                       | F | 413 | 317 | 0  | 0  | 0  | 730 |
|                       | T |     |     |    |    |    |     |
| Diploma               | M | 97  | 2   | 0  | 0  | 0  | 99  |
|                       | F | 82  | 3   | 0  | 0  | 0  | 85  |
|                       | T |     |     |    |    |    |     |
| PG<br>Diploma         | M | 15  | 2   | 0  | 0  | 0  | 17  |
| I                     | F | 8   | 0   | 0  | 0  | 0  | 8   |
|                       | T |     |     |    |    |    |     |
| Certificate           | M | 57  | 1   | 0  | 0  | 0  | 17  |
|                       | F | 79  | 2   | 0  | 0  | 0  | 81  |
|                       | T |     |     |    |    |    |     |
| Any other (Integrated | M | NA  | NA  | NA | NA | NA | NA  |
| B.Tech. +             | F | NA  | NA  | NA | NA | NA | NA  |
| M.Tech.<br>Dual)      | T | NA  | NA  | NA | NA | NA | NA  |

### $M-Male,\,F-Female,\,T-Total$

|     |                      | Catagory | Esmals | Mala | Total |
|-----|----------------------|----------|--------|------|-------|
|     |                      | Category | Female | Male | Total |
|     | SC                   | 42       | 24     | 66   |       |
|     | Category-wise no. of | ST       | 140    | 225  | 365   |
| 4.2 | students             | OBC      | 226    | 423  | 649   |
|     |                      | PH       | 0      | 0    | 0     |
|     |                      | General  | 96     | 691  | 787   |
|     |                      | Total    | 504    | 1363 | 1867  |
|     |                      |          | •      | •    |       |

### 4.3 Details of the two batches of students admitted

| Particulars                   | Batch 1                          |     |      |                            | Batch 2 |    |     |       |
|-------------------------------|----------------------------------|-----|------|----------------------------|---------|----|-----|-------|
|                               | Year of Entry – 2021, 2022, 2023 |     |      | Year of Entry – 2024, 2025 |         |    |     |       |
|                               | UG                               | PG  | PhD  | Total                      | UG      | PG | PhD | Total |
| No. admitted to the programme | 126                              | 340 | 1004 | 1470                       | 99      | 35 | 263 | 397   |

| No. of dropouts  (a) Within four  months of joining |  |  |        |       |       |      |                              |        |          |         |       |     |
|---|--|--|--------|-------|-------|------|------------------------------|--------|----------|---------|-------|-----|
| (b) Afterwards                                      | 2  | 15   | 113    |       | 128   |      | 12                           | 2      |          | 23      |       | 37  |
| No. Appeared for the                                |  |  |        |       |       |      |                              |        |          | '       |       |     |
| final year examination                              | Batch  | 1 (passe   | ed out | in 20 | )23)  |      | Batcl                        | n 2 (O | ngoin    | g in 20 | )25)  |     |
|   | UG   | PO   | Ĵ      | -     | Total |      | UG                           |        | PG       |         | To    | tal |
|   | 4  | 14   |        | 1     | 18    |      | Ongo                         | oing   | Ong (25) | going   | 25    |     |
|   | The aca  | demic s  | ession | was   | exte  | nded | due to                       | the c  | /        |         | ipur. | as  |
|   |  | were no  |        |       |       |      |                              |        |          |         | -r;   | ,   |
| No. passed in the final                             |  | 1 (Passe   |        |       |       | Bate | ch 2 (                       | Passec | l out i  | n 2024  | -)    |     |
| exam  | UG   | PG   |        | Tot   | al    | UG   |                              | OG     |          | Total   |       |     |
|   |  | 12   |        | 12    |       |      |                              | Ongo   | oing     |         |       |     |
|   | Academic session was extended due to the crisis in Manipur. The academic was not run properly. |  |        |       | e     |      |                              |        |          |         |       |     |
| No. passed in first                                 | Batch  | 1 (Passe   | ed out | in 20 | 023)  |      | Batch 2 (Passed out in 2024) |        |          | 4)      |       |     |
| class   | UG   | PO   | Ĵ      | -     | Total |      | UG                           | -      | PG       |         | То    | tal |
|   |  | 12   | )      |       | 12    |      |                              |        | Ong      | oing    |       |     |
|   |  | Academic session was extended due to the crisis in Manipur. The academic was not run properly. |        |       |       | e    |                              |        |          |         |       |     |

| 4.4 | Does the University provide bridge /remedial | Empowerment Programs for                  |
|-----|--|---|
|     | courses to theeducationally disadvantaged    | Disadvantaged & Displaced                 |
|     | students? If yes, please givedetails.        | Youth: Manipur International              |
|     |  | University is deeply committed to         |
|     |  | social upliftment through                 |
|     |  | specialized, fully-sponsored bridge       |
|     |  | and remedial programs. These              |
|     |  | initiatives are tailored specifically     |
|     |  | for educationally disadvantaged           |
|     |  | and internally displaced students         |
|     |  | and youth, with a core focus on           |
|     |  | fostering economic independence.          |
|     |  | The curriculum is centered on             |
|     |  | practical, hands-on training in           |
|     |  | innovative and sustainable                |
|     |  | vocations that leverage unique            |
|     |  | regional resources. Key skill             |
|     |  | development areas include: Food           |
|     |  | <b>Processing</b> : Utilizing traditional |
|     |  | UTONG Ngari technology.                   |

Aquaculture: Mastering sustainable Pearl Harvesting techniques. Artisanal Production: Training in Perfumery and the creation Fish Feed from of indigenous Bioproducts. **Innovation**: Developing commercially viable products like soap and biodegradable plastics from upcycled fish scales. These programs are strategically designed not just for skill acquisition but to directly enhance employability and cultivate selfreliance, empowering participants to build secure and prosperous futures. 4.5 Does the University provide any financial help Student **Financial** Aid and to the students from socially disadvantageous **Policy:** Manipur **Scholarship** group? If yes, please give details. International University committed to making education accessible and offers comprehensive financial aid policy to support our students. Our support is structured through two primary avenues: Merit-Based **Scholarships:** The University has an established policy to award scholarships merit-based recognize and reward students who demonstrate outstanding academic excellence. Special Assistance and Need-Based Support: merit. Beyond academic provide financial assistance to deserving students based on need. Reflecting our deep commitment social responsibility, University has instituted a special support program in response to the recent crisis in Manipur. This proactive initiative provides full scholarships and free tuition to students who have been severely impacted, particularly those who

| 4.7 V p w 4.8 H   | programme, wand whether tuge Regulation  Whether the Uplease givewel                      | hether it is theseprogram<br>ons, 2009 on | full time or nmes are run  | part time   | Yes, University is running PhD Programme on Full Time and Part Time basis from the session 2021-   |  |  |  |
|-------------------|---|---|--|-------------|--|--|--|--|
| 4.8 H             | please givewel  |   | In case the University is running M. Phil /Ph.D. programme, whether it is full time or part time and whether theseprogrammes are run as per UGC Regulations, 2009 on M.Phil/ PhD   |             |  |  |  |  |
| tł                | website is reg  | bsite address                             | www.miu.edu.in  Yes, Website is regularly updated  |             |  |  |  |  |
|                   | How are the protection of the criteria for facilities availa                              | admission, r                              | Through print & electronic media, website and prospectus. Also, posting such information through:  • Student Centric Admission Process Guidelines  • Rules and regulations (Brochures),  • Sitemap  • Virtual Campus Tours  • Details on Infrastructure on website |             |  |  |  |  |
| ar<br>d<br>m<br>U | Whether any gavailable inthe details about to malpractices, University in the complainant | University?<br>hecomplaint<br>etc. in the | If yes, ple<br>s received<br>format:-  | ase provide | Grievance Redressal mechanism is available via various committees in place such as Committee Against Sexual Harassment (CASH), Committee for Grievance Redressal of Students, Anti-Ragging Committee and Ombudsman.  Enclosed Appendix XII |  |  |  |

| 5.1 | Which University body finalized the curriculum? The        | Board of Studies, Academic Council and finally by<br>Governing Board  |
|-----|--|---|
|     | composition of the body may                                | Governing Board   |
|     | be given. (Board of Studies, Academic                      |   |
|     | Council, Board of  |   |
|     | Management)  |   |
| 5.2 | What are the rules /regulation                             | Through above para (5.1) Curriculum is updated every year. It was updated in 30 <sup>th</sup> May 2025.         |
|     | /procedure for revision of the curriculum and when was the | year. It was updated in 30 May 2023.  |
|     | curriculum last updated?                                   |   |
| 5.3 | Whether approval of statutory                              | YES   |
|     | bodies such as Board of Studies, Academic Council          |   |
|     | and Board of Management of                                 |   |
|     | the University have been taken                             |   |
|     | to start various courses? If yes,                          |   |
|     | please enclose extract of the minutes.                     |   |
| 5.4 | Furnish details of the                                     | Curriculum Design: Fostering Interdisciplinary  |
|     | following aspects of                                       | Learning: Our curriculum is designed to break down  |
|     | curriculum   | academic silos and promote a holistic learning  |
|     | design: Innovation such as modular                         | environment. We actively foster interdisciplinary knowledge through several key strategies:                     |
|     | curricula  | Collaborative Learning Platforms: We regularly  |
|     | Inter/multidisciplinary                                    | organize university-wide seminars and expert guest  |
|     | approach   | lectures on specific topics. These events are   |
|     |  | intentionally open to all students, regardless of their primary field of study, creating a vibrant platform for |
|     |  | cross-disciplinary dialogue and knowledge sharing.  |
|     |  | Innovative Open-Elective Courses: To provide all  |
|     |  | students with practical, region-specific skills, the  |
|     |  | university offers several unique open-elective courses  |
|     |  | that are available to every department. These include: Fishery Science, Traditional Food Processing (Utong      |
|     |  | Ngari), Sustainable Product Development (e.g., making   |
|     |  | soap from fish scales)  |
|     |  | Flexible Academic Framework: Underpinning this approach is the Choice Based Credit System (CBCS),               |
|     |  | which the university implemented from the 2022-23   |
|     |  | academic session. This framework provides students  |
|     |  | with the flexibility to choose courses from different   |
|     |  | disciplines, tailoring their education to their unique interests and career goals.                              |
|     |  | interests and career goals.   |
| 5.5 | Has the University conducted                               | 1. Yes.   |

| 5.11 | How are the question papers   | Examination and Evaluation Procedures: To ensure  |
|------|---|---|
|      |   | <ul> <li>&gt; Theory Exam Full Mark: 70</li> <li>&gt; Theory Exam Pass Mark: 30</li> <li>&gt; Internal Assessment (I.A.) Full Mark: 30</li> <li>&gt; Internal Assessment (I.A.) Pass Mark: 15</li> </ul>  |
| 5.10 | Does the University have a continuous Internal evaluation system?   | Yes. Yes, the University has continuous Internal evaluation system including End Term Examinations. Generally, weightage of all components of internal assessment does not exceed 30.   |
| 5.9  | Mention the number of malpractice cases reported during the last 3 years and how they are dealt with.   | Total number of malpractice cases reported during the last 3 years - 29.  The Examination Committee unanimously resolved that the students must either reappear for the examination in the following academic year or opt for a backpaper.  |
| 5.8  | What methods of evaluation of answer scripts does the University follow? whether external experts are invited for evaluation?                                       | To maintain impartiality, student information is concealed on all answer scripts prior to evaluation. The assessment process incorporates both relative and absolute grading systems, depending on the nature of the course. External experts are also invited to participate in the evaluation to ensure fairness and uphold academic quality. |
| 5.7  | Pleaseprovide details of the examination system (Whether examination based or practical based)  | Our examination system combines continuous assessment, practical exams (where applicable), and theory examinations. To streamline the process and ensure accuracy, we use an OMR-based system for conducting theory exams.  |
| 5.6  | Apart from classroom instruction, what are the other avenues of learning provide for the students? (Example: Project, internships, field trainings, Seminars, etc.) | Summer Internship Trainings, Semester Abroad Programmes, Industrial Visits, Field Trainings, National and International Conferences, Seminars, Projects etc. are conducted from time to time.   |
|      | an academic audit? If yes, please give details regarding frequency and its usage.   | 2. Conducted 4 times a year. Last IQAC conducted in May 2025 Used for improving Academic Quality  |

University follows a structured, multi-layered procedure of the course objective? for setting examination papers and assessing student performance. 1. Theory Examinations: Primary Responsibility: The Course Instructor typically serves as the paper setter and examiner for both the Continuous Internal Assessment (CIA) and the Endof-Semester **Examination** (EoSE). External Oversight: To maintain high standards, the Vice Chancellor reserves the right to appoint external paper setters and examiners for the EoSE when deemed necessary. 2. Practical & Project-Based Evaluations: For courses involving laboratory work, design, fieldwork, or projects, evaluations (including reports, models, dissertations, and viva-voce) are conducted by a specialized Jury/Panel. The composition and approval process for this panel differ to ensure impartiality: For **Internal Assessment (CIA):** The evaluation panel is approved by the **Head of Department (HoD)/Director**. It must include the instructor and at least one external expert, although an internal-only panel may be permitted if logistical challenges arise. For End-of-Semester (EoSE): The evaluation panel is approved by the **Dean**. It is mandatory for this panel to include the instructor/project guide and at least one external expert from outside the University. 3. Major Dissertation Courses: In special cases, such as for semester-long dissertation courses that constitute a majority of the semester's credits, the appointment of the evaluation jury is overseen at the highest level. The Vice **Chancellor** will directly nominate or approve the final panel based on recommendations from the HoD, Director, or Dean. Appointment of Examiners: Approval Process: The 5.12 State the policy of the University for the constitution appointment of examiners follows a structured, multilevel approval process: Submission: Guided by the of question paper setters, Examination Sub-Committee, the **Head of Department** board of examiners and (HoD) submits a list of potential examiners to the Controller of Examinations (CoE). Compilation: The invigilators CoE compiles a consolidated panel, with the discretion to make modifications. Final Approval: The Vice Chancellor (VC) grants final approval. The VC may select from the recommended panel or appoint other

qualified experts directly.

5.13 How regular and time -bound are conduct of examinations

and announcement of results? Substantiate with details of

dates of examinations and announcement of results for the

last 3 years Details to be provided in the following format:

| Year      | Date of exams                           | Date of         |
|-----------|---|-----------------|
|           |   | announcement of |
|           |   | results         |
| YOGA      | 1) 09/08/2022                           | 1) 06/12/202    |
| 2021      | 2) 22/03/2023                           | 3               |
|           | 3) 27/01/2024                           | 2) 06/12/202    |
|           | 4) 06/8/2024                            | 3               |
|           |   | 3) 10/10/202    |
|           |   | 4               |
|           |   | 4) 14/11/202    |
|           |   | 4               |
| YOGA      | 1) 04/09/202                            | 1) 08/02/2024   |
| 2022      | 3                                       | 2) 14/11/2024   |
| 2022      | 2) 29/02/202                            | 3) 22/03/2025   |
|           | 4                                       | 4) PENDING      |
|           | 3) 07/10/202                            | ) I EI (BII (G  |
|           | 4                                       |                 |
|           | 4) 07/07/202                            |                 |
|           | 5                                       |                 |
|           |   |                 |
| PG 2023   | 1) 29/04/2024                           | 1) 29/10/2024   |
|           | 2) 27/12/2024                           | 2) 19/05/2025   |
| P.G. 2024 | 1) 29/01/2025                           |                 |
|           | , |                 |
| DAD 43 CE | 1) 20/04/2024                           | 1) 10/10/2024   |
| PARAME    | 1) 29/04/2024                           | 1) 10/10/2024   |
| DICal     | 2) 17/10/2024                           | 2) 18/02/2025   |
| 2023      | 3) 15/04/2025                           | 3)              |
|           |   |                 |

Result **Processing** and Declaration Workflow: The University follows a rigorous, multi-stage process to ensure the timely, accurate, and fair declaration of examination results. Step **Evaluation** 1:

**Submission (Department Level):** Answer **Scripts:Course** Instructors must complete the evaluation of **End-Semester** Examination scripts and submit Head results the to **Department** (HoD) via the Departmental Coordinator within one week. Practicals/Projects: For practical, project, internship-based courses, Course Coordinator submits a duly signed award list to the HoD. Step Review 2: & Draft Publication (HoD Level): The conducts a preliminary review of the submitted results. Following the review, the HoD publishes the **draft results** as per the schedule provided by the Controller of Examinations (CoE) and forwards a copy to the **Dean**. Step Verification 3: Moderation (Dean Level): The verifies results Dean the forwarded by the HoD. In case of anomalies. the Dean mav recommend moderation, which requires the Vice Chancellor's (VC) approval. The Dean then

Step 4: Final Processing & Declaration (CoE & VC Level): The CoE conducts a final sample check of the results and makes necessary corrections. With the VC's final approval, the CoE prepares and officially declares

forwards the verified final results

to the CoE.

|  | the final results.                        |
|--|---|
|  | Step 5: Final Recourse &                  |
|  | Record Keeping: Final Review:             |
|  | The <b>CoE</b> has the authority to refer |
|  | any further irregularities to a           |
|  | formal moderation committee.              |
|  | Official Records: The CoE is              |
|  | ultimately responsible for                |
|  | maintaining all official records of       |
|  | student results and grades.               |
|  | _   |
|  |   |
|  |   |
|  |   |

#### **D.** Admission Process

| 6.1 | b. Through inte   | se provide faculty                          | Methods mentioned at (c) 1173 Students Admitted (d) 2014 Students Admitted  Entrance tests and interviews have been conducted for all the courses. From academic session 2021-22 to 2024-25. |  |
|-----|---|---|--|--|
|     | Please also provide given to the above.   | details about the w                         | School wise admission criteria and weightages has been provided.   |  |
| 6.2 | Whether the University national level entrance test? If yes, please provide Name of the No. | e test or state level<br>ovide following de | Yes we do, For those whose clear<br>NET of UGC / CSIR / ICAR<br>(ASRB) / GPAT / ICMR / GATE /<br>DST – INSPIRE/ SET/ IET/ JRF/<br>SRF etc.   |  |
|     | National/State   stud   | dents students from the total admitted      | Remarks  |  |
| 6.3 | Whether admission pure University website and   |   | Yes we have prospect for the university in website and mention all the admission procedure.  |  |
| 6.4 | Please provide details admission in all the c   |   |  |  |

| 6.5 | reservation   | relaxation/              | providing any<br>in admission? I<br>ollowing forma                                 |  |  |
|-----|---|--------------------------|--|--|--|
|     | Category  | No. of students admitted | % of quota provided for reservation and preparation in respect of actual enrolment | Remarks  |  |
| 6.6 | Whether an  | v managen                | ent quota is av  |  |  |
|     | Whether any management quota is available for admission in the University? If yes, please provide details in the following format:- |                          |  |  |  |
|     | Total   | No. of                   | No. of   | % of   |  |
|     | no. of  | total                    | students   | students   |  |
|     | seats   | students                 | admitted   | admitted   |  |
|     | (Course-  | admitted                 | under  | under  |  |
|     | wise)   |                          | Management   | management   |  |
|     |   |                          | quota  | quota  |  |
|     |   |                          |  |  |  |
| 6.7 |   |                          | policy of the Urseas students?   | We do provide admission to NRI students, and they are registered under FRCC for verification. We do not have specific policy for the same. |  |

#### E. Fee Structure

| 7.1 | Present course-wise fee structure of the        | Enclosed Annex L.  |
|-----|---|--|
|     | University (please provide head-wise details of |  |
|     | total fee-charged)                              |  |
| 7.2 | Any other fee charged by the University other   | Yes.   |
|     | than the fee displayed in the UGC website (e.g. |  |
|     | Building fee, Development fee, Fee by any       |  |
|     | name, etc.)                                     |  |
| 7.3 | Whether fee structure is available on the       | Yes.   |
|     | University website and in the prospectus?       | Website link : <a href="https://www.miu.edu.in">https://www.miu.edu.in</a> |
| 7.4 | Whether fee is charged by the University as     | Fee Charged as displayed on  |
|     | per fee structure displayed in the University   | University Website.  |

|     | website and in the prospects or some hidden charges are there?   | No hidden charges.   |
|-----|--|--|
| 7.5 | Mode of Fee collection   | Mainly through the Online payment portal and also through UPI, Payment gateway (free charge) and Account transfer (Net banking, RTGS, IMPS). Cash payment is also accepted at the University office.   |
| 7.6 | Whether the University is providing any concession in fee to students? If yes, please provide details. | Yes. (We do provide scholarship to meritorious students such as On-Admission Scholarship and Continuation of merit Scholarship & Concession of Fees to EWS who have taken admission for PhD).  |
| 7.7 | Details of the Hostel fee including mess charges   | As a new university in its foundational stage, we do not currently operate our own hostel facilities. To ensure students have access to safe and convenient housing, we facilitate accommodation by outsourcing to a network of approved local private hostels. The university's location within an educational hub, with numerous other colleges nearby, ensures that a wide range of these private accommodation options is available to our students. |
| 7.8 | Any other fee  | Convocation fee will be applicable from time to time.  |
| 7.9 | Basis of fee structure   | The Fee structure varies for course to course  • UG – Admission Fee – Rs. 5000 and semester fee – 15000  • PG – Admission fee – Rs. 5000 and semester fee – 12000  • PhD- Admission fee – Rs. 10000 and semester fees – Rs. 50k – Rs. 55K  |

|      |   | Post Doc – Whole course fee – Rs. 2,25,000.              |
|------|---|--|
| 7.10 | Whether the University has received any complaint or fee structure? If yes, please give details about the action taken. | No   |
| 7.11 | Whether the University is providing any scholarship to students? If yes, please provide details.                        | Yes. From NSP and EWS student under some considerations. |

# F. Faculty

| 8.1 | Total no. of Sanctioned | Dept.         | Profess    | or     | Associa    | to     | Assista    | nt     |
|-----|-------------------------|---------------|------------|--------|------------|--------|------------|--------|
|     | and filled up           | <i>D</i> ept. | 1 101688   | UI     | Professor  |        | Professor  |        |
|     | posts                   |               | Sanctioned | Filled | Sanctioned | Filled | Sanctioned | Filled |
|     | (Institution wise and   | Agriculture   | 2          | 2      | 4          | 1      | 2          | 1      |
|     | Department -            | Anthropology  | 2          | 2      | 3          | 0      | 2          | 1      |
|     | wise) as on             | Bio-Chemistry | 2          | 1      | 3          | 1      | 2          | 0      |
|     | 30 <sup>th</sup> July   | Biotechnology | 2          | 2      | 4          | 1      | 2          | 0      |
|     | 2025.                   | Botany        | 2          | 1      | 4          | 0      | 2          | 1      |
|     |                         | Chemistry     | 2          | 2      | 4          | 1      | 2          | 0      |
|     |                         | Commerce      | 2          | 2      | 4          | 0      | 2          | 0      |
|     |                         | Disaster      | 2          | 1      | 4          | 1      | 2          |        |
|     |                         | Management    | 2          | 1      | •          | 1      |            |        |
|     |                         | Economics     | 2          | 2      | 4          | 0      | 2          | 1      |
|     |                         | Education     | 2          | 2      | 4          | 1      | 2          | 0      |
|     |                         | English       | 2          | 2      | 4          | 0      | 2          | 0      |
|     |                         | Environmental | 2          | 1      | 4          | 1      | 2          | 0      |
|     |                         | Science       | 2          | 1      | 4          | 1      | 2          | U      |
|     |                         | Fashion       | 2          | 2      | 4          | 0      | 2          | 1      |
|     |                         | Technology    | _          | _      |            |        | _          |        |
|     |                         | Fine Arts     | 2          | 2      | 4          | 0      | 2          | 0      |
|     |                         | Food          | 2          | 1      | 4          | 0      | 2          |        |

| Technology                        |   |   |   |   |   |   |
|-----------------------------------|---|---|---|---|---|---|
| Geography                         | 2 | 2 | 4 | 0 | 2 | 1 |
| Geology                           | 2 | 2 | 4 | 1 | 2 | 0 |
| History                           | 2 | 2 | 4 | 0 | 2 | 1 |
| Home Science                      | 2 | 2 | 4 | 1 | 2 | 0 |
| Indian Languages                  | 2 | 1 | 3 | 0 | 2 | 0 |
| Journalism and Mass Communication | 2 | 1 | 3 | 1 | 2 | 1 |
| Law                               | 2 | 2 | 1 | 0 | 2 | 0 |
| Library Science                   | 2 | 2 | 4 | 0 | 2 | 1 |
| Linguistic                        | 2 | 2 | 4 | 0 | 2 | 0 |
| Management                        | 2 | 2 | 4 | 0 | 2 | 0 |
| Mathematics                       | 2 | 2 | 4 | 0 | 2 | 0 |
| Microbiology                      | 2 | 1 | 3 | 1 | 2 | 1 |
| Nursing                           | 2 | 2 | 4 | 1 | 2 | 0 |
| Performing<br>Arts                | 2 | 2 | 4 | 0 | 2 | 1 |
| Philosophy                        | 2 | 2 | 4 | 0 | 2 | 0 |
| Physical<br>Education             | 2 | 2 | 4 | 1 | 2 | 1 |
| Physics                           | 2 | 1 | 3 | 0 | 2 | 0 |
| Political<br>Science              | 2 | 2 | 3 | 0 | 2 | 1 |
| Psychology                        | 2 | 2 | 2 | 0 | 2 | 1 |
| Social Work                       | 2 | 2 | 2 | 1 | 2 | 0 |
| Sociology                         | 2 | 2 | 2 | 0 | 2 | 0 |
| Statistics                        | 2 | 2 | 1 | 0 | 2 | 1 |
| Tourism                           | 2 | 2 | 1 | 0 | 2 | 1 |
| Visual Arts                       | 2 | 2 | 1 | 0 | 2 | 0 |
| Yoga                              | 2 | 2 | 5 | 0 | 2 | 1 |
| Zoology                           | 2 | 1 | 1 | 1 | 2 | 0 |

Note: Posts sanctioned by the Governing Board

Details of teaching staff in the following format (Please provided details - Institution -wise and 8.2 **Department -wise**)

(Enclosed Appendix - XIII)

| Dept. | Name<br>of the<br>teacher | Designation | Age | Educational Qualifications (whether qualified as per UGC regulations) | Teaching experience in years | Date of appointment | Whether<br>full time<br>or part<br>time | Scale<br>of<br>pay | No. of publicat |
|-------|---------------------------|-------------|-----|---|------------------------------|---------------------|---|--------------------|-----------------|
|       |                           |             |     |   |                              |                     |   |                    |                 |

| 8.3 | Category-wise No. of Teaching Staff |          |        |      |       |
|-----|-------------------------------------|----------|--------|------|-------|
|     |                                     | Category | Female | Male | Total |
|     |                                     | SC       | 0      | 0    | 0     |
|     |                                     | ST       | 1      | 0    | 0     |
|     |                                     | OBC      | 0      | 0    | 0     |
|     |                                     | PH       | 1      | 0    | 1     |
|     |                                     | General  |        |      |       |
|     |                                     | Total    | 97     | 103  | 200   |

| 8.4 Details of the permanent and temporary facu          | lty members | in the following | ng format |
|--|-------------|------------------|-----------|
| Particulars  | Female      | Male             | Total     |
| Total no. of permanent teachers                          | 91          | 97               | 188       |
| No. of teachers with PhD as the highest qualification    | 45          | 55               | 100       |
| No. of teachers with M.Phil as the highest qualification | 5           | 0                | 5         |
| No. of teachers with PG as the highest qualification     | 41          | 38               | 79        |
| No. of teachers with UG as the highest qualification     | 0           | 4                | 4         |
| Total no. of temporary teachers                          | -           | -                | -         |
| No. of teachers with PhD as the highest qualification    | -           | -                | -         |
| No. of teachers with M.Phil as the highest qualification | -           | -                | -         |
| No. of teachers with PG as the highest qualification     | -           | -                | -         |
| Total no. of part-time teachers                          | 6           | 6                | 12        |
| No. of teachers with PhD as the highest qualification    | 0           | 0                | 0         |
| No. of teachers with M.Phil as the highest               | 0           | 0                | 0         |

| qualification  |    |    |    |
|--|----|----|----|
| No. of teachers with PG as the highest qualification | 4  | 3  | 7  |
| No. of teachers with UG as the highest qualification | 2  | 3  | 5  |
| Total no. of visiting teachers                       | 26 | 61 | 87 |

| 8.5 | Ratio of full-time teachers to part-time /contract teachers   | FT=188, PT+ VF =99, Ratio = 188/99;<br>1.89:1  |
|-----|---|--|
| 8.6 | Process of recruitment of faculty -whether advertised? (pl. attach copy of the ad) -whether selection committee was constituted as per the UGC Regulation?  Does the University follow self—appraisal method toevaluate teachers on teaching, research and worksatisfaction? If yes, how is the self- | Advertisement and Recommendations. Selection through interviews by the selection committee.  Yes,  • Self-Appraisal System – A Performance-Based Appraisal System (PBAS)   |
| 0.0 | appraisal of teachersanalyzed and used? Whether: - Self-Appraisal Evaluation peer Review Students' evaluation Other (Specify)   | has been implemented, wherein increments and other professional benefits are granted to faculty members based on their API+ scores.  • Peer Review – PBAS forms submitted by faculty are subjected to peer review, in accordance with the prevailing UGC guidelines.  • Student Evaluation – Mandatory preexamination feedback is collected from students every semester through the MIU platform, ensuring continuous improvement in teaching and learning quality. |
| 8.8 | Institution-wise and Department-wise teacher student ratio(only full-time faculty)  |  |

| 8.9  | Whether the University is providing UGC  | No at Present.  |
|------|--|---|
| 6.9  | pay Scales to the Permanent Faculty? If yes, please provide the following details:- Scale of pay with all the allowances  Professor - Associate Professor: - Mode of Payment- (Cash/ Cheque) | As a <b>new university</b> in Manipur (est. 2018), our financial priority is building essential campus infrastructure, a need amplified by regional challenges and the recent crisis. Consequently, while we aim for UGC pay scales in the future, we currently provide a competitive, <b>consolidated regional salary</b> supplemented by non-monetary benefits. Adopting UGC scales is a key milestone we will pursue once foundational projects are complete and the university is <b>financially stable</b> .  Scale of Pay:  Professor: Rs.25000-Rs.40000  Associate Professor: Rs. 22000- Rs. 27000  Assistant Professor I: Rs.15000- Rs. 20000 |
|      |  | Rs.20000 Assistant Professor III: Rs. 20000 – Rs. 22000   |
| 8.10 | Pay / Remuneration Provide to: -   |   |
|      | Part-Time Faculty - Temporary Faculty -  | Through Bank Transfer   |
| 8.11 | Facilities for teaching staff (Please provide details about Residence, Rooms Cubicles, Computers/ Any Other).  | <ul> <li>Provided computers and Cubicles</li> <li>Opportunity for further studies within the university at no cost</li> </ul>   |

# G. Infrastructure

| 9.1  | Does the University have sufficient space               | Yes   |
|------|---|---|
|      | for Land &  | As a new University, Our current                                      |
|      | Building?   | Academics and administration is on leased                             |
|      |   | building/s, However we have procured the                              |
|      |   | land and we are at the stage of building up the campus.               |
| 9.2` | Does the University have sufficient                     | -   |
| 7.2  | classrooms?   | Yes   |
| 9.3  | Laboratories & Equipment                                |   |
|      | (Details to be provide about Library in Appendix -XIV)  |   |
|      | AND   | Enclosed Appendix XV  |
|      | (Details to be provide about Equipment in Appendix -XV) |   |
| a)   | Item Description (make and model)                       |   |
| b)   |   |   |
|      | Location (Department)                                   |   |
| c)   | Value (Rs.)   |   |
| 1    |   |   |
| d)   | Present Condition                                       |   |
| e)   |   |   |
|      | Date of Purchase  |   |
| 9.4  | Library   | Enclosed Appendix XIV   |
| a)   | Total Space (All Kinds)                                 | Library of Block A & B: 2500 sq ft each                               |
| b)   | Computer / Communication facilities                     | Available 15 computer/s with Internet facility.                       |
|      | Total No. of Ref. Books (Each                           | Total Reference Books for each Department around 1200 and an Oriental |
| c)   | Department)   | Library with around 25000 books.                                      |
| d)   | All Research Journals subscribed on a                   | 7   |
|      | regular basis   | ,   |
| 9.5  | Sports Facilities                                       | D 1 14 " ***  |
| 1    | (Dataila to be provided in Appendix                     | Enclosed Appendix XVI   |
|      | (Details to be provided in Appendix - XVI)              |   |
|      | XVI) Open Playground (S) for outdoor sports             |   |
| a)   | XVI)  | No  |

| b)  | Track for Athletics  | No  |  |  |  |  |
|-----|--|---|--|--|--|--|
| c)  | Basketball Courts  | No  |  |  |  |  |
| d)  | Squash / Tennis Courts   | No  |  |  |  |  |
| e)  | Swimming Pool (Size)   | No  |  |  |  |  |
| f)  | Indoor Sports Facilities including Gymnasium   | Available (Carrom board, Chest board, Chinese checker etc.)   |  |  |  |  |
| g)  | Any Other  | NA  |  |  |  |  |
| 9.6 | Does the University has provision<br>for Residential<br>Accommodation Including hostels<br>(boys & girls separately) | NO. In our foundational phase as a new university, student accommodation is provided through carefully vetted partnerships with private hostels located conveniently near the campus. |  |  |  |  |

# H. Financial Viability

| 10.1 | Details of the Corpus Fund Created by the University   | The University has formally established the mandatory Corpus Fund of Rs. 2 Crores.  |  |  |  |  |  |
|------|--|---|--|--|--|--|--|
| 10.2 | Financial Position of the University (Pleaseprovide audited income and expenditurestatement for the last 3 years)                            | S.No.         Year         Date         Income         Expenditure           1         2021-         2022-         2022-         2023-         2023-         2024-         20 |  |  |  |  |  |
| 10.3 | Source of finance and quantum of funds available for running the University (for last audited year) FY 2020-21 Fee-Donations-Loan-Interest - | years.  Fee: Rs. Donations: Nil Loan: Nil Interest: Rs. Any other (pl. Specify)  (i) Other receipts - Other income: Rs. /- (excluding interest income) (ii) Term Loans: NA  |  |  |  |  |  |

| 10.4 | What is University's unit cost' of      | Campus Student Strength in 2024-2025 =        |
|------|---|---|
|      | education? (Unit cost = total annual    | 3124 students across the constituent college. |
|      | expenditure (budget accruals) divided   |   |
|      | by the number of students enrolled Unit |   |
|      | cost calculated excluding the salary    |   |
|      | component may also be given.            |   |

# I. Governance System

# 11. Organization, Governance and Management

| 11.1 | Composition of the statutory bodies of the University (Please give names, profession & full postal address of the members and date of constitution):- Governing Board Board of Management Academic Council Board of Studies Other (Details to be provided in Appendix-XVII) | Enclosed Appendix-XVII  |
|------|---|---|
| 11.2 | Dates of the meetings of the above bodies held during the last2 Years  (Enclose attested copy of the minutes of the meetings)   | 1. Governing Body Meeting was held on 12/06/2022,6/06/2023, 10/07/2024, 03/04/2025  2. Meetings of Academic Council were also held frequently.  |
| 11.3 | What percentage of the members of the Boards of studies, or such other academic committee, is external? Enclose the guidelines for BOS or such other Committees.  |   |
| 11.4 | Are there other strategies to review academic programs besides the academic council? If yes, give details about what, when and how often are such review made?  | Yes, apart from the Academic Council, Manipur International University uses several other ways to regularly review and improve its academic programs. The Internal Quality Assurance Cell (IQAC) conducts annual academic audits and broader reviews every few years, while each department's Board of Studies meets yearly to update and align the |

curriculum with industry and academic trends standards. Curriculum Review Committees are also formed when needed for new or revised programs. Additionally, the university feedback gathers from students and faculty every semester, and invites external experts for peer reviews as part of quality assurance and accreditation processes. These efforts.

#### J. Research Profile

- 12.1 Faculty -wise and Department -wise information to be provided in respect of the following:-
  - > Teacher Students Ratio
  - Classrooms
  - No. of Lecture Theatre
  - > Teaching labs
  - ➤ Computer Labs
  - > Research labs (Major Equipment)
  - Research schools (M.Tech, PhD, Post Doctoral Scholars)
  - Publications in last 3 years (Years wise list)
  - No. Books Publishes
  - **Patents**
  - > Transfer or Technology
  - Inter -departmental Research (Inter-Disciplinary)
  - Consultancy
  - > Externally funded Research Projects
  - > Educational Programmes Arranged

- Teacher Student Ratio:
- Approx. 110 Classroom across the Constituent college
- Teaching labs : 12 across the constituent college
- Computer labs : 5 across the constituent college
- Research Labs : 3 research Labs
- Publications on the last 3 years 2022 210 2023- 471 2024 1290 2025 810 (Till end of July
- No of Books Published 25
- Patents 404 (Published Indian Patents), 45 (Published International Patents)
- Transfer of Technology -Yes
- Inter Departmental Research (Inter -Disciplinary)
- Consultancy

2025)

- Externally funded Research Projects
- Educationally Programmes Arranged

### K. Misc.

# 13. Details of Non-teaching staff

| Name | Designation | Age | Qualification | Scale of | Date of     | Trained      |
|------|-------------|-----|---------------|----------|-------------|--------------|
|      | _           | _   |               | Pay      | appointment | Yes/No. If   |
|      |             |     |               | _        |             | yes, details |
|      |             |     |               |          |             |              |

(Details to be provided in Appendix-XVIII)

| 13.2 | Summary of the Non-Teaching Staff       |             |        |       |      |       |
|------|---|-------------|--------|-------|------|-------|
|      |   | Particulars | F      | emale | Male | Total |
|      |   | Administra  | ative  |       |      |       |
|      |   | Staff       |        |       |      |       |
|      |   | Group A     |        | 3     | 7    |       |
|      |   | Group B     |        | 10    | 16   |       |
|      |   | Group C     |        | 18    | 21   | 90    |
|      |   | Group D     |        | 6     | 9    |       |
|      |   | Sub total   |        | 27    | 52   |       |
|      |   |             |        | 37    | 53   |       |
|      |   | Technical   | Staff  |       |      |       |
|      |   | Group A     |        | 2     | 5    |       |
|      |   | Group B     |        | 3     | 7    |       |
|      |   | Group C     |        | 16    | 12   | 60    |
|      |   | Group D     |        | 4     | 11   |       |
|      |   | Sub total   |        | 25    | 35   |       |
|      |   | Grand tota  | 1      | 62    | 88   | 150   |
| 13.3 | No. of Non-teaching staff category wise |             |        |       |      |       |
|      |   | Category    | Female | Male  | Tot  |       |
|      |   | SC          | 0      | 0     |      | )     |
|      |   | ST          | 1      | 2     |      | 3     |
|      |   | OBC         | 7      | 15    |      | 2     |
|      |   | PH          | 0      | 0     |      | )     |
|      |   | General     | 39     | 86    |      | 25    |
|      |   | Total       | 47     | 103   | 1;   | 50    |
| 13.4 | Ratio of Non-Teaching staff to Students | 1:20.83     |        |       |      |       |
| 13.5 | Ratio of Non-teaching staff to faculty  |             | 1      | :08   |      |       |

### 14. Academic Results

| 15.1 | results of the past 3 years. |   |                   |         | Due to the ongoing crisis in Manipur, were unable to conduct regular classed. As a result, the academic session h |  |
|------|------------------------------|---|-------------------|---------|---|--|
|      | S.No.                        | Course  | No. of candidates | Results | been extended to accommodate the conduct of examinations in time of the   |  |
|      | 1                            | Department<br>of Physical<br>Education<br>and Yoga<br>(2022-23) | 18                | Passed  | academic session (2023-24).   |  |

### 15. Accreditation

| 15.1 | Whether Accredited by NA provide thefollowing detail                                   | C? If yes, please         |  |
|------|--|---------------------------|--|
|      | Date of Accreditation  |                           |  |
|      | Period   |                           |  |
|      | Grade  |                           |  |
|      | CGPA   | No                        |  |
|      | Grading System Followed  |                           |  |
| 15.2 | Whether course is accreditate pleaseprovide course-wise                                |                           |  |
|      | S. No. Course Wheth Accre  | Period of d Accreditation |  |
|      |  | No                        |  |
| 15.3 | Other Accreditations if any  | Nil                       |  |
| 15.4 | Any other information(Including achievements by the universelevant for the University) |                           |  |

# 16. Strength and weaknesses of the University

|  | Across Manipur. The university intends to establish a State of Art campus and to develop the unutilized land for mass plantation, mass horticultural, and fishery projects which will also generate employment.  (b) We're currently in the process of building the infrastructure.  (c) It has been declared an "International Institution of Excellence," an "Institution of State Importance," and "State Research Institute" by the State.  (d) Research Oriented University inspired by NEP 2020. A strong research orientation with six centers of excellence,  |
|--|---|
|  | numerous publications, patents, and significant collaborations  (e) Manipur International University (MIU) has formed several significant partnerships and collaborations. Manipur International University has signed the MOU with Central Agriculture University, Central Sanskrit University, Oriental College, IFLIBNET and with a few Foreign Universities. Also, MIU has collaborated with various NGO and society for research-oriented projects and skill development programs. Signed MoA with Council for Higher Education Accreditation - International Quality Group (CHEA-CIQG), USA.  (e) MIU has established a unique oriental library with more than 25,000 rare books. |

| 16.2 | Weaknesses of the University | The prevailing crisis in Manipur has unfortunately necessitated a suspension of normal academic activities at the university.   |
|------|------------------------------|---|
|      |                              | Furthermore, critical projects related to the enhancement of campus infrastructure and other developmental works are currently at a standstill, pending the release of allocated funds. |

#### **Certificate**

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations, and guidelines of the UGC, Central Government and relevant Statutory Council (s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on the website of the University www.miu.edu.in

Signed and Sealed by the Head of the Institution

#### Certificate

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations, and guidelines of the UGC, Central Government and relevant Statutory Council (s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on the website of the University www.miu.edu.in

Signed and Sealed by the Head of the Institution

Prof. (Dr) Harikumar Pallathadka

Vice-Chancellor, Manipur International University

vc@miu.edu.in

Vice-Chancellor/कुलपति Manipur International University मनिपुर अंतर्राष्ट्रीय विश्वविद्यालय Imphal, Manipur/इम्फाल, मणिपुर

### **University Grants Commission**

### Appendix-I

### **Composition of the Society / Trust**

| S. No. | Name                               | Address  | Occupation                                       | Designation in the Society/<br>Trust |
|--------|------------------------------------|--|--|--------------------------------------|
| 1.     | Mr. Nirnay Jain                    | Bangalore,<br>Karnataka                        | Businessman & Social Worker                      | Chairman                             |
| 2.     | Dr. Pushparaj                      | Ningthoukhong,<br>Bishnupur,<br>Manipur        | Entrepreneur,<br>Farmer & Social<br>Worker       | President                            |
| 3.     | Prof. Dr. Harikumar<br>Pallathadka | Ghari Awang Leikai,<br>Imphal West,<br>Manipur | Professor,<br>Administrator &<br>Social Activist | Secretary                            |
|        |                                    |  |  |                                      |

### **University Grants Commission**

#### **Appendix-II**

### **Information about Members of the Society / Trust**

| S. No. | Name of the | Address | Name of Society/ | Designation in the Society/ |
|--------|-------------|---------|------------------|-----------------------------|
|        | member      |         | Trust            | Trust                       |
|        |             |         |                  |                             |
|        |             |         |                  |                             |
|        |             |         |                  |                             |
|        |             |         |                  |                             |
|        |             |         |                  | X                           |

### **University Grants Commission**

#### **Appendix-III**

#### <u>Information about promoting of the Society / Trust – other educational institutions</u>

| S. No. | Name of the University/ Educational Institution | Activities |
|--------|---|------------|
|        |   |            |
|        |   |            |
|        |   |            |
|        |   |            |
|        |   |            |



#### **Appendix-IV**

#### <u>Information about promoting of the Society / Trust – other activities</u>

| S. No. | Name of the Organization | Activities |
|--------|--------------------------|------------|
|        |                          |            |
|        |                          |            |
|        |                          |            |
|        |                          |            |
|        |                          |            |
|        |                          |            |
|        |                          |            |
|        |                          |            |
|        |                          |            |

NOT APPLICABLE

## **Appendix-V**

#### Information about off-campus Centre(s)

| S.No. | Address of the Off-campus centre | Courses Run |
|-------|----------------------------------|-------------|
|       |                                  |             |
|       |                                  |             |
|       |                                  |             |



## **Appendix-VI**

#### Information about off-Shore campus Centre(s)

| S.No. | Address of the Off-Shore campus centre | Courses Run |
|-------|--|-------------|
|       |  | <b>.</b>    |
|       |  |             |
|       |  |             |



#### **Appendix-VII**

#### <u>Information about Course run under distance mode and study centre(s)</u>

| S.No. | Address of the Study centre | Courses Run | No. of students enrolled |
|-------|-----------------------------|-------------|--------------------------|
|       |                             |             |                          |
|       |                             |             |                          |
|       |                             |             |                          |



#### **Appendix-VIII**

# <u>Information about the programmes permitted to be offered by the Gazettes Notifications of the state</u> <u>Government</u>

| S. No. | Programme               | Sanctioned Intake | Actual Enrolment |
|--------|-------------------------|-------------------|------------------|
| 1      | UG                      | 850               | 225              |
| 2      | PG                      | 760               | 375              |
| 3      | Diploma                 | 330               | 184              |
| 4      | PG Dipoma               | 50                | 20               |
| 5      | Certificate Course      | 250               | 129              |
| 6      | MPhil                   | 0                 | 0                |
| 7      | PhD                     | 1500              | 936              |
| 8      | Any other (Pl. Specify) | NA                | NA               |

#### Appendix-IX

#### Information about the programmes now offered

| S. No. | Programme               | Sanctioned Intake | Actual Enrolment |
|--------|-------------------------|-------------------|------------------|
| 1      | UG                      | 300               | 225              |
| 2      | PG                      | 500               | 375              |
| 3      | Diploma                 | 330               | 184              |
| 4      | PG Diploma              | 50                | 25               |
| 5      | Certificate Course      | 250               | 139              |
| 6      | MPhil                   | 0                 | 0                |
| 7      | PhD                     | 1500              | 1267             |
| 8      | Any other (Pl. Specify) | NA                | NA               |

# University Grants Commission $\underline{ \text{Appendix} - X}$

#### Information about the approval of the courses by the concerned statutory council(s)

| Sl.no. | Course | Name of the       | Whether Approval |
|--------|--------|-------------------|------------------|
|        |        | Statutory Council | has been Taken   |
|        |        |                   |                  |
|        |        |                   |                  |
|        |        |                   |                  |
|        |        |                   |                  |
|        |        |                   |                  |

Not Applicable

# University Grants Commission $\underline{\mathsf{Appendix}-\mathsf{XI}}$

#### Information about the course run which are not specified by the UGC

| Sl.no. | Course | Date of Starting | Whether Applied to UGC for Specification |
|--------|--------|------------------|--|
|        |        |                  |  |
|        |        |                  |  |
|        |        |                  |  |
|        |        |                  |  |
|        |        |                  |  |

Not Applicable

#### **Appendix-XII**

#### <u>Information about the complaints received under the Grievance Redressal Mechanism</u>

| S.No | Name of the<br>Complainant |   |            | Action taken by the<br>University |  |
|------|----------------------------|---|------------|-----------------------------------|--|
| 1    | Bhaswaswati Das            | Synopsis Presentation and FRC Clearance           | 28/06/2025 | Resolved                          |  |
| 2    | Dipa Sarkar                | pa Sarkar Synopsis Presentation and FRC Clearance |            | Resolved                          |  |
| 3    | Bratali Das Mandal         | Synopsis Presentation and FRC Clearance           | 28/06/2025 | Resolved                          |  |
| 4    | Saraswati Barui            | Synopsis Presentation and FRC Clearance           | 14/06/2025 | Resolved                          |  |
| 5    | S. Pallavi                 | Change of Guide                                   | 24/07/2025 | Resolved                          |  |
| 6    | Sushma Naosekpam           | Change of Guide                                   | 22/07/2025 | Resolved                          |  |

#### **Appendix-XIII**

#### Information about the teaching staff

| Dept                               | Name of the<br>Teacher             | Designation  | <u>Ag</u><br><u>e</u> | Educational Qualification (whether qualified as per UGC Regulations) | Teachin<br>g<br>experie<br>nce in<br>years | Date of appoin tment | Whether<br>full time<br>or part<br>time | Regular<br>or Ad<br>hoc | Scale of pay | No. of publications                 |
|------------------------------------|------------------------------------|--|-----------------------|--|--|----------------------|---|-------------------------|--------------|-------------------------------------|
| Adminis<br>trative                 | Dr.<br>Harikumar<br>Pallathadka    | Vice –<br>Chancellor &<br>Professor  |                       | MBA,<br>Ph.D.,<br>D.Lit.   | 17 yrs                                     |                      | Full<br>Time                            | Regular                 |              | More than 500                       |
| Indian<br>Languag<br>es<br>(Hindi) | Dr.Telem<br>Kamalabati<br>Devi     | Professor,<br>Controller of<br>examinations<br>(HOD)   |                       | MA<br>Ph.D.  | 13yrs                                      |                      | Full<br>Time                            | Regular                 | Rs. 22500    | 13<br>journals<br>and 3<br>articles |
| Sociolo<br>gy                      | Dr. Yuhlung<br>Cheithou<br>charles | Professor, Dean of Social Sciences and Humanities & Coordinator, Post-Doctoral Studies (Humanities). |                       | MA.<br>Ph.D.   | 12 yrs                                     |                      | Full<br>Time                            | Regular                 | Rs. 25000    | 26<br>research<br>papers            |

| English             | Dr. Nonie<br>Lourembam                  | Assistant Professor & Research Officer            | MA.<br>Ph.D. | 5 yrs | Full<br>Time | Regular | Rs. 22000 | 7 articles and 2 book chapter                    |
|---------------------|---|---|--------------|-------|--------------|---------|-----------|--|
| History             | Dr. Salam<br>Anand Singh                | Associate Professor & Research Officer            | MA.<br>Ph.D. | 7 yrs | Full<br>Time | Regular | Rs.22000  | 3 Articles and 3 book chapter and 2 proceedin gs |
| Perform<br>ing Arts | Dr.<br>Yumlembam<br>Bidyananda<br>Singh | Assistant<br>Professor and<br>Research<br>Officer | MA.<br>Ph.D. | 5 yrs | Full<br>Time | Regular | Rs. 20000 | 5 journals<br>and 5<br>book<br>chapters          |
| Law/Hi<br>ndi       | Dr.S.James                              | Professor,<br>Dean of<br>Humanities<br>and Law    | MA.<br>Ph.D. | 8 yrs | Full<br>Time | Regular | Rs. 20000 | publicatio<br>ns and 3<br>books<br>with<br>ISBN  |
| Geology             | Dr.<br>Thokchom<br>Laxmi Devi           | Assistant Professor & Research Officer            | MA.<br>Ph.D. | 5 yrs | Full<br>Time | Regular | Rs.20000  | 6 papers<br>and 1<br>book<br>chapter             |

| Manage<br>ment                           | Dr.<br>Chandibai<br>Potsangbam    | Associate Professor & Research Officer, Assistant Registrar Managements | MA.<br>Ph.D.     | 7 yrs  | Full<br>Fime | Regular | Rs. 22000 | 28 publicatio ns and 2 book with ISBN  |
|--|-----------------------------------|---|------------------|--------|--------------|---------|-----------|--|
| Yoga<br>and<br>Physical<br>Educati<br>on | Dr.<br>Khadangbam<br>Mukta Singh  | Assistant Professor, Research Officer & HOD                             | MA.<br>Ph.D.     | 10yrs  | Full<br>Fime | Regular | Rs. 20000 | 3 Journals<br>and 1<br>article         |
| Educati<br>onal<br>Studies               | Dr. RK<br>Sujata<br>Devi          | Professor &<br>Research<br>Officer                                      | MA.<br>Ph.D.     | 15 yrs | Full<br>Fime | Regular | Rs.15000  | 42 publicatio ns and 2 books with ISBN |
| Physics                                  | Takhelchang<br>bam<br>Brajeshwari | Registrar   | M.Sc.<br>Physics | 12 yrs | Full<br>Fime | Regular | Rs.25000  | Asked not to include her               |

| Statistic s                  | Huidrom<br>Jayantakuma<br>r Singh               | Professor &<br>Research<br>Officer,<br>Chairman<br>(Exam)                               | l I | A.Sc. Statistics | 45 yrs | Ad hoc       | Retired | Rs.30000 | 19 Publicatio ns and 3 books with ISBN (BOSEM mathemati cs) |
|------------------------------|---|---|-----|------------------|--------|--------------|---------|----------|---|
| Microbi<br>ology             | Dr.Pratibha<br>Huidrom                          | Associate<br>Professor &<br>Research<br>Officer   | l I | A.Sc.<br>h.D.    | 8 yrs  | Full<br>Time | Regular | Rs.22000 | 8 journal<br>articles<br>and 1<br>book<br>chapter           |
| Environ<br>mental<br>Science | Dr.<br>Manoharmay<br>um<br>Vishwanath<br>Sharma | Associate<br>Professor &<br>Research<br>Officer,<br>Assistant<br>Registrar<br>Academics |     | A.Sc.<br>Ph.D.   | 8 yrs  | Part time    | Ad hoc  | Rs.22000 | 4 journals<br>and 1<br>book<br>chapter                      |

| Life<br>Sciences       | Dr.<br>Potsangbam<br>Kumar Singh         | Pro - Vice<br>Chancellor,<br>Senior<br>Professor &<br>Research<br>Officer,<br>Chairman<br>faculty<br>Research<br>Committee | M.Sc.<br>Ph.D.,<br>DSc   | 30 yrs | Full<br>Time | Regular | Rs.30000 | 190<br>Journals<br>and 8<br>books       |
|------------------------|--|--|--------------------------|--------|--------------|---------|----------|---|
| Zoology                | Dr. Ajit<br>Kumar Ng                     | Associate Professor, Dean of Biological Sciences & Post-Doctoral Studies (Science)   | M.Sc.<br>Ph.D.,<br>D.Sc. | 7 yrs  | Full<br>Time | Regular | Rs.40000 | 18 Journals, 1 Book and 4 book chapters |
| Chemist<br>ry          | Dr.<br>Bijyaluxmi<br>Athokpam            | Assistant Professor & Research Officer   | M.Sc.<br>Ph.D.           | 5 yrs  | Full<br>Time | Regular | Rs.22000 | 4 papers                                |
| Bio-<br>Technol<br>ogy | Nongthomba<br>m<br>Grihalakshm<br>i Devi | Associate<br>Professor &<br>Research<br>Officer  | M.Sc.<br>Ph.D.           | 5 yrs  | Full<br>Time | Regular | Rs.22000 | 7 articles and 3 book chapter           |
| Physics                | Dr. Thoudam<br>Basanta<br>Singh          | Professor, Dean of Physical science and engineering  | M.Sc.<br>Ph.D.           | 22 yrs | Full<br>Time | Regular | Rs.25000 | 9 journals<br>and 5<br>book<br>chapter  |

| Home<br>Science         | Dr.<br>Rajkumari<br>Dhanalaxmi<br>Devi | Assistant Professor & Research Officer                     | M.Sc.<br>Ph.D. | 3 yrs  | Full<br>Time | Regular | Rs.20000  | 12<br>publicatio<br>ns       |
|-------------------------|--|--|----------------|--------|--------------|---------|-----------|------------------------------|
| Comput<br>er<br>science | Dr. Mutum<br>Bidyarani<br>Devi         | Assistant Professor & Research Officer                     | M.Sc.<br>Ph.D. | 5 yrs  | Full<br>Time | Regular | Rs.22000  | 14<br>journals               |
| Comput<br>er<br>science | Dr.<br>Lairenjam<br>Obiroy             | Assistant Professor & Research Officer,                    | M.Sc.<br>Ph.D. | 5 yrs  | Part<br>Time | Ad hoc  | Rs.22000  | 6 Journals                   |
| Comput<br>er<br>science | Dr. Rajesh<br>Chenchiwadi              | Professor  | M.Sc.<br>Ph.D. | 17yrs  | Full<br>Time | Regular | Rs.35000  |                              |
| Nursing                 | Dr. Sonali<br>Banerjee                 | Professor &<br>Research<br>Officer                         | M.Sc.<br>Ph.D. | 10 yrs | Full<br>Time | Regular | Rs.30000  | 2<br>publicatio              |
| Mathem atics            | Dr. Irom<br>Tomba                      | Senior<br>Professor &<br>Dean of<br>Mathematic<br>Sciences | M.Sc.<br>Ph.D. | 25yrs  | Full<br>Time | Regular | Rs.22000  | 13<br>Journals               |
| Social<br>Work          | Dr. Irom<br>Shirly                     | Professor &<br>Research<br>Officer                         | MA.<br>Ph.D.   | 5 yrs  | Full<br>Time | Regular | Rs. 22000 | 5 books<br>and 3<br>journals |

| Nursing       | Dr.<br>Rathinam<br>Babu                               | Senior<br>Professor                    | M.Sc.<br>Ph.D. | 20 yrs | Full<br>Time | Regular | Rs.30000 |   |
|---------------|---|--|----------------|--------|--------------|---------|----------|---|
| Anthrop       | Dr. Anand<br>Kumar<br>Gyanendra<br>Singh<br>Wahengbam | Assistant Professor & Research Officer | M.Sc.<br>Ph.D. | 3 yrs  | Full<br>Time | Regular | Rs.22000 | 4 Articles<br>and 2<br>book<br>chapters |
| Sociolo<br>gy | Dr.<br>Wahengbam<br>Sushma Devi                       | Associate<br>Professor                 | MA.<br>Ph.D.   | 7 yrs  | Full<br>Time | Regular | Rs.20000 | 22 Articles and 4 books chapters        |
| Linguist ics  | Dr.<br>Mayengbam<br>Bidyarani<br>Devi                 | Professor and<br>Cordinator            | MA.<br>Ph.D.   | 5 yrs  | Full<br>Time | Regular | Rs.22000 | 14<br>Journals                          |
| Botany        | Dr. Seram<br>Raghumani<br>Singh                       | Senior<br>Professor                    | M.Sc.<br>Ph.D. | 25 yrs | Full<br>Time | Regular | Rs.20000 | 5 Journals                              |
| Nursing       | Dr. Thoudam<br>Kheroda                                | Associate<br>Professor                 | M.Sc.<br>Ph.D. | 8 yrs  | Full<br>Time | Regular | Rs.25000 | 3 publication s and 2 articles          |

| Yoga                         | Dr.<br>Nongthomba<br>m Ibohal<br>Singh | Senior<br>Professor    | M.Sc.<br>Ph.D. | 25 yrs | Full<br>Time | Regular | Rs.20000                                | 4 Journal<br>and 4<br>Articles<br>and 1<br>book<br>chapter |
|------------------------------|--|------------------------|----------------|--------|--------------|---------|---|--|
| Geology                      | Dr.<br>Thokchom<br>Debla Devi          | Associate<br>Professor | M.Sc.<br>Ph.D. | 5 yrs  | Full<br>Time | Regular | Non Attending                           | 5 Journals<br>and 3<br>articles                            |
| Political<br>Science         | Dr. Sanabam<br>Gunajit                 | Research<br>Officer    | MA.<br>Ph.D.   | 13yrs  | Full<br>Time | Regular | Rs.20000                                | 3 Journal<br>and 1<br>Book                                 |
| Economics                    | Dr. Longjam<br>Krishnamang<br>ol Singh | Senior<br>Professor    | MA.<br>Ph.D.   | 25 yrs | Full<br>Time | Regular | Voluntary<br>Service for API<br>purpose | 41 Journals and 12 Articles                                |
| Chemist<br>ry                | Dr. A<br>Bijayalaksh<br>mi             | Assistant<br>Professor | M.Sc.<br>Ph.D. | 5 yrs  | Full<br>Time | Regular | Rs.20000                                | 4 papers   |
| English                      | Dr. R.K<br>Indira Devi                 | Professor              | MA.<br>Ph.D.   | 25 yrs | Full<br>Time | Regular | Rs.25000                                | 9 journals<br>and 12<br>articles                           |
| Environ<br>mental<br>Science | Dr. Ch.<br>Sadananda<br>Singh          | Associate<br>Professor | M.Sc.<br>Ph.D. | 5 yrs  | Full<br>Time | Regular | Rs.22000                                | 9 Journals<br>and 2<br>articles                            |

| Agricult<br>ure                    | Dr. Senjam<br>Jinus                          | Associate<br>Professor                  | M.Sc.<br>Ph.D.           | 5 yrs  | Full<br>Time | Regular | Rs.22000                                | 12 articles  |
|------------------------------------|--|---|--------------------------|--------|--------------|---------|---|--|
| Biologic<br>al<br>Sciences         | Dr. Bidya<br>lakshmi Devi<br>Nongmaithe<br>m | Associate<br>Professor                  | M.Sc.<br>Ph.D.,<br>D.Sc. | 7 yrs  | Full<br>Time | Regular | Rs.22000                                | 14 publication s                                   |
| Linguist ic                        | Dr. Th.<br>Chandramani                       | Associate Professor & Dean of Students. | M.A<br>Ph.D.             | 6 yrs  | Full<br>Time | Regular | Voluntary<br>Service for API<br>purpose | 14<br>publication<br>s and 4<br>books with<br>ISBN |
| Commer<br>ce and<br>Manage<br>ment | Dr. Sharika<br>Sharma                        | Professor                               | M.A<br>Ph.D.             | 11 yrs | Full<br>Time | Regular | Voluntary<br>Service for API<br>purpose | 9<br>publication<br>s                              |
| Commer<br>ce and<br>Manage<br>ment | Dr. Surya<br>Prakash                         | Professor                               | M.A<br>Ph.D.             | 12 yrs | Full<br>Time | Regular | Voluntary<br>Service for API<br>purpose | 92 Jounals   |
| Commer<br>ce and<br>Manage<br>ment | DR JADHAV<br>DATTATRAY<br>A SUBHASH          | Professor                               | M.A<br>Ph.D.             | 8 yrs  | Full<br>Time | Regular | Voluntary<br>Service for API<br>purpose | 21<br>Publication<br>s                             |
| Philosop<br>hy                     | Dr Suman<br>Bala                             | Professor                               | M.A<br>Ph.D.             | 6yrs   | Full<br>Time | Regular | Rs.30000                                | 16 publication s                                   |
| Commer<br>ce and<br>Manage<br>ment | DR PRAMOD<br>JOGDEO                          | Professor                               | M.A<br>Ph.D.             | 11 yrs | Full<br>Time | Regular | Rs.25000                                | 19<br>publication<br>s                             |

| Physical<br>Science<br>and<br>Enginee<br>ring    | Dr Ajaya<br>Bhattarai                       | Professor          | M.Sc.<br>Ph.D. | 12 yrs | Ful<br>Tin | 1 0 | Rs. 35000                               | 23 articles<br>and 2 book<br>chapters |
|--|---|--------------------|----------------|--------|------------|-----|---|---------------------------------------|
| Home<br>science                                  | Dr. Saikhom<br>Debina Devi                  | Asst.<br>Professor | M.Sc.<br>Ph.D. | 4 yrs  | Ful<br>Tin | 1 0 | Rs.20000                                | 4 publication s                       |
| Journali<br>sm and<br>Mass<br>Commu<br>nication. | Dr.<br>Wahengbam<br>Rorrkychand<br>Singh    | Asst.<br>Professor | M.A<br>Ph.D.   | 3 yrs  | Ful<br>Tin | 1 0 | Rs.17000                                | 3 publication s                       |
| Journali<br>sm and<br>Mass<br>Commu<br>nication. | Dr.<br>Phungchamn<br>ao Ramreiphi<br>Kharei | Asst.<br>Professor | M.A<br>Ph.D.   | 12 yrs | Ful<br>Tin | 1 0 | Rs.17000                                | 2 publication s                       |
| Educati<br>onal<br>Studies                       | Dr. Yumnam<br>Surjit Singh                  | Asst.<br>Professor | M.A<br>Ph.D.   | 15 yrs | Ful<br>Tin | 1   | Rs.15000                                | 12 jounals                            |
| Physical<br>Science<br>and<br>Enginee<br>ring    | Dr Sumita                                   | Professor          | M.Sc.<br>Ph.D. | 13 yrs | Ful<br>Tin |     | Voluntary<br>Service for API<br>purpose |                                       |

| Physical<br>Science<br>and<br>Enginee<br>ring    | Dr J Udaya<br>Prakash                    | Professor | M.Sc.<br>Ph.D.         | 14 yrs | Full<br>Time | Regular | Voluntary<br>Service for API<br>purpose |
|--|--|-----------|------------------------|--------|--------------|---------|---|
| Chemist ry                                       | Dr Ajaya<br>Bhattarai                    | Professor | M.Sc.<br>Ph.D.         | 14 yrs | Full<br>Time |         | Voluntary<br>Service for API<br>purpose |
| Commer<br>ce and<br>Manage<br>ment               | Dr Mehul<br>Patel                        | Professor | M.A<br>Ph.D.           | 9 yrs  | Full<br>Time |         | Voluntary<br>Service for API<br>purpose |
| Educati<br>ons<br>Studies                        | DR HERKAL<br>SURENDRA<br>CHANDRAK<br>ANT | Professor | M.A<br>Ph.D.           | 14 yrs | Full<br>Time |         | Voluntary<br>Service for API<br>purpose |
| English  | Dr. K.R.<br>Athiista                     | Professor | M.A<br>Ph.D.           | 12 yrs | Full<br>Time |         | Voluntary Service for API purpose       |
| Yoga   | Dr<br>PANDIAMA<br>NI SIVAM               | Professor | M.A<br>Ph.D.<br>D.Lit. | 13 yrs | Full<br>Time |         | Voluntary Service for API purpose       |
| Journali<br>sm and<br>Mass<br>Commu<br>nication. | Dr. Somnath<br>Gulabrao<br>Vadnere       | Professor | M.A<br>Ph.D.           | 12 yrs | Full<br>Time |         | Voluntary Service for API purpose       |
| Commer<br>ce and<br>Manage<br>ment               | Dr<br>Nagesh.N.V.                        | Professor | M.A<br>Ph.D.           | 13 yrs | Full<br>Time |         | Voluntary<br>Service for API<br>purpose |

| Commer<br>ce and<br>Manage<br>ment     | Dr<br>Ramendra<br>Kumar<br>Gupta        | Professor | M.A<br>Ph.D. | 14 yrs | Full<br>Time | Voluntary Service for API purpose |
|--|---|-----------|--------------|--------|--------------|-----------------------------------|
| Mathem atics                           | Dr. Krishna<br>Kumar                    | Professor | M.A<br>Ph.D. | 19 yrs | Full<br>Time | Voluntary Service for API purpose |
| Econom ics                             | Dr Rajendra<br>Daulat<br>Chaudhari      | Professor | M.A<br>Ph.D. | 20 yrs | Full<br>Time | Voluntary Service for API purpose |
| Economics                              | Dr Damodar<br>Regmi                     | Professor | M.A<br>Ph.D. | 22 yrs | Full<br>Time | Voluntary Service for API purpose |
| Commer<br>ce and<br>Manage<br>ment     | Dr Ms.<br>Chandak<br>Sunita<br>Omkardas | Professor | M.A<br>Ph.D. | 21 yrs | Full<br>Time | Voluntary Service for API purpose |
| Educati<br>on<br>Studies               | Dr. Premlata<br>Saini                   | Professor | M.A<br>Ph.D. | 19 yrs | Full<br>Time | Voluntary Service for API purpose |
| Commer<br>ce and<br>Manage<br>ment     | Dr. Neha<br>Pandey                      | Professor | M.A<br>Ph.D. | 18 yrs | Full<br>Time | Voluntary Service for API purpose |
| Hindi<br>and<br>Indian<br>Languag<br>e | Dr. Usha<br>Kate                        | Professor | M.A<br>Ph.D. | 14 yrs | Full<br>Time | Voluntary Service for API purpose |
| Philosop<br>hy                         | Dr. Simmi<br>Mishra                     | Professor | M.A<br>Ph.D. | 15 yrs | Full<br>Time | Voluntary Service for API purpose |
| English                                | Dr Galankar<br>Jayesh Sunil             | Professor | M.A<br>Ph.D. | 12 yrs | Full<br>Time | Voluntary Service for API purpose |

| Econom ics                                       | Dr. Sephali<br>Pradhan                    | Professor | M.A<br>Ph.D. | 12yrs  | Full<br>Time | Voluntary Service for API purpose |
|--|---|-----------|--------------|--------|--------------|-----------------------------------|
| Geograp<br>hy                                    | Dr.<br>Mallikarjun<br>Kallappa<br>Sheelin | Professor | M.A<br>Ph.D. | 15 yrs | Full<br>Time | Voluntary Service for API purpose |
| Geograp<br>hy                                    | Dr. Amita<br>Kumari                       | Professor | M.A<br>Ph.D. | 14 yrs | Full<br>Time | Voluntary Service for API purpose |
| Mathem atics                                     | Dr. Vasavi<br>Chunduru                    | Professor | M.A<br>Ph.D. | 16 yrs | Full<br>Time | Voluntary Service for API purpose |
| Econom ics                                       | Dr. Suman<br>Bhakri                       | Professor | M.A<br>Ph.D. | 12yrs  | Full<br>Time | Voluntary Service for API purpose |
| Hindi<br>and<br>Indian<br>Languag<br>e           | Dr.<br>Rajkumar                           | Professor | M.A<br>Ph.D. | 15 yrs | Full<br>Time | Voluntary Service for API purpose |
| Commer   | Dr. Veer<br>Abhimanyu<br>Singh            | Professor | M.A<br>Ph.D. | 14 yrs | Full<br>Time | Voluntary Service for API purpose |
| English  | Dr Sasi Devi                              | Professor | M.A<br>Ph.D. | 16 yrs | Full<br>Time | Voluntary Service for API purpose |
| Journali<br>sm and<br>Mass<br>Commu<br>nication. | Dr Suresh<br>Kumar<br>Verma               | Professor | M.A<br>Ph.D. | 21 yrs | Full<br>Time | Voluntary Service for API purpose |

| Sociolo<br>gy            | Dr D.M. Ravi<br>Prasad               | Professor | M.A<br>Ph.D. | 19 yrs | Full<br>Time | Voluntary<br>Service for API<br>purpose |
|--------------------------|--------------------------------------|-----------|--------------|--------|--------------|---|
| Philosop<br>hy           | Dr<br>Jamakandi<br>Padma<br>Rangarao | Professor | M.A<br>Ph.D. | 18 yrs | Full<br>Time | Voluntary Service for API purpose       |
| Educati<br>on<br>Studies | Dr Suresh<br>Kumar<br>Murugesan      | Professor | M.A<br>Ph.D. | 14 yrs | Full<br>Time | Voluntary<br>Service for API<br>purpose |
| English                  | Dr Rohini                            | Professor | M.A<br>Ph.D. | 12 yrs | Full<br>Time | Voluntary<br>Service for API<br>purpose |
| Philosop<br>hy           | Dr.<br>Anupama<br>Seth Verma         | Professor | M.A<br>Ph.D. | 13 yrs | Full<br>Time | Voluntary<br>Service for API<br>purpose |
| Educati<br>on<br>Studies | Dr. Padma<br>Shamrao<br>Patil        | Professor | M.A<br>Ph.D. | 12 yrs | Full<br>Time | Voluntary<br>Service for API<br>purpose |
| Sociolo<br>gy            | Dr. Meenu<br>Singh                   | Professor | M.A<br>Ph.D. | 13 yrs | Full<br>Time | Voluntary<br>Service for API<br>purpose |
| Educati<br>on<br>Studies | Dr. Raji V R                         | Professor | M.A<br>Ph.D. | 14 yrs | Full<br>Time | Voluntary<br>Service for API<br>purpose |

| Psychol ogy                         | Dr Suresh<br>Gupthan                          | Professor     | M.A<br>Ph.D.              | 16 yrs | Full<br>Time | Voluntary Service for API purpose       |
|-------------------------------------|---|---------------|---------------------------|--------|--------------|---|
| Sociolo<br>gy                       | Dr.<br>Gajjalakond<br>a Venkata<br>Varaprasad | Professor     | M.A<br>Ph.D.              | 16 yrs | Full<br>Time | Voluntary Service for API purpose       |
| Philosop<br>hy                      | Dr.<br>Soudamini<br>Menon                     | Professor     | M.A<br>Ph.D.              | 25 yrs | Full<br>Time | Voluntary Service for API purpose       |
| Economics                           | Dr. Suparna<br>Pal                            | Professor     | M.A<br>Ph.D.              | 21 yrs | Full<br>Time | Voluntary<br>Service for API<br>purpose |
| Commer<br>ce and<br>Manage<br>ment  | Dr. Ms.<br>Suryawanshi                        | Professor     | M.A<br>Ph.D.              | 14 yrs | Full<br>Time | Voluntary<br>Service for API<br>purpose |
| Paramed ics                         | Ruhana<br>Sahida                              | Guest Lecture | M.Sc.<br>Microbio<br>logy | 3 yrs  | Ad hoc       | Voluntary Service for API purpose       |
| Physical<br>Educati<br>on &<br>Yoga | Dr<br>Balamurali R                            | Professor     | M.A<br>Ph.D.              | 17 yrs | Full<br>Time | Voluntary Service for API purpose       |

| Comput<br>er Sc &<br>Enginee<br>ring                | DR V V N<br>SATYA<br>SURESH    | Professor          | M.Sc.<br>Ph.D. | 15 yrs | Full<br>Time | Voluntary Service for API purpose       |
|---|--------------------------------|--------------------|----------------|--------|--------------|---|
| Physical<br>Educati<br>on &<br>Yoga                 | Dr. K. Meena                   | Professor          | M.A<br>Ph.D.   | 16 yrs | Full<br>Time | Voluntary<br>Service for API<br>purpose |
| Educati<br>onal<br>Studies                          | DR BHARAT<br>KUMAR<br>SHRESTHA | Professor          | M.A<br>Ph.D.   | 12 yrs | Full<br>Time | Voluntary<br>Service for API<br>purpose |
| Physics   | Dr. Manisha<br>Rani            | Professor          | M.A<br>Ph.D.   | 12 yrs | Full<br>Time | Voluntary Service for API purpose       |
| Physica<br>I<br>Science<br>s and<br>Enginee<br>ring | Dr.<br>Rajendran               | Professor          | M.A<br>Ph.D.   | 16 yrs | Full<br>Time | Voluntary<br>Service for API<br>purpose |
| Bio-<br>technol<br>ogy                              | Dr. A<br>Ibeyaima<br>Devi      | Associate.<br>Prof | M.Sc.<br>Ph.D. | 12 yrs | Ad hoc       | Voluntary<br>Service for API<br>purpose |

| Hindi<br>and<br>Indian<br>Languag<br>e | Dr. Bhaskar<br>Chatterjee | Associate<br>Prof. | M.A.<br>Ph.D.<br>Sanskrit | 9 yrs  | Full<br>Time | Salary given by<br>Central Sanskrit<br>University |  |
|--|---------------------------|--------------------|---------------------------|--------|--------------|---|--|
| Commer<br>ce and<br>Manage<br>ment     | Md.<br>Kheiduudin         | Sr. Professor      | M.A.<br>Ph.D.             | 25 yrs | Full<br>Time | Voluntary<br>Service for API<br>purpose           |  |

#### **Appendix-XIV**

#### **Information about the Library**

Not Applicable. Information not maintained separately. There are around 1200 book (each department) and also around 25000 rare/old books.

| S.No.                                 | Total Space (All kinds) | Computer/Commun ication facilities | Total no. of books<br>(Each Department) | All research journals subscribed on a regular basis |
|---------------------------------------|-------------------------|------------------------------------|---|---|
| 1                                     |                         |                                    |   |   |
| 2                                     |                         |                                    |   |   |
| <u>3</u>                              |                         |                                    |   |   |
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| <u>4</u><br><u>5</u><br><u>6</u><br>7 |                         |                                    |   |   |
| 6                                     |                         |                                    |   |   |
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#### **Appendix-XV**

#### **Information about the Equipment**

| S.NO.     | Item description  | Location          | Value             | Present   | Date of     |
|-----------|---|-------------------|-------------------|-----------|-------------|
|           |   | Department        | (in Rs.)          | condition | Purchase    |
| 1.        | GPS (Garmin)  | Geology and       | 16890.00          | Good      | 09-1-2025   |
|           |   | Environmental     |                   |           |             |
|           |   | Science           |                   |           |             |
|           |   | Department.       |                   |           |             |
| 2.        | Water meter   | Geology and       | 12500.00          | Good      | 16-01-2025  |
|           |   | Environmental     |                   |           |             |
|           |   | Science           |                   |           |             |
|           |   | Department.       |                   |           |             |
| 3.        | Vaccum pump   | Chemistry         | 9500.00           | Good      | 28-5-2025   |
|           |   | Department        |                   |           |             |
| <u>4.</u> | VaccumDesiccator  | Chemistry, Bio    | 16000.00          | Good      | 29-05-2025  |
|           |   | chemistry         |                   |           |             |
|           |   | Department        |                   |           |             |
| 5.        | Autoclave   | Biotechnology     | 43700.00          | Working   | 14-11-2024  |
|           |   | and               |                   | condition |             |
|           |   | Microbiology      |                   |           |             |
|           | DOD I a de la composição | Department.       | 112500.00         | 344       | 20.40.24    |
| 6.        | BOD Incubator   | Biotechnology     | 112690.00         | Working   | 28-10-24    |
|           |   | and               |                   | condition |             |
|           |   | Microbiology      |                   |           |             |
| 7.        | Centrifuge Machine  | Department.       | 27570.00          | Working   | 16-06-24    |
| 7.        | Centinuge Machine   | Biotechnology and | 2/3/0.00          | condition | 10-00-24    |
|           |   | Microbiology      |                   | Condition |             |
|           |   | Department        |                   |           |             |
| 8.        | Colony Counter  | Microbiology      | 13722 <u>.</u> 00 | Good      | 19-06-2024  |
| 0.        | Colony Counter  | Department        | 13722.00          | 0000      | 15 00 202 1 |
| 9.        | Hot Air Oven  | Chemistry and     | 86500.00          | Working   | 13-10-2024  |
|           |   | Environmental     |                   | condition | 10 10 101   |
|           |   | Science           |                   |           |             |
|           |   | Department.       |                   |           |             |
| 10.       | Laminar Air Flow  | Biotechnology     | 153960.00         | Working   | 29-11-2024  |
|           |   | and               |                   | condition |             |
|           |   | Microbiology      |                   |           |             |
|           |   | Department        |                   |           |             |
| 11.       | Water Bath  | Chemistry and     | 15000.00          | Good      | 25-1-2025   |
|           |   | Environmental     |                   |           |             |
|           |   | Science           |                   |           |             |

|     |                                  | Department.   |                      |                      |            |
|-----|----------------------------------|---|----------------------|----------------------|------------|
| 12. | Magnetic stirrer with Hot plate. | Chemistry and Environmental Science Department.     | 8500.00              | Good                 | 15-04-2023 |
| 13. | Mini G Vortex                    | Chemistry and Environmental Science Department.     | 12780.00             | Good                 | 15-04-2023 |
| 14. | Microscope( Leica)               | Botany and<br>Zoology<br>Department.                | 439960.00            | Good                 | 21-11-2024 |
| 15. | Simple Microscope                | Botany and<br>Zoology<br>Department.                | 32000.00             | Working<br>Condition | 15-04-2023 |
| 16. | Oven (BTG)                       | Biotechnology<br>and<br>Microbiology<br>Department. | Condition crobiology |                      | 10-04-2025 |
| 17. | Refrigerator                     | Biotechnology<br>and<br>Microbiology<br>Department. | 18000.00             | Working<br>Condition | 12-04-2024 |
| 18. | Soxhlet apparatus                | Botany<br>Department.                               | 32000.00             | Working<br>Condition | 15-04-2023 |
| 19. | Sonicator                        | Chemistry and Environmental Science Department.     | 8500.00              | Good                 | 15-04-2023 |
| 20. | Desiccator(normal)               | Botany<br>Department.                               | 7000.00              | Good                 | 15-01-2025 |
| 21. | Deep freezer                     | Biotechnology<br>and<br>Microbiology<br>Department. | 48700.00             | Working<br>Condition | 16-04-2025 |
| 22. | Hemocytometer                    | Zoology and Biotechnology Department                | 3880.00              | Good                 | 23-12-2024 |
| 23. | Burette                          | Chemistry<br>Department                             | 270×7=<br>1890.00    | Good                 | 09-08-2024 |
| 25. | Online UPS                       | Zoology and<br>Botany<br>Department.                | 37750.00             | Working<br>Condition | 26-4-2025  |
| 26. | Distillation Unit                | Chemistry and<br>Environmental<br>Science           | 153960.00            | Working<br>Condition | 11-4-2023  |

|     |  | Department.  |                    |                      |             |
|-----|--|--|--------------------|----------------------|-------------|
| 27. | Vortex mixer                                 | Botany<br>Department.                                      | 32000.00           | Good                 | 15-04-2023  |
| 28. | PH meter                                     | Botany, Zoology<br>Environmental<br>Science<br>Department. | 16000.00           | Working<br>Condition | 15-04-2023  |
| 29. | Aquarium ( 4Ft / 2Ft)                        | Zoology<br>Department.                                     | 90000.00           | Good                 | 5-02-2025   |
| 30. | Aerator                                      | Zoology<br>Department.                                     | 180×12=<br>2160.00 | Good                 | 6-02-2025   |
| 31. | Double Beam UV Visiable<br>Spectrophotometer | Chemistry and Environmental Science Department.            | 430000.00          | Working<br>Condition | 21-10-2024  |
| 32. | Refrigerator                                 | Botany and Zoology Department.                             | 28590.00           | Working<br>Condition | 15-04-2023  |
| 33. | Thin Layer<br>Chromatography                 | Botany<br>Department.                                      | 36000.00           | Good                 | 23- 12-2024 |
| 34. | Variable Volume pipette<br>100µl             | Biotechnology<br>and<br>Microbiology<br>Department.        | 6374.00            | Working<br>Condition | 23- 12-2024 |
| 35. | Variable Volume pipette<br>200µl             | Biotechnology<br>and<br>Microbiology<br>Department.        | 6374.00            | Working<br>Condition | 23- 12-2024 |
| 36. | Variable Volume pipette<br>1000μl            | Chemistry and Environmental Science Department.            | 8700.00            | Working<br>Condition | 23- 12-2024 |
| 37  | Water level sounder with meter marking tool  | Geology, Geography and Environmental Science               | 17464.00           | Working<br>Condition | 14-01-2025  |
| 38  | Aromatic water distiller                     | Botany, Environmental Science, Chemistry andBio chemistry  | 47600.00           | Working<br>Condition | 23-12-2024  |

#### **Appendix-XVI**

#### **Sports Infrastructure**

- Facility
   Open Play Ground(s) for outdoor sports
   (a) (Athletics, Football, hockey, Cricket, etc.)
  - (b) Track for Athletics
  - (c) Basketball courts
  - (d) Squash/Tennis Courts
  - (e) Swimming Pool (Size)
  - (f) Indoor Sports Facilities including gymnasium
  - (g) Any other

Not Applicable and Not Available at present

#### **Appendix-XVIII**

#### Information about the Non- teaching staff of the University

| Name                        | Designation                     | Age | Qualification       | Scale of pay | Date of appointment | Trained<br>Yes/No If yes,<br>Details |
|-----------------------------|---------------------------------|-----|---------------------|--------------|---------------------|--------------------------------------|
| Ningombam Amarjit<br>Singh  | Director                        | 51  | MA (Eco)            | 35000.00     | 09/10/2022          | Yes                                  |
| Soraisham Kiran             | Administrator(Est.)             | 30  | MSc (Data Sc)       | 35000.00     | 03/08/2019          | Yes                                  |
| L Sunder Singh              | IT                              | 36  | MBA (Hotel<br>Mgmt) | 17000.00     | 03/01/2022          | Yes                                  |
| Thokchom Lenin Singh        | Librarian                       | 32  | MA                  | 15000.0      | 09/03/2022          | Yes                                  |
| Rebecca Ralte               | Admission Officer               | 36  | Graduate            | 17000.00     | 16/08/2021          | Yes                                  |
| Md salman Khurshid          | Business<br>Development Officer | 30  | MSc                 | 17000.00     | 02/01/2023          | Yes                                  |
| B.Roopashree Devi           | Data Officer                    | 25  | Graduate            | 15000.00     | 01/08/2023          | Yes                                  |
| Ningombam Tony              | Asst. to COE                    |     | Graduate            | 16000.00     | 08/10/2023          | Yes                                  |
| Thingujam Kananbala<br>Devi | Asst to Librarian               |     | MA                  | 12000.00     | 07/01/2024          |                                      |
| Dr.RK Opendro Singh         | Performing Arts                 | 47  | Graduate            | 10000.00     | 12/01/2024          | Yes                                  |
| Soraisham Kiranbala         | Data Coordinator                | 31  | MA                  | 16000.00     | 21/02/2024          | Yes                                  |

| Toijam Japan                  | Driver               | 28 | XII                 | 12000.00 | 07/12/2022 | Yes |
|-------------------------------|----------------------|----|---------------------|----------|------------|-----|
| Chingangbam<br>Malasana Devi  | Office Runner        | 38 | VIII Pass           | 8000.00  | 02/03/2022 | Yes |
| Purna Karki                   | Care taker           | 51 | VIII Pass           | 8000.00  | 12/11/2023 | Yes |
| Laishram Lenin Singh          | Laboratory Assistant |    | MSc                 | 14000.00 | 03/01/2025 | Yes |
| Lakshmikanta<br>Khundrakpam   | Laboratory Assistant |    | BSc                 | 8000.00  | 04/01/2025 | Yes |
| Khangambam<br>Rajeshwar Singh | Data Officer         | 34 | Graduate            | 16000.00 | 02/02/2025 | Yes |
| Khwairakpam<br>Sobharani Devi | Office Assistant     | 30 | MBA (IT)            | 14000.00 | 03/06/2025 | Yes |
| Shelly Sanasam                | Office Assistant     | 29 | MSc                 | 14000.00 | 03/06/2025 | Yes |
| Sita Devi                     | Office Runner        | 45 | Under Matric        | 8000.00  | 05/04/2025 |     |
| Engam Pame                    | Research Officer     | 25 | Master<br>(Fresher) | 10000    | 17/06/2025 | yes |

#### EXTRAORDINARY PUBLISHED BY AUTHORITY

No. 458

Imphal, Thursday, February 14, 2019

(Magha 25, 1940)

# GOVERNMENT OF MANIPUR SECRETARIAT: LAW & LEGISLATIVE AFFAIRS DEPARTMENT

#### **NOTIFICATION**

Imphal, 14th February, 2019

No. 2/58/2018-Leg/L: The following Act of the Legislature, Manipur which received assent of the Governor of Manipur on January 23, 2019 is hereby published in the Official Gazette:

NUNGSHITOMBI ATHOKPAM, Secretary (Law), Government of Manipur.

#### THE MANIPUR INTERNATIONAL UNIVERSITY ACT, 2018

(MANIPUR ACT NO. 2 OF 2019)

AN

ACT

to establish, create and incorporate a full-fledged quality teaching, training, researching and affiliating multi model University and an international Institution which is to be called as "Manipur International University" in the State of Manipur for pursuit of intellectual, philosophical, historical, spiritual, scientific, professional and vocational studies at all subjects and at all levels and for matters connected therewith or incidental thereto in the State of Manipur.

WHEREAS, it is desirable to establish a University to provide quality training and education for the encouragement of higher education, vocational studies, skill development, and research in the State of Manipur.

AND WHEREAS, it is deemed necessary to establish an International Institution in Manipur to impart quality education to the masses as Manipur International University by this Act, to provide education and training at all levels in all subjects. The University shall be established through a unique public-private partnership model without exerting any economic burden on the State or public;

AND WHEREAS, the Government of India clearly mentions and upholds in the constitution the right to education as one of the fundamental rights guaranteed to every citizen born in this land, the University believes in the constitution and aims at boosting and reviving the spirit of education. Hence, the University intends to counter the menace of commercialization of education and for the same reason, believes that merely securing certificates does not contribute to student's overall growth and employable skills; moral values, management skills, holistic approach, modern education in a traditional manner are essential;

AND WHEREAS, Article 26 of the Universal Declaration of Human Rights of the United Nations also mandates and upholds that everyone has the right to education. It also proposes that the higher education shall be equally accessible to all on the basis of merit;

AND WHEREAS, it is an ardent desire of the planners to steer towards a more job-oriented education which promotes the supply of manpower commensurate with the needs of the society, improvement of the standards, to assess the contribution of the teaching fraternity and so on. The objective of enforcing a few of its specific recommendations, it will be to effect certain structural alterations in the direction of improvement in the functioning of Universities and the education system;

AND WHEREAS, the proposing body approached the Government of Manipur after noticing the progressive and positive attitude of the Manipur Government and the people and the Government of Manipur reciprocated positively to support this mission and this unique project which shall serve as a role model for the rest of the world and mark as a milestone to the Free Education Movement and contribute towards the de-commercialization of education;

AND WHEREAS, the Government of Manipur has agreed to execute a dedicated Act for the establishment of this unique model University in the State of Manipur which shall be without any burden on the public exchequer, while the responsibility for administration and management shall be on its Governing Board, its

Chancellor and its Founder with the burden to maintain it smoothly and effectively;

AND WHEREAS, the University shall be a non-profit, self-financing institution having an autonomous administration with full powers, which shall seek support from its donors, volunteers, scholars, philanthropists and from other sources but shall be self-Governing, self-financing, fully autonomous and accountable to the Governing Board of the University. However, the Governing Board of the University shall be accountable to the State of Manipur;

AND WHEREAS, it is expedient to establish and incorporate a quality teaching, training, researching and affiliating multi-model University and an international Institution for pursuit of intellectual, philosophical, historical, spiritual, professional and vocational studies at all subjects and in all levels and for matters connected therewith or incidental thereto in the State of Manipur.

BE it enacted by the Legislature of Manipur in the Sixtyninth Year of the Republic of India as follows:-

1.(1) This Act may be called the Manipur International University Act, 2018.

Short title, extent and commencement.

- (2) It extends to the whole of the State of Manipur.
- (3) It shall come into force and shall have a permanent value from the day of its publication in the Official Gazette of Government of Manipur.
- (4) It is applicable to the "Manipur International University" which is established and incorporated by this Act, and any matter relating and/or incidental thereto.
  - Act, and any matter relating and/or incidental thereto.
     In this Act, and in all Statutes, Ordinances, rules and regulations made hereunder, unless the context otherwise requires:-
  - (a) "Academic Council" means the Academic Council of the University;
  - (b) "Agenda Matters" means all the matters and business to be designated in the Statutes or in the Ordinances each of which can be either included in the Agenda or be taken up for discussion and decision at a meeting of the Governing Board or the Academic

Definitions.

Council or any of the Committees, as the case may be, only subject to the prior written approval of the Chancellor, consenting to the passing of such matters and business at such a meeting;

- (c) "Central Government" means Government of India;
- (d) "College" and "School" means, respectively, a College and the School maintained or affiliated or recognized by the University;
- (e) "Employee" means any person appointed by the University and includes teachers and other staff of the University;
- (f) "Faculty" means Professors, Additional Professors, Associate Professors, Assistant Professors and such other persons as may be appointed for imparting education, teaching and instruction or conducting research in the University or in any College or Institution maintained by the University and also means a person giving instructions / teaching on behalf of the University, in the teaching department / School of the University, constituent or affiliated college / school / institute, and includes a Principal, Reader, Lecturer, Demonstrator, Director, Teacher, and such member of staff of a University Library and all those who may be declared and designated as Faculty by the Academic Council of the University or by the Chancellor of the University;
- (g) "Founder", "Additional Founder" and "Co-Founder" mean, respectively, the Founder, Additional Founder and Co-Founder of the University as appointed under this Act;
- (h) "Governing Board" means the Governing Board of the University;
- (i) "Hall" means a unit of residence or of corporate life for the students of the University, or of a College or an Institution, maintained by the University;
- (j) "Institution" means an academic institution, not being a College, maintained or affiliated or recognized by the University;
- (k) "Manipur" means the Indian State of Manipur and all the areas under the administrative control of State Government of Manipur unless specified otherwise;
- "Officer" means any person appointed by the University and includes all the administrative staff of the University;
- (m) "Ordinance" means Manipur International University

Ordinance, 2018, an Ordinance as promulgated by the Hon'ble Governor of the State in exercise of the powers conferred to him by clause (1) of Article 213 of the Constitution of India;

- (n) "President". "Honorary Chairman/s", "Brand Ambassador/s" "Founder". "Additional Founder", "Co-Founder", "Chancellor". Chancellor", "Vice-Chancellor", "Registrar" and "General Counsel" mean, respectively, the President. Honorary Chairman/s, Patron/s, Brand Ambassador/s, Founder. Founder, Additional Co-Founder. Chancellor. Pro-Chancellor. Vice-Chancellor. Registrar and General Counsel of the University.
- (o) "Proposing body" means "Manipur International University Management Authority" a registered public charitable/educational trust and a special purpose vehicle established for the purpose of establishing, promoting and supporting an International University in the State of Manipur.
- (p) "Regulations" means the Regulations made by any authority of the University under this Act for the time being in force;
  - (q) "RTI Act, 2005" means the Right to Information Act, 2005;

(Central Act 22 of 2005).

- (r) "Rules" means the Rules made by the Chancellor of the University under this Act for the time being in force;
- (s) "State" or "State Government" or "Government" means the State of Manipur or the Government of Manipur, unless specified otherwise;
- (t) "Statutes" and "Ordinances" mean, respectively, the Statutes and the Ordinances of the University made under this Act for the time being in force except as stated otherwise;
- (u) "Student" means Student of the University or a person enrolled in the university for taking a course of study for a degree, diploma or other academic distinction duly instituted by the university, including a research degree;
- (v) "UGC Act" means the University Grants Commission Act, 1956;
- (w) "University Grants Commission" or "UGC" means the University Grants Commission (UGC) established under section 4 of the University Grants Commission Act, 1956;

(Central Act 3 of 1956)

(Central Act 3 of 1956)

(x) "University" means the "Manipur International University" established and incorporated by this Act.

Establishment and Incorporation of Manipur International University.

- 3. (1) There shall be established and incorporated a University by the name and style of "Manipur International University", as an autonomous body corporate which shall enjoy full legal competence to pursue its activities and objectives, financial, academic and administrative independence and autonomy to discharge its business in the State of Manipur.
- (2) The main campus, headquarters and administrative campus of the University shall be in the State of Manipur and shall not be shifted outside the State whatsoever.
- (3) The University shall establish a minimum of seven campuses of the University offering quality education in different streams across the State of Manipur and there shall have at least one campus which shall offer free/ near-free/ free-ship/ subsidized education.
- (4) The University may establish, affiliate, recognize or maintain campus, off-campus, administrative campus, constituent college, training centre, regional centre, school, college, study centre, learning centre, research stations, extension centres, finishing schools anywhere in the State of Manipur and elsewhere/ anywhere in India as it may deem fit;

Provided that the University may, with the approval of Governing Board, establish such centres anywhere outside of India or overseas as may be permissible under relevant laws of the land.

(5) The University shall be a body corporate and body politic by the name and style as "Manipur International University" and shall have perpetual succession and a common seal with the power to acquire, alienate, assign, bequest, demise, devise, gift, grant, hold, hypothecate, lease, mortgage, rent, sell, or to take and dispose of any property, movable and immovable, including trust property and endowments, which may be or may have become or deemed to be vested in or acquired by the University for the purpose of the University and to contract, and to do all things and acts necessary for the purpose of its constitution and may sue or be sued by its corporate name as aforesaid. It shall also have the power to assume armorial bearings.

- (6) The first Chancellor, the first Vice-Chancellor, the first Registrar and the first members of the Governing Board and the Academic Council, and all persons who may hereafter become such officers or members, so long as they continue to hold such office or membership, shall constitute the University.
- (7) The University established and incorporated by this Act shall be deemed to have been established, created and incorporated for the purpose, among others, of making provisions for imparting quality education and training, for research and for the advancement and dissemination of knowledge and wisdom in such subjects and branches as the University may deem fit.
- (8) The University shall provide quality education for the talented, needy and underprivileged students from across the globe.
- (9) The University shall be a fully empowered/ authorized/ full-fledged accrediting, affiliating, educating, degree granting, teaching, training, researching, examining, certifying and recognizing body subject to observance of relevant guidelines of the UGC.
- (10) No institution affiliated to or maintained by any other University in the State of Manipur shall be affiliated with the University for any purpose, except with the prior approval of the concerned University or the State Government or both as the case may be.

Declaration of Manipur International University as International University of Excellence.

- 4.(1) It is hereby declared that the institution known from now as the Manipur International University shall be an "International University of Excellence" and "Institution of State Importance".
- (2) By the virtue of this Act, the University is hereby declared and is eligible to call itself as "An Autonomous Public International University of State Importance and Excellence" or in parts as it may deem fit.

University shall be selffinancing.

- 5.(1) The University shall be a self-financing University and hereby dedicated to the Nation and to the service of the mankind.
- (2) The University shall be fully autonomous and self-governing. The management and administration of the University shall completely lay or rest with the Governing Board.
- (3) The Government of Manipur, at all times, shall not be

considered responsible in regard to any debts or financial or other commitments related to the University or to any of its subordinate bodies owned totally or partially by it.

(4) The University shall not make a demand for any grantin-aid or any other financial assistance from the State Government or any other body or corporation owned or controlled by the State Government.

Provided that voluntary donation of any kind from anybody including the State shall be accepted and acceptable by the University;

Provided further that the State, at its discretion, may provide financial or any other support through grants or otherwise; for research, development and other activities for which other State Government organizations are provided with financial assistance or for any specific research or programs receiving support from the Government; and for the benefit of other Universities in the State whether subject to a change in State policy or otherwise; for the rural development and youth empowerment or for any other purpose which the State Government may think fit:

Provided also that the State, at its discretion, may also provide / grant/ gift or assign free or subsidized land or any other movable or immovable property to the University anywhere in the State for the University or for building University facilities or for doing University activities including but not limited to research, agriculture and other purposes:

Provided also that the University may receive any kind of support, donation, deposit and property either movable or immovable from any source at its discretion and at its own terms and it shall be as allowed as per law of the land.

- (5) The proposing body shall provide all the support for the establishment of the University with all such assistance which it may be in need. It shall also be responsible for raising the necessary finance towards the establishment and maintenance of the University.
- (6) The State shall have no objection to the University obtaining grants, soft loans from various funding organizations, institutions and agencies including International and bilateral agencies, for expansion, modernization of the facilities and augmenting the quality of education, training and research that is carried out at the University and in its accredited, affiliated or recognized colleges, training institutions/ facilities or centres provided

that there shall be no financial obligation on the part of State Government and other relevant rules and regulations of the Country are observed.

(7) The University is permitted to purchase lands and immovable properties within and outside the State for the development and advancement of the University and its purposes. The State Government prior approval shall however be obtained in respect of purchases within the State.

University shall have absolute autonomy.

- 6.(1) Unless specified otherwise in any other law for the time being in force, the University shall have absolute and exclusive academic, administrative, financial, managerial and Statutory autonomy and freedom, including the exercise of exclusive powers with respect to a) management and administration or the University; b) the formulation and adoption of its academic policies and standards; c) formulation and collection of all kinds of fees etc; d) the establishment of its standards for admission and graduation; e) the selection, appointment, suspension and removal of its staff, including, employing and employment of Faculty, Officers, Teachers and other employees on such terms and conditions as may be prescribed by this Act, its Statutes, Ordinances, rules, and regulations.
- (2) The management, administration, and control of the property, revenues, business and affairs of the University are hereby vested with the Governing Board and the Chancellor.

University to be non-profit.

- 7.(1) The University shall be non-profit, for charity, and self-financing University with autonomous administration/management with full powers, which shall seek support from its donors, volunteers, scholars, philanthropists and from other sources including but not limited to consultancy and research.
- (2) The University shall be self-Governing, fully autonomous and it shall be accountable to the Chancellor and to the Governing Board of the University.
- (3) The University shall be a not-for-profit legal entity and no part of the surplus, if any, in revenue of the University, after meeting all expenditure in regard to its operations under this Act, shall be invested for any purpose other than for the growth and development of the University or achievement of its objectives or for conducting research therein.
- (4) The University shall strive to raise funds for selfsufficiency, sustainability, and future development of the

Institute.

Tax Exemption.

- 8.(1) The donations, gifts, grants or income received by, any income source and properties of the University shall be exempted from any kind of tax as are permissible under relevant statutory provisions from time to time.
- (2) The University shall be eligible to apply and may apply for all other tax exemptions (for example: tax exemption for the donations at the hands of the donor), necessary registrations, and permissions under any section of the Income-Tax Act, 1961 or the Foreign Contribution (Regulation Act), 2010 or any other Central or State Act or with any authority as may be required and as it may deem necessary.

Central Act No.43 of 1961

Central Act No.42 of 2010

9.(1) Real property that is now or at any time vested in the University is not liable to be entered upon, used or taken by any authority or by any person possessing the right of taking lands compulsorily for any purpose whatsoever, and no power to expropriate real property hereafter conferred extends to such real property unless in the Act conferring the power it is made in expressed terms to apply to such real property.

Exempt from expropriation.

(2) The University can receive any type of land as a gift or purchase the same from anybody, any person or any organization irrespective of caste, creed and religion or type of organisation subject to the restrictions under section 158 of the Manipur Land Revenue and Land Reforms Act, 1960 on transfer of land by a person who is a member of the scheduled tribes.

Central Act No. 33 of 1960

- (3) Any land acquired, purchased or received as a gift by the University shall be free from encroachment, any kind of encumbrances, and free from all suits or appeals or proceeding of whatever nature. The Title of such land shall be deemed to be a free and clear title once it is acquired by the University.
- (4) The University is free to use any land owned, acquired, purchased or received as a gift by the University for any bona fide purpose of the University as the Governing Board may think fit.
- 10.(1) Unless specified otherwise in any other law whether public or private, no restriction upon accumulation shall apply with respect to or in any way limit devises or bequests, whether of capital or income to the University or any department or branch thereof, subject always to the

No restriction upon accumulation.

expressed terms of any such devise or bequest.

(2) Upon the establishment of the University under this Act, the land and other movable and immovable properties acquired, created, arranged or built by the University for the purpose of the University in the State of Manipur shall vest in the University.

Name of the University.

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- 11.(1) Name of the University shall be "Manipur International University" and it shall be in its name and style, including its logo and concept, exclusive and the sole intellectual property of the University and no person, organization, body or no one, other than the University, shall have the right to use or own or modify or register the name or concept of the University in any manner or in any style unless authorized by the University.
- (2) The University shall have a separate logo and it shall be the sole intellectual property of the University and it shall host its logo in its website, papers, certificates and its entire official stationery along with the name of the University.
- (3) The University is permitted to use the State logo and emblem of the State in its website, papers, certificates and any of its stationery.

Power to establish Constituent Colleges and to have Affiliated Colleges. 12.(1) The University may have affiliated, constituent or recognized colleges, regional centres, training centres, learning centres, academic centres, research centres, campuses, adjunct campuses, off-campus centres, offshore campuses, autonomous colleges / institutes, study centres, skill development centres, innovation centres, creative centres, vocational training centres, learning centres, institutions, colleges, schools, literacy camps, research stations, extension centres, finishing schools at all levels and in all subjects. This includes recognition/ affiliation of institutions, colleges and schools et cetera located in or outside the State of Manipur including overseas, and admission to such Institutions, Colleges, and Schools et cetera under the University for the purpose of conducting formal and informal education/certification which shall also include but not limited to professional and vocational programs of the University subject to the

observance of the relevant laws of the country and National and State institutions governing such activities.

(2) The University shall have the right to affiliate any college or institution for any course and subject at all levels. The eligibility criteria for affiliation of such college/ institution, the fees structure etc shall be as decided by the Governing Board and as per the Ordinances and such rules and regulations of the University as published from time to time. In the case of affiliation/recognition and association of a college or institution with the University; the University shall have the right to charge the appropriate fees from that college/ institution and from the students enrolling through the same as per discretion of the University.

Jurisdiction.

13.(1) The Jurisdiction of the University shall extend to the whole of State of Manipur and to such centres and institutions affiliated/ established/ maintained/supported / recognized by the University within or outside India.

(2) The University is allowed to open campus / off campus / study centre of the University and to affiliate and to recognize any college or institution in any State of India subject to the permission and extension of jurisdiction of the University through notification by the respective receiving State subject to observance of all relevant laws, rules and regulations of controlling institutions in this regard.

(I)

Recognition.

14. The University and all the degrees, diplomas, certificates, courses, training, certifications, license, titles and any other academic distinctions or awards granted or conferred or offered or on anyone by the University through all modes at all subjects and at all levels shall be and shall automatically stand and deemed to be fully accredited. registered authorized, recognized. approved by the State and the State Government for all the purposes including for the purpose of employment for post and service with the State Government and shall also be recognized for the purpose of further education in other Universities and higher learning institutions; they shall also be recognized by the State and State Government to the same extent and in the same manner and they are treated at par with the corresponding degrees, diplomas, certificates, courses, training, certifications, licenses, titles

and any other academic distinctions or awards granted by any other University/Board/Institute/Body/Organization incorporated under any enactment or State subject to grant of recognition by appropriate authorities such as UGC, AICTE etc.

15.(1) The University shall be opened to all persons and shall not discriminate against any person irrespective of caste, creed, disability, ethnicity, gender, place of domicile, political belief/affiliation/opinion, race, colour, national origin, religion, sex, sexual orientation, citizenship status, age, disability, genetic information or any other class or categorization of human beings and it shall not be lawful for the University to adopt or impose on any person, any test whatsoever of religious /political belief or any profession in order to entitle him to be appointed as a Teacher of the University or to hold any other office therein or to be admitted as a student in the University or to graduate there at or to enjoy or exercise any privilege thereof.

University open to all classes and creeds.

(2) Notwithstanding anything contained in clause (1) the University may make special provisions in the regulations for the employment or protection of educational interests of women, differently abled persons or of persons belonging to the weaker sections of the society or tribal and in particular of the Scheduled Castes and Scheduled Tribes and Other Backward Classes as may be directed by the Governing Board from time to time:

Provided that nothing in this section shall be deemed to prevent religious instruction being given in the manner prescribed by the Ordinances to those who have consented to receive it, or, in the case of minors, whose parents or guardians have given their consent thereto in writing:

Provided further that nothing in this section shall be deemed to prevent where in such special cases or where such test is specially prescribed by the Statutes or in respect of any particular benefaction accepted by the University or when such test is made a condition thereof by any testamentary or other instrument creating such benefaction:

Provided also that nothing in this section shall be deemed to require the University to admit students to any course of study larger in number than, or with academic or other qualifications lower than, those prescribed:

Provided also that nothing in this section shall be deemed to prevent the University to make special provision for the spread of University education among classes and communities or persons which/who are from the classes of a religious minority or educationally or economically backward:

Provided also that nothing in this section shall be deemed to prevent the University from making special provisions for admission to the students domiciled in the State.

16. Men and women shall be equally eligible for admission to and as students of the University and for appointment to any Authority, office or employment of or under the University.

Eligibility and Equality.

17.(1) The University being a University established under a State Act, it shall also be deemed to be established under section 2(f) of the UGC Act and shall be eligible to apply for application, recognition and listing by the UGC under section 2(f) and section 22 or under any other section of the UGC Act.

University
Grants
Commission
and other
matters.

- (2) The University is also hereby declared fit and eligible to apply for the registration and recognition with the UGC under section 12(b) and declared fit to apply for the central assistance as per approved pattern of assistance under various schemes of the Government of India from time to time.
- (3) Being a State University established under a State Act shall have the full right of conferring or granting degrees and it shall be competent and eligible to award degrees as specified by University Grants Commission under section 22 of the UGC Act. However, the University shall award degrees only within the framework of section 22 of the UGC Act. The University shall adhere to the approved nomenclature of degree(s) and ensure the observance of the minimum standards of instruction before the award of degree(s) as specified from time to time by the UGC. If the University wishes to award a degree other than the one

specified by the UGC then it shall be required to take due prior permission from the UGC.

- (4) The University shall have the powers and is eligible to offer and grant all the degrees/courses at all subjects and at all levels as specified by the University Grants Commission under section 22 of UGC Act. All the degrees, diplomas, certificates, and titles duly awarded /granted by the University as per rule shall automatically be entitled to be recognized for all the purposes including for employment in all the government and private service.
- (5) The University shall work within the rules and regulations made by the UGC under the UGC Act and shall take permission/exception from the UGC whenever necessary/required.
- (6) Any Professional Institute or colleges established by the University or affiliated to it shall work in conformity with the rules and regulations as framed by the respective national professional councils and apex bodies.
- (7) The University shall furnish such reports, returns, statements and any other information as may be required by the State Government, University Grants Commission and other statutory/ apex bodies/ authorities from time to time.
- (8) The University shall appoint an adequate number of qualified teachers and officers in the University for maintaining the academic standards specified and shall ensure that the qualifications of such teachers or officers of the University shall not be lower than as prescribe. by the relevant Regulatory Bodies.

Autonomous Organization. 18. The University shall be deemed to be an Autonomous Organization under the administrative control of the State Government of Manipur.

Establishment of Free Campus.

19.(1) The University shall establish a unique Free International University Campus in the State in which all the courses shall be taught free of cost to the deserving and talented students with thirty percent of the seats reserved for deserving but from less privileged, economically / socially backward, indigenous, tribal and rural backgrounds from the State of Manipur.

(2) The University shall also establish a unique walk in, study and get certified International Skill Training school in various parts of the State which shall be opened to all and the courses taught in that centre shall be free of cost to the students with twenty percent of the seats reserved for students from the State of Manipur.

## Constituent Bodies of the University.

- 20.(1) The University is empowered to establish, create, accredit and to recognize constituent colleges/ centres/ schools/ institutes and bodies under the management and control of the University.
- (2) The constituent colleges/ centres/ schools/ institutes and bodies shall be established and managed by the University as per their respective Ordinances. Name of such Institutes shall be as per the decision of the Governing Board.
- (3) The University may also collaborate with esteemed houses, corporate bodies, embassies, consulates, diplomatic missions and organizations for the establishment of specialized institutes/colleges and for the introduction of special courses after observing due process through the concerned Ministries, Agencies etc. as may be required.
- 21.(1) The twenty percentage of the seats in all the regular courses conducted on the main campus of the University in the State shall compulsorily be reserved exclusively for the students domiciled in the State of Manipur or State Subjects or legal residents of State of Manipur or those belonging to the State origin including the indigenous population of Manipur origin at all times. The policy for reservation of such seats shall be developed by the University in association with the State.

Special
Reservation in
the University
for persons
domiciled in the
State of
Manipur.

- (2) The University shall make provisions for reservation of non-teaching, non-administrative posts of the University inside the State of Manipur for persons domiciled in the State of Manipur to the extent of at least fifty percent of the total number of non-teaching/non-administrative employees of the University inside the State of Manipur.
- 22. The University shall invest or make or bring a minimum investment of six billion Indian rupees either directly or indirectly in or to the State of Manipur within

Investment in the State of Manipur by the five years of passage of this Act. This shall be a moral University obligation of the University towards the State and its development.

Mandatory
Requirement to
be fulfilled by
the University.

23.(1) Upon passage of this Act, the University shall soon establish a Permanent Endowment Fund for the University with a minimum amount of two crore (twenty million) Indian rupees, by the way of fixed deposit in a nationalized bank and shall own or acquire or possess a minimum of 30 acres of contiguous land anywhere in the State of Manipur either bought or on a long term lease or on a permanent contract.

- (2) A compliance report along with an affidavit to this effect by the Chancellor duly attested before the First Class Judicial Magistrate shall be submitted to the State Government as soon as this mandatory requirement as mandated in the sub section (1) is fulfilled.
- (3) The mandatory requirement as imposed under this section shall deem to be fulfilled by the University upon such submission as stated in sub section (2).
- (4) Upon receiving the compliance report and affidavit as stated in sub section (2), the State Government shall issue a notification, of such compliance, stating the facts including the fact that University has fulfilled its mandatory requirement as required by this section of this Act and by thus, allowing the University to start its full-fledged operations and admit the students. The said notification shall be published in the Official Gazette of the State.
- (5) The University shall not admit any student to any of its course unless and until the above mandatory requirement as mandated under this section is fulfilled by the University. However, there shall not be any restriction whatsoever on the University once the mandatory requirement has been fulfilled by the University as per this section.
- (6) The amount of Permanent Endowment Fund shall be invested and kept invested as mandated under sub section (1) permanently or until the dissolution of the University. However, the timely bank interest generated from it can be used for developmental activities of the University as may be decided by the Governing Board of the University.

24.(1) The University shall be a fully autonomous and independent entity and shall have complete autonomy, accreditation, approval, authority, permission, and recognition from the State in each and every aspect

Special powers, privileges, conditions, and exemptions for **the** University.

regarding the affairs related to education subject to observance of guidelines of competent authorities.

- (2) By virtue of this Act, the University, shall be eligible permission, recognition. accreditation authorization to award/ certify/ conduct/ impart/ recognize any course through all modes and means including campus/ off-campus/ affiliated centre/ partner/ regular/ distance/ correspondence/ external/ online/ equivalency/ learning assessment/ honorary/ private et cetera both domestically and internationally in all fields/ subjects and at all levels including but limited to . secondary, senior secondary, bachelors, masters, doctoral, post-doctoral, certificate, diploma, licentiate, skill education, professional and vocational training. It shall also have the powers to award various titles, scholarships distinctions including honorary professorships, and fellowships after observing prior consent and approval from the various competent authorities.
- (3) It shall be an International University offering highquality education, teaching, training and an international Institution for the pursuit of intellectual, philosophical, historical, spiritual, professional and vocational studies at all subjects and at all levels and for matters connected therewith or incidental thereto.
- (4) The University shall have all the authority and permission to do everything legal as per law for the fulfilment of its powers and objectives and it shall be free to do so and it shall be fully empowered for the same by the State.
- (5) Considering the fact that the University has been established on special grounds with special objectives along with the unique concept, the University shall be a fully empowered establishment/ body with full powers to accredit and recognize any other Institution or organization. The University may accredit, recognize and register any Institution or organization at any point of time with the approval of Governing Board.
- (6) The University shall also be a state level accrediting, licensing, registering, recognizing and an assessment body on education. It shall also be a State recognized credential

## evaluating, equalizing and recognizing agency.

- (7) The University shall also strive towards the development of the State including investment promotion, infrastructure development, literacy campaign, poverty elevation, providing of basic facilities in the rural areas, providing all possible guidance to the Government and Government agencies whenever and wherever required (subject to the available resources), environmental protection and preservation, promote employment and skills of the people, promote/research and preserve the State language and culture etcetera.
- (8) The University may start research laboratories or stations to conduct extensive research on any subject and to appoint persons of high talent as Scientists, Senior Scientists or Fellows or as Members.
- (9) The salary, remuneration, and payment of wages to the faculties and to the staff of the University shall be exclusively decided and revised by the Governing Board. No other rule of any law shall apply as far as the matter of payment and wages at the University is concerned.
- (10) Notwithstanding anything contained in any other law for the time being in force, the University shall have powers to confer degrees, diplomas and grant certificates and confer degrees and honorary degrees and other distinctions and titles, as approved by the Chancellor and the Governing Board.
- (11) The University shall have the power of conferring an honorary degree of academic distinction upon any person for his eminent attainments and position subject to the approval of the Chancellor and Governing Board.
- (12) To enable higher education to reach the unreached, the territorial limit shall not be insisted upon in the matter of distance /correspondence /open or online education mode of learning whenever offered by the University wherever the relevant guidelines allow to do so.
- (13) The University is empowered to establish companies or incubation centres for gainful applications of knowledge and innovations or engage in partnerships with such agencies or entities, which shall undertake research

and innovations for value creation to translate the results of research to products and processes useful to society and industry subject to observance of all necessary statutory and non-statutory provisions in this regard.

- (14) The University by a resolution passed by the Governing Board may create different associations/independent bodies/ councils/ committees/ boards/ bureaus et cetera with such terms and conditions for such purposes it may deem fit and all legal bodies created as such under this section shall be deemed to have been established by this Act provided the objectives of such initiatives is aligned to the promotion of education in general.
- (15) Considering the need of the hour, sheer necessity and also for the overall development of the State, its people and its backward/tribal areas; the State hereby declares and also designates the University as its State Open University (SOU) with the dual mode education system subject to following of the relevant laws in this regard.
- (16) The University shall also be Correspondence Course Institute (CCI) and shall operate in the conventional dual mode education system.
- (17) The University shall also be a State Agriculture University and shall be partner in growth and development of Agricultural Research and Education under National Agricultural Research System especially in the State of Manipur and north eastern parts of India.
- (18) The University may start Satellite/ Cable Television Channels, Radio/FM Channels, and Community Radio Stations or use online platforms to impart education to the masses with prior licenses/approvals from competent authorities.
- (19) The University shall have the powers to take and use the services of any person of any organization as Advisors or Consultants, paid or unpaid, honorary or on commission basis. It may include senior citizens/elders or retired employees/persons.
- (20) The University shall have the power to appoint, provide support to eminent/talented people as scientist/ senior scientist/ fellow/ senior fellow et cetera as it may

think fit along with powers to grant all such titles.

- (21) The University shall conduct deep research and also offer various courses on ChausathKalas (sixty four kinds of Vidyas or Kalas) or 64 forms of arts which is believed to have existed in ancient India in Vedic times including various forms of dance, drama, literature, fine arts et cetera.
- (22) The University may conduct extensive research, surveys, training and implement any schemes for the public and public welfare anywhere in the State such as (including but not limited to) Free Wireless Internet, Free Food, State Library, Creating Greenery and Forest, mass agriculture, literacy mission, distribution of free plants, seeds and books, conducting health and awareness campaigns on various issues, conducting research and offering sustainable low cost housing et cetera. This can be done and implemented with the collaboration of various departments and agencies of the State.
- (23) The University may create unique platforms to promote the State, its culture, tourism, investment and local talent globally.
- (24) The University shall carry license and permission to conduct research on any subject and any such research conducted in the University or by the University shall automatically be an intellectual property of the University.
- (25) The University shall carry license and permission to start all departments, schools of studies, and colleges of study at all subjects and at all levels.
- (26) The University shall have the powers to provide instruction through correspondence courses/ distance education and it shall have the powers to declare a college, department, center or campus as an autonomous college, department, center-or campus, respectively provided the guidelines laid down by the appropriate authorities are fulfilled.
- (27) Any college/institution by whatever name it may be called which is run and maintained by the university be treated as its constituent unit and shall have all the privileges of University.
- (28) The Chancellor, after consultation with the Governing Board, may create new Schools of Studies on

any subject or any field and may abolish or restructure the existing Schools of Studies keeping in view the contemporary needs of the local, state, national and international level.

- (29) The University shall also be a State Research Institute with a focus to promote, stimulate and strengthen quality research and advanced research activity in all subjects.
- (30) The University is empowered to do self-certification, which shall be exempted from obtaining any permission, approval, license, certificate, no objection certificate, authorisation or any other document from the State Government or any entity or autonomous body created by the State Government or under any State Act or Central Act insofar as it is applicable to the State.
- (31) The University shall have the powers to provide for the equivalence of degrees, diplomas and certificates of the students completing their courses partially or in full from any other University, Board, Council or any other competent authority.
- (32) The University shall be an international legal personality and shall be an international organization, sui generis.
- (33) The University may provide for dual degree, diploma or certificate and simultaneous degree or diploma or certificate provided such courses are approved by UGC and other competent authorities.
- (34) Any person holding a duly issued valid photo identity card of the University shall have the freedom to enter, stay and move freely throughout the State unless specified otherwise from time to time by the Central and State Government.
- (35) The University may establish, recognise or affiliate any number of campuses, centon, colleges or institutions inside the State.
- (36) The State or any Ministry or any Department or any governmental agency may consult the University for its Expert Opinion or guidance on any matter. The University subject to its resources may guide and advise them suitably.
- (37) The University shall commit itself to uphold highest

standards of integrity and good governance and to follow ethical practices in conducting its activities.

(38) The University shall constantly try to take, maintain and update the membership of as many as reputed online libraries, research papers and platforms of online resources and make it available for the use of its students and faculty.

25. For the purposes of one or more of the objects of the Corporations University, it may in accordance with the guidelines and at the discretion of the Chancellor - (a) be a member of any company, organization, association, society, trust or partnership; (b) form, manage or participate in the formation of a company, association, trust or partnership: (c) enter into a joint venture or joint undertaking or agreement or memorandum of understanding with another person, persons, companies, organizations. institution or any University; (d) to do everything for the fulfilment of its powers and objectives.

joint ventures.

National . International Accreditation.

26.(1) The University shall be eligible to seek, apply and accreditation/ membership/ recognition/ registration/ award/ listing/ rating et cetera, from any respective national and international accreditation, recognition, auditing, controlling, listing, academic, professional bodies, associations, organizations and other institutions and various authorities for the benefit of the University, its students, faculty, staff and public in general.

(2) The University shall comply and apply to ISO 9001 -Quality Management System (QMS) and ISO 14001 -Environmental Management System (EMS) and shall always be an ISO Certified University from a reputed and recognised ISO auditing and certifying agency affiliated to a reputed international agency/body which shall be a member or signatory of the International Accreditation Forum (IAF).

National International Collaboration and other matters.

and 27.(1) The University may collaborate, tie-up and have any kind of agreement or understanding, enter into faculty or student exchange programs or credit sharing or co-certification or joint certification including use of syllabus, text books, training material, or use of the facility or use of infrastructure et cetera with any Indian or Foreign University/ Institute or Organization in whatever way it deems fit for the fulfilment of its

objectives.

- (2) The Chancellor may also appoint qualified Indian or Foreign Nationals / Scientists/ Academicians as Emeritus/ Special/ Research/ Honorary/ Visiting/ Meritorious/ Distinguished/ University/ Clinical/ Adjunct/ Teaching/ Collegiate Professor or as a Professor or with whatever name it may call it under special category with a rank and grade equivalent to that of Indian or University Professors. However all such posts and appointments under such special category shall be honorary and voluntary. All those appointees appointed under special category shall not be entitled to any kind of salary except some customary privileges including but not limited to travelling and housing allowances or honorarium as allowed as per the terms and conditions of appointment.
- (3) The University may recognize the educational degrees/diplomas of any native or foreign University or of an educational institution, and may grant or fix the equivalency and standard of various degrees of the University with those degrees.
- (4) The University may appoint its representatives, resident/ regional Commissioners or its Ambassadors in any region/ state or country for the purposes and objectives it may deem fit.
- (5) The University is hereby declared fit and eligible to apply from time to time for the appropriate membership category and it shall have cooperation and active association / membership with the University Grants Commission (UGC), the Association of Indian Universities (AIU), the Council of Boards of School Education in India (COBSE), et cetera including all other such associations, councils, boards and related Chambers of Commerce and Industries.
- (6) The University shall co-operate, coordinate and tie-up with various national and in national educational bodies / organizations including upex professional bodies for creating various courses, quality content and educational programs et cetera.
- (7) The University may sign cooperation agreement with all the Universities and other institutions in the State of Manipur which may include knowledge/ information sharing, facility / infrastructure sharing, dual degree,

faculty/ student exchange et cetera.

- (8) The University may start, acquire, venture, partner or own the Universities or Specialized Institutions in other parts of India and the globe subject to conforming to the rules and regulations of such place or territory.
- (9) The University shall partner, tie-up or enter into an agreement with Indian Institute of Management's (IIM's) and Indian Institute of Technology's (IIT's) for development of quality content and programs. The agreement may include knowledge/ information sharing, facility or faculty sharing, dual degree programs and consultancy for developing a world-class School of Studies or anything mutually beneficial.
- (10) The University may acquire or own any Trust, Society, non-governmental organization or entity registered under any enactment and the properties owned by them anywhere in the country for the attainment of its purposes and objectives.
- (11) The University shall establish secured international seed and safety vault in the State of Manipur with such National and International collaboration as may be required.
- (12) The University shall be the founding member and host partner of the International Federation of Indian Universities, the International Free Universities Alliance, and the Federation of International Universities.
- (13) The University shall establish a world class science observatory in the long term and shall offer short term courses on astronomy and its related sciences in association with the related professional bodies and shall obtain membership and guidance of the Astronomical Society of India and the International Astronomical Union.
- (14) The University shall offer various academic titles and professorships such as Distinguished Visiting Professor, Visiting Professor, Emeritus Scientist, Senior Scientist, Junior Scientist, Emeritus Professor, International Fellow, National Fellow et cetera. This shall be a special initiative of the University to attract distinguished academicians/personalities for short term period to teach course in their area of expertise, foster multiculturalism, diversity, international exposure and

academic excellence and also the development and evaluation of research, faculty development program/seminar, conducting special course / expert workshops, developing grant projects. The University shall publish a separate set of rules and regulations for the same.

Advisory

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- 28.(1) There shall be a State Advisory Council of the University.
- (2) The State Advisory Council of the University shall be constituted by the Governing Board in consultation with the State Government and it shall provide all the necessary guidance, assistance, and local support whenever required by the University.
- (3) It shall also consist of representatives from the State Government and eminent personalities including people from the State of Manipur.
- (4) It shall frame rules and criteria for the selection of local candidates for the admission and it shall also function as a selection committee for the selection of students from the State of Manipur under reserved category.
- (5) It shall serve as an advisory body to the University which may advise and assist the University in different aspects as required from time to time.
- (6) The Chancellor may brief the State Advisory Council of the University on any matter concerning the University and seek guidance and opinion on various matters.
- (7) There shall be an Internal Quality Assurance Cell (IQAC) of the University and an External Quality Assurance Cell (EQAC) of the University. The External Quality Assurance Cell (EQAC) of the University shall work directly under the directions and guidance of the State Advisory Council of the University while the Internal Quality Assurance Cell (IQAC) of University shall report to the Chanceller.
- (8) The periodic reports submitted by the Internal Quality Assurance Cell (IQAC) of the University and External Quality Assurance Cell (EQAC) of the University shall also be placed before the State Advisory Council of the University for its suggestions.
- (9) It may call for any information related to the University and it shall be the duty of the University to

furnish all such information which is available with the University.

- (10) This shall also work as a chain linkage between the University and the Government for effective coordination.
- (11) There shall be a separate State Development Council which shall be chaired by the Chancellor of the University which is to be constituted by the Governing Board and it shall be dedicated to the public policy, planning, promotion, research and development of the State of Manipur in total and it shall constantly work and coordinate with various state /central Governments and international agencies, organizations, including companies or corporate entities for the promotion of the State of Manipur in total including its culture, heritage, tourism, language, human resource development, skill improvement and its infrastructure development.
- (12) There shall be an International Planning and Advisory Board of the University which is to be constituted by the Governing Board of the University for the promotion and propagation of the University, national and international collaboration, scientific and academic excellence, assistance and expert guidance on various matters, replication of University model and for the overall development of the University. It may consist of various eminent personalities and peoples from various cultural backgrounds including eminent educationalists/scientist et cetera and it may assist the Governing Board and the Chancellor whenever required. They shall also assist, advise and indicate the lines on which the University shall develop.
- (13) The University shall always strive towards overall development and promotion of the State of Manipur including extending complete support in all possible ways and in all aspects including extending advisory services, rural development, infrastructure development, promotion/ protection / preservation of culture/ language/ tradition/ heritage of the State, tourism promotion, environmental protection, development of economy et cetera.

Purposes and powers of the University.

29. The purposes and powers of the University shall be the following, namely:- i) to disseminate and advance knowledge by providing instructional and research facilities in such branches of learning as it may deem fit; to make special provisions for integrated courses in humanities, social sciences, science and technology in its educational programs; to take appropriate measures for promoting innovations in teaching-learning process and interdisciplinary studies and research; to educate and train manpower for the development of the country; to establish linkages with industries for the promotion of science and technology; and to pay special attention to the improvement of the social and economic conditions and welfare of the people, their academic, cultural, creative and intellectual development; ii) to provide quality education, training to the masses at all levels and in all subjects; iii) to promote, support, recognize and accredit the concept of free education and its movement; iv) to make provision for providing, upgrading and promoting holistic and inclusive education and training and research in such education as set out in the objects, and to create an enabling and conducive environment for the pursuit of such education in close cooperation with other experts, scholars and interested persons in India and abroad; v) to provide instruction, teaching, training, and coaching in the field of secondary, senior secondary, higher, technical, professional education; and to make provisions for research, advancement and dissemination of knowledge. And to provide for instruction in such branches of learning as the University may think fit including but not limited to professional, vocational and technological studies; vi) to set up a consortium of international partners, institutions, Universities and friendly countries in furtherance of the objects of the University; vii) to generate and maintain resources through consultancy services, continuing education programs, national and international collaborations and intellectual property rights; viii) to provide for instruction in such branches of learning as the University may, from time to time, determine and to make provisions for research and for the adva cement and dissemination of knowledge; ix) to establish such special centers and specialized laboratories and such other units for research and instruction as are necessary for the furtherance of its objects; x) to establish, recognize and to support any such University, Institute, college or school as the University may deem fit to achieve any of its objectives especially to promote and popularize the concept of free education and

its movement; xi) to plan and prescribe courses of study and training for degrees, diplomas, certificates or for any other purpose; xii) to recognize, accredit, affiliate, derecognize, disaffiliate, start and support any University. any institute, any school, any college, any organization, any certification or any program of any kind for the fulfilment of the purposes of the University; xiii) to inspect colleges and institutions affiliated, recognized, accredited or seeking affiliation accreditation/recognition with the University; xiv) to prescribe and update conditions for the course of instruction/examinations and conduct examinations and to grant qualifying certificates to successful candidates in all subject and at all levels. xv) to institute and to confer degrees, titles, diplomas, certificates and other academic distinction of any type and also to confer honorary degrees, ad eundem degrees or other distinctions. honorary Professorships or other academic distinctions in the manner prescribed; xvi) to hold examinations, conduct coaching or training and to grant diplomas or certificates to, and confer degrees and other academic distinctions on, persons who have pursued a course or training of study or conducted research in India and anywhere in the world including any of its centers, in the manner laid down by the Statutes, Ordinances, Rules or regulations; xvii) to Institute Professorships, Readerships and Lectureships and other teaching and academic positions, required by the University and to appoint persons to such Chairs, Professorships, Readerships and Lectureships and other teaching and academic positions; xviii) to appoint visiting professors, Emeritus professors, Research Professors, consultants, advisors, coordinators, counsellors, scholars and such other persons who may contribute to the advancement of the objects of the University; xix) to recognize persons as professors, associate professors, or assistant professors or otherwise as teachers of the University; xx) to create administrative and other posts as the University may deem necessary from time to time and make appointments thereto; xxi) to lay down conditions of service of all categories of faculties, employees, including their code of conduct; xxii) to establish and maintain various centers of learning or training at all levels and across all subjects in India or outside India, as may be determined from time to time; xxiii) to admit institutions situated within its jurisdiction

as the University institutions and to confer or to withdraw all or any of those privileges in accordance with such conditions as may be laid down by its Statutes, Ordinances, Rules or Regulations; xxiv) to establish University Main Campus and Headquarters in the State of Manipur, and to establish, recognize or to have or to maintain campuses, training centers, regional centers, academic centers, research centers, skill development centers, vocational training centers, colleges, study centers, learning centers, institutions, colleges, schools, Off-Campus centers, research stations, extension centers, finishing schools either direct/indirect/virtual/affiliated mode anywhere in the State of Manipur and elsewhere in India or abroad as it may deem fit: Provided that the University may, with the approval of Governing Board. establish such centers anywhere outside India; xxv) to affiliate, recognize or collaborate with any other college. University, research, institution, industry association, professional association, or to develop and run specific educational research programs, vocational training, exchange programs and any such programs anywhere in India or abroad (outside India) which the University may consider appropriate for students, faculty members, general public and others; xxvi) to recognize the various courses and programs offered by the individuals, institutions, and organizations in various streams of education offered in the multimode methodology of teaching; xxvii) to undertake surveys, studies, and consultancy for any organization in India or overseas; xxviii) to develop, register and license all forms of Intellectual Property rights, including inter alia patents, trademark and service marks, copy rights, know-how et cetera; xxix) to conceptualize, design, develop, produce, recognize, support, manufacture and to market various products, equipments, and machinery as part of the research, development and vocational training activities; xxx) to co-operate or collaborate or associate with any other University or author, or institution of higher learning or any other public or private body, having in view the promotion of purposes and objects similar to those of the University, in such marmer as may be prescribed and for such purposes as may be determined or agreed upon by the University; xxxi) to determine standards of admissions, including examination, evaluation or any other method of testing, to the

University, and the institutions maintained by or admitted to the privileges of the University; xxxii) to create higher levels of intellectual abilities, to promote self-esteem, personality development, and skill enhancement; xxxiii) to develop, offer and to institute various vocational certificate and diploma courses, Personality Development Studies, Executive Development Programs, Life Skill Education, Bridge courses for Technical/non-technical Students and various specialized training programs at all subject and at all levels; xxxiv) to institute, maintain and manage University, its colleges, laboratories, libraries, museums and other institutions necessary to carry out the objects of the University; xxxv) to affiliate colleges, institutes, centers and schools to the University as affiliated, professional or post-graduate colleges under conditions prescribed and to withdraw affiliation from such colleges and institutions; xxxvi) to approve colleges and schools providing courses of study for admission to the examinations for titles and diplomas and the secondary and senior secondary courses of the University under conditions prescribed and to withdraw such approval; xxxvii) to exercise such control over the students of the University through the colleges as will secure their health and wellbeing; xxxviii) to conduct awareness campaigns on various aspects/issues and actively participate in such awareness campaigns; xxxix) to launch any academic or research programs, courses, the discipline of education, training deemed suitable for meeting the purposes and powers of the University; xl) to create academic, administrative and support staff and any other necessary posts; xli) to organize and conduct refresher courses, orientation courses, workshops, seminars and other programs for industry executives, teachers, developers of courseware, evaluator and other academic staff; xlii) to provide for the preparation of instructional materials, including films, audio visual communication, CD, VCD, DVD, online and other software; xliii) to recognize examinations of periods of study (whether in full or in part) of other Universities, institutions, or other places of learning as equivalent to examinations or periods of study in the University and to withdraw such recognition at any time; xliv) to create Industry academia partnership by inviting industry in the University; xlv) to start, recognize, or to affiliate any industry/ organization specific program in partnership

with any industry; xlvi) to institute degrees, diplomas, certificates and other academic distinctions on the basis of examination, or any other mode of evaluation and assessment as laid down by the Academic council; xlvii) to offer all types of courses and training at all levels and at all subjects through all modes of education including but not limited to traditional, residential, distant, correspondence, open, online and virtual modes; xlviii) to demand and receive payment of any fees from students and all other fees including consultation fees and other charges where the expertise/ support of the University, its assets or Scholars has been sought by any corporate, organization or institution et cetera. xlix) to establish Halls and to recognize, guide, supervise and control Halls maintained by the University accommodation for students, and to withdraw any such recognition; I) to supervise and control the residence and discipline of the students of the University; li) to establish and maintain hostels, and under prescribed conditions, to recognize hostels not so established or maintain, and to withdraw such recognition; lii) to create all such posts as are required for the University and appoint persons thereto; liii) to provide and to recognize, in the manner prescribed, lectures, trainings and instructions for the persons who are not pursuing a course of study in the University, and to grant diplomas, certificates, and awards to them; liv) to institute, and confer various awards, fellowships and including travelling fellowships, scholarships, medals and prizes in the manner prescribed; lv) to launch any academic or research programs, courses, the discipline of education, training deemed suitable for meeting the purposes and powers of the University; Ivi) to create academic, administrative and support staff and any other necessary posts; Ivii) to organize and conduct refresher courses, orientation courses, workshops, seminars and other programs for industry executives, teachers, developers of courseware, evaluator, our academic staff or to the public and the masses in general; Iviii) to provide, publish, support for the preparation of instructional materials, books, texts, including films, cassettes, tapes, video cassettes, CD, VCD, DVD and other software; lix) to innovate and impart education/training through any such as broadcasting, of communication, telecasting, the internet, open and distant learning,

correspondence courses, online, e-learning, seminars, contact programs or the combination of any two or more such means; lx) to recognize examinations of periods of study (whether in full or in part) of other Universities, Institutions, or other places of learning as equivalent to examinations or periods of study in the University and to withdraw such recognition at any time; lxi) to create Industry academia partnership by inviting industry in the University campus and other University centers for mutual benefits; lxii) to enter into, carry out, vary, or cancel contracts, memorandum of understandings, and agreements: lxiii) to create, amend and cancel the rules and regulations to fulfil the purposes and powers of the University; lxiv) to seek and to give accreditation/ recognition/ certification from/to respective national and international accreditation/ recognition bodies, other Academic Institutions, and authorities for the benefit of the University, its students, faculty and public in general; lxv) to ensure that the standard of the degrees, diplomas, certificates and other academic distinctions of a high standard; lxvi) to make arrangements for promoting health and general welfare of students and employees of the University; Ixvii) to regulate and enforce discipline among the students and the employees, and to take such disciplinary measures in this regard as may be deemed by the University to be necessary; Ixviii) to receive benefactions, donations and gifts of any kind and to acquire, hold, manage, lease, mortgage and dispose of any property, movable or immovable, including trust and endowment properties, for the purposes or objects of the University or its constituent institutions, colleges, centers, and schools et cetera and to invest funds in such manner as the Governing Board may deem fit; lxix) to govern, maintain, administer, dispose of and, save as hereinafter provided, to invest all the property, money, assets, and rights of the University, to manage the business and all other affairs whatsoever of the University, and to enter into engagements and to accept obligations and liabilities without any restriction whatsoever, in the same manner in all respects as an individual may manage his own affairs: lxx) to sell, buy, exchange, lease, rent, grant or take on lease or rent, real or personal property or portions thereof on behalf of the University, and to acquire any easement over any property held by other persons or to consent to any

easement whether public or private over any property of the University; lxxi) to enter into, vary, carry out or cancel contracts on behalf of the University, to compound or compromise any action, suit or proceedings or any debt or claim, and to refer any matter to arbitration; lxxii) to raise, collect, subscribe and borrow with the approval of Governing board whether on a security of the property of the University, money for the purposes of the University; lxxiii) to recognize for any purpose, either in whole or in part, any institution or members or students thereof on such terms and conditions as may, from time to time, be prescribed and to withdraw such recognition; lxxiv) to provide for research and the advancement and dissemination of knowledge; lxxv) to co-operate and association, understanding with Universities, Institutions, authorities or Governments for promoting the purposes of this Act; lxxvi) to provide "Education for All" which includes formal and informal modes of instructions keeping in view the literacy and the educational needs of deprived sections of the society by establishing informal educational centers in and outside the State of Manipur and overseas as to achieve maximum percentage of literacy and education at least up to the level of matriculation; lxxvii) to create, search, provide multiple opportunities, employment, talent, placement solutions et cetera for students and to one and all; lxxviii) to take and bring educations to the rural and tribal parts and to provide education and training to deprived class; lxxix) to demand and receive any kind charges and fee including but not limited to consultancy, subscriptions, deposits, fines and such other payments, and to effect payment of any monetary obligation; lxxx) to take such steps as it thinks fit for the purpose of procuring and receiving contributions to the funds of the University to further the objects of the University, and, for this purpose, to raise money in such manner as it thinks fit; lxxxi) to encourage sports, extracurricular and co-cur vular activities for students, staff and to the masses; lxxxii) to organize and to conduct inter-cultural, intra-cultural, competitions including sports, games et cetera for students, staff and to the masses: lxxxiii) to make provision for research and advisory services and for that purpose to enter into such arrangements with other institutions or bodies as it may deem necessary; lxxxiv) to provide for the printing,

reproduction, and publication or research and other work which may be required by the University; lxxxv) to appoint bankers, and any other officers or agents whom it may deem expedient to appoint, to determine any matters relating to the selection and period, terms and conditions of appointment of such persons; to determine and control all matters relating to the opening, use and closing of any such bank accounts as it thinks fit to have, and to cause proper books of account to be kept and audited for all sums of money received and expended by the University and for the assets and liabilities of the University so that the books give a true and fair view of the state of the University's affairs, and explain its transactions; lxxxvi) to determine the terms of service and general conditions relating to the employment of faculty, officers or any other administrative, clerical, technical and support staff, and to establish, disestablish, or otherwise make or discontinue financial provision for appointments to such posts; lxxxvii) to determine the salary scales and general rates of payment for all categories of Faculty, Officers and other Staff appointed by the University and for other persons commissioned to give services to the University, and to appoint and employ such persons, pay their salaries, wages or fees, and, subject to the provisions of this Act, its Statutes, Ordinances, Rules and regulations, and to terminate their appointments; lxxxviii) to make provision, so far as it thinks fit, for schemes of insurance, superannuation, pensions or retirement benefits for persons in the employment of the University and the wives, widows, and dependents of such persons, to subscribe to benevolent and other such funds for the benefit of such persons, and to make such payments as it thinks fit to such persons; lxxxix) to make provision for research and advisory services and with these objects to enter into such arrangements with other institutions or with public/private bodies as may be thought desirable; xc) to provide for the printing and publication of research and other works which may be issued by the University; xci) to appoint scientists/ senior scientists/ scholars, teachers for research; xeii) to provide teaching, research, development, consultancy or other services for public or private entities; xciii) to assist or engage in the development or promotion of the University's research or the application or use of the results of that research; xciv) to prepare, publish, distribute, market or to license the

use of literary or artistic work, audio or audiovisual material or computer software: xcv) to commercially exploit a facility or resource of the University, including but not limited to, study, research or knowledge developed by or belonging to the University, whether alone or with another entity; xcvi) to promote and conduct agricultural/ horticultural research activities and programs; xcvii) to start, establish, recognize and to support an alumni association of the University; xcviii) to pay special attention to the improvement of social and economic welfare of the people by developing suitable programs in all aspects of life; xcix) to promote interest in the life, literature, languages, and culture of State and the Nation; c) to establish schools of studies and courses in disciplines relevant to the life, needs, and aspirations of the people and their geographical and industrial profile; ci) to provide adequate facilities for the educational and professional advancement of socially, economically and educationally backward and under privileged community from rural areas; cii) to create an opportunity for appropriate academic and professional education for men and women; ciii) to promote interest in physical efficiency and excellence in sports, and social service among the youth; civ) to associate or admit any educational institution, college or school with or to the privileges of the University by way of affiliation, recognition or approval; cv) to grant, withdraw or modify either in whole or in part, affiliation, recognition, approval, accreditation of any educational institution, college or school; cvi) to institute, initiate, start, fund, recognize, promote and to manage any department/ bureau including but not limited to Printing and Publication Department, Information Bureau, Bureau of Student Welfare and Support, Employment Bureau et cetera within or outside the University; cvii) to make provision for the various activities including but not limited to continuing education, adult education, skill education, vocational str es, extension services, extra mural teaching, sex ecucation and other recognized education activity, physical education, National Cadet Corps, National Service Scheme, National Sports Organization, the Bharat Scouts and Guides, Indian Red Cross, military training and such other recognized activities, various sports and athletic activities et cetera; cviii) to make arrangements for training for competitive

examination for recruitment to the services under the Union and State Governments: cix) to act as trustees or managers of any property, legacy, endowment, bequest or gift for purposes of education or research or otherwise in furtherance of the work and welfare of the University. and to invest any funds representing such property, legacy, endowment, bequest or gift, if not immediately required, on such security as the University may deem fit; cx) to enter into contracts, establish trusts, act as trustee, solely or jointly with any other person, and employ and act through agents; exi) to approve, honor, recognize and to execute any agreement, instrument, document Memorandum of Understanding, done or agreed by the University or by the Chancellor in any capacity; exii) to erect, provide, equip and maintain libraries, laboratories, lecture halls, halls of residence, refectories, sports grounds. playing fields. memorials; museums. observatories, and other buildings or things (whether in Manipur or elsewhere) necessary or suitable or convenient for any of the objects of the University; exiii) to hold public lectures, seminars, campaigns and to undertake publishing and bookselling; exiv) to research. recognize, support, protect, preserve, promote, research and to recognize any / all subjects/ fields at all levels including but not limited to ancient/ traditional/ oriental Indian System, Sciences and Technologies, local State culture, Traditional medical/treatment systems, healing therapies, Yoga et cetera and matters related thereto; cxv) subject to any limitations or conditions imposed by statute, to invest any amount of money appertaining to the University by way of endowment, whether for general or special purposes, and such other moneys as may not be immediately required for current expenditure, in any investments or securities or in the purchase or improvement of land, with power from time to time to vary any such investments, and to deposit any moneys for the time being not invested with any bank on deposit, savings or current account; exvi) to make gifts for any charitable purpose or to any charitable organization: exvii) to take such steps as it thinks fit for furthering the objects and interests of the University by making provision for teaching and research, for the printing and publication of research and other works which may be issued by the University, and for the welfare of the Faculty, the staff and the students of the University; such

steps to include the provision and maintenance of recreation facilities, buildings, premises, furniture, equipment and other means required for carrying on the work of the University and maintaining its efficiency and well-being; exviii) to enter into agreements and other relationships with other institutions or bodies, whether academic or otherwise, for such purposes as the Council may determine, including the embodiment within the University of any other institution or body and the taking-over and assumption of the property, righte, privileges and liabilities of such other institution or body; exix) to accept, recognize and certify any person who have or who have not received their instruction at the university, or in any affiliated college or institution, who may be admitted as candidates for examination for standing or for any degrees, honours, scholarships or certificates of proficiency authorized to be granted or conferred by the university on such conditions as the Chancellor may from time to time determine; cxx) to exercise such other powers accorded to it and to do all such other acts and things as may be necessary, incidental or conducive to the promotion of all or any of the purposes and powers of the University aforesaid or not but not inconsistent therewith, as may be requisite to further the purposes and objects of this Act; cxxi) to act and to execute all powers and objectives of the University given not only in this section but also anywhere in this Act or by Statutes, Ordinances, Rules and Regulations made thereafter; cxxii) to do anything and everything for the fulfilment of its Powers and Objectives and for the matters and incidents related thereto; exxiii) to pursue any other objective as may be approved by the Governing Board.

30.(1) The Chancellor shall have the powers to appoint anyone as the President of the University in consultation with the Governing Board. (2) He shall have the power to promote the University, the Free International Education for Free Movement, the inportance of Free Knowledge Society, the State, its culture et cetera in every possible way. (3) He shall also lobby for the establishment of more such Universities and institutes around the globe and he shall supervise, advise, guide and assist the University in all matters concerned and related to the University. (4) He shall hold office normally for three

The President of the University and his Powers, duties, and privileges.

eligible years for re-appointment terminated/withdrawn or as specified by the Chancellor, (5) The President shall supervise advise, guide and assist the University in all matters concerned and related to the University. (6) He shall be permanent invitee to the Convocations and award functions of the University. (7) The President may be entitled to a fixed honorarium and all such customary and standard privileges as may be fixed by the Chancellor. (8) The President shall exercise such other powers and perform such other duties as may, be conferred on him under the provisions of this Act, its-Statutes. Ordinances et cetera specifically given/granted by the Chancellor.

31.(1) There shall be General Counsel of the University who shall be appointed by the Chancellor in consultation with the Governing Board.

General
Counsel of the
University.

- (2) The General Counsel shall be the Chief Legal Officer of the University. He is empowered to appoint other legal representatives on a case to case basis as to assist him or to represent him or the University in a way he may deem fit.
- (3) The General Counsel shall be assisted by the Senior and Junior Law Officer/s of the University. Senior and Junior Law Officer/s shall be full-time salaried law officers of the University.
- (4) The General Counsel shall have the right to appoint/replace Senior and Junior Law Officer/s of the University in consultation with the Chancellor.
- (5) There shall be Office of the General Counsel (OGC) which shall be responsible for the coordination and management of all legal issues affecting the University including incubation centres and any other undertakings or subsidiaries of the universities. It shall advise the Governing Board, the Chancellor and the University's academic and administrative units regarding a wide range of issues, including contracts, regulatory compliance, employment law, intellectual property, student conduct, and governance et cetera.
- (6) The goal of the Office of the General Counsel (OGC) shall be to provide quality legal services promptly and effectively and to assist in minimizing legal risks and costs efficiently, reliably and professionally while

supporting the University's missions including teaching, research, and scholarship.

- (7) The General Counsel shall not be considered as an employee of the University and shall not be debarred from private legal practice. He is entitled to the honorarium and other monthly allowances and privileges as may be decided by the Governing Board.
- (8) The Chancellor may seek the legal advice of the General Counsel on all the important legal, official and confidential matters.
- (9) All the contracts which the University shall be party to shall be attested by the Office of the General Counsel (OGC).
- (10) The General Counsel shall exercise such other powers and perform such other duties as may be conferred on him under the provisions of this Act, its Statutes, Ordinances etc.
- 32.(1) The Chancellor shall have the powers to appoint eminent personalities in any field or in their respective field as the Patron/s of the University at his discretion. (2) The Patron's shall hold office for life unless terminated/withdrawn by the Chancellor. (3) The Patron/s shall be the Advisors of the University: (4) They shall be permanent invitees to the Convocations and award functions of the University and they shall assist, guide and support the University in every possible way. (5) The Patron/s, at all times, shall be the honorary officer/s of the University and shall not be entitled to any kind of salary except the customary and standard privileges, support services as may apply and as may be required for proper functioning of his powers and duties as Patron/s or as may be decided by the Chancellor.(6) The Patron/s shall exercise such other powers and perform such other duties as may be conferred on him under the provisions of th' Act, its Statutes, Ordinances et cetera or specifically gi en/granted by the Charcellor.

33.(1) The Chancellor sha!! have the powers to appoint eminent personalities in any field or in their respective field as the Brand Ambassador/s of the University at his discretion. (2) The Chancellor shall have the powers to appoint any eminent personality as the Honorary Chairman of the University. (3) The Brand Ambassador/s

The Patron/s of the University, their Powers, duties, and privileges.

The Brand
Ambassador/s
and Honorar,
Chairman of the
University, his
Powers, duties,
and privileges.

and Honorary Chairman of the University shall and shall have the power to promote the University, the Free International Education for Free Movement, the importance of Free Knowledge Society, the State, its culture et cetera in every possible way. (4) They shail assist, guide, promote and support the University in every possible way. (5) They shall also lobby for the establishment of more such Free/ near-free Universities and institutes around the globe. (6) The Ambassador/s shall hold office for life terminated/withdrawn or as specified by the Chancellor. (7) The Honorary Chairman's shall hold office for a fixed term of three years and they are eligible for reappointment. (8) They shall be permanent invitees to the Convocations and award functions of the University. (9) The Brand Ambassador/s and honorary Chairman, at all times, shall be the honorary officer/s of the University and shall not be entitled to any kind of salary except the customary and standard privileges, support services as may apply and as may be required for proper functioning of his powers and duties as Brand Ambassador/s or honorary Chairman as may be decided by the Chancellor. (10) The Brand Ambassador/s and Honorary Chairman shall exercise such other powers and perform such other duties as may be conferred on him under the provisions of this Act, its Statutes, Ordinances et cetera or specifically given/granted by the Chancellor.

The Founder of the University, his Powers, duties, and privileges.

- 34.(1) The present Secretary of the proposing body who is an eminent national level social activist, constitutional expert and the founder of the International Education for Free Movement shall be the First Founder of the University in his individual capacity.
- (2) The Founder shall be the principal holder of the University as an individual and he shall be the Principal Chief Supervisor of the University.
- (3) The Founder shall be the ex-officio invitee to all the meetings of the University. He shall also be the ex-officio member of all Boards, Councils and authorities of the University.
- (4) The First Founder shall be the first Chancellor of the University.
- (5)The Founder shall be the Chancellor-in Charge whenever the Chancellor post remains vacant or

Chancellor is on approved long leave, if any.

- (6) He shall be the permanent invitee to the Convections and award functions of the University.
- (7) The Founder may require any officer of the University to furnish him with the information and all papers or copies thereof relating to any matter concerning the University at any point of time. The Founder may also request further consideration of the matter by the authorities or officers concerned or place his views thereon before the Governing Board for their due consideration or may do both.
- (8) The Founder and the Additional Founder, at all times, shall be the honorary officer/s of the University and shall not be entitled to any kind of salary except the customary and standard privileges, support services as may apply and as may be required for proper functioning of his powers and duties as Founder / Additional Founder or as may be decided by the Governing Board.
- (9) The Founder shall always be a State Subject of the State for all purposes and state laws shall apply.
- (10) The First Founder shall be Founder of the University in his individual capacity, for life at his pleasure.
- (11) The Founder shall have the right and power to nominate/appoint /change/ replace any suitable person as the Founder / Co-Founder at his absolute wish, will, discretion and with such terms and conditions at any point of time.
- (12) The First Founder shall appoint the next Founder and he shall continue as Founder of the University until he appoints the next one.
- (13) The present designated Member Trustee of the proposing body shall be the Additional Founder of the University and shall have all such powers, privileges, and honours as of the Founder and shall have the right and power to nominate any untable person as the Additional Founder at his absolute wish, will, and discretion.
- (14) The Founder shall also exercise such other privilege, such other powers and perform such other duties as may be conferred on him under the provisions of this Act, its Statutes, Ordinances et cetera.

Officers of the 35.(1) The Chancellor; (2) The Vice-Chancellor; (3) The

University The following shall be the officers of the University.

Registrar; (4) and such other officers as may be declared by the Statutes to be the Officers of the University.

The Chancellor of the University, his Powers, duties, and privileges.

- 36.(1) The Chancellor shall, by virtue of his office, be the Acting and Executive Head of the University and shall preside at the Convocations and award functions of the University.
- (2) He shall be member ex-officio of the Governing Board, the Academic council and all such authorities of the University and shall be entitled to be present at and to address any meeting of any authority of the University.
- (3) The Chancellor shall be the Chief Executive Authority, Chief Principal Executive, Chief Administrative Officer and Chief Academic Officer of the University and shall exercise general supervision and control over the affairs of the University and give effect to all the decisions of all the authorities of the University.
- (4) The Chancellor of the University shall be the Special Advisor to the State in an honorary capacity especially on the matters of Education and Rural Development. He shall also be the Education and Cultural Ambassador of the State in an honorary capacity.
- (5) All powers relating to the proper maintenance of discipline in the University shall stand vested with the Chancellor.
- (6) All the authorities and offices of the University shall be subordinate to the Chancellor. The Chancellor shall be and shall have plenipotentiary powers of the University at all matters pertaining to the University. However, he will report to the Governing Board.
- (7) The Chancellor shall be entitled to a fixed monthly honorarium or a fixed monthly salary and all such customary and standard privileges, support services as, may apply and as may be required for proper functioning of his powers and duties as Chancellor or as may be decided by the Governing Board.
- (8) Every proposal for the conferment of any honorary degree shall be subject to the confirmation of the Chancellor and the Founder.
- (9) The Chancellor may take action as he deems

necessary in any emergency which, in his opinion, calls for immediate action. He shall in such a case and as soon as may be thereafter, report his action to the officer, authority or another body of the University concerned who or which would ordinarily have dealt with the matter.

- (10) The Chancellor shall give effect to the orders of the Governing Board, and the Academic Council and all other authorities of the University.
- (11) It shall be the duty of the Chancellor to ensure that the provisions of this Act, and the Statutes, Ordinances, Rules and Regulations and of any appropriate Instrument are duly observed and he shall have and may exercise all such powers as he may deem necessary for the purpose.
- (12) The Chancellor may, by order in writing, annul any proceedings of any of the authorities of the University which is not in conformity with this Act and the Statutes, the Ordinances, the Regulations, the Rules or any other law for the time being in force: Provided that, before making any such order, the Chancellor shall call upon such authority to show cause why such an order should not be made and consider the cause if any, shown by such authority within a reasonable time.
- (13) The Chancellor shall have the power to sign, verify and enter into agreements, contracts, documents, instruments and authenticate records on behalf of the University and shall exercise such powers and perform such duties as may be prescribed by the Statutes.
- (14) In all suits and other legal proceedings by or against the University, the pleadings shall be signed and certified by the Chancellor and all processes in suits and proceedings shall be issued to, and served on, the Chancellor.
- (15) The Chancellor shall have the right to appoint, suspend or dismiss any of the authorities of the University and to take measures for the interim administration of the University: Provided that before taking any such action, the Chancellor shall give an opportunity to such authority to show cause why such an action should not be taken.
- (16) The Chancellor shall have the right to create, appoint, suspend, abolish or dismiss any / all the

employment, employees, staff, faculties of the University including but not limited to the ministerial, technical and inferior staff and to delegate any of the work/s as per his discretion. He shall exercise supreme control over all the employees, staff, faculties of the University.

- (17) The Chancellor shall have the right to create / appoint any post and to appoint anyone for the post which he may think fit. He shall also be empowered to outsource any service or the work of the University to any organization, agency or to any person/s. This may be done in consultation with the Governing Board.
- (18) The Chancellor shall be responsible for the execution of policies and measures approved by the Governing Board in relation to the University and, subject to such policies, the direction, supervision, and control of the University, including its administration; and for the maintenance of discipline within the University and any of its centers.
- (19) The Chancellor shall have powers to resolve any conflict in the manner he may think fit. In the event of there being a conflict inter-se between the functionary or functionaries or body or bodies and any other functionary or body of the University, then the issue shall be referred to the Chancellor and the decision of the Chancellor in respect of such issue shall be final and binding on the University.
- (20) The Chancellor shall have the power to change and to relocate the University Headquarters and the Administrative Campus or the Main Campus of the University to any location or place in the State, subject to the approval of the Governing Board. He shall also have the powers to establish Main or additional Administrative Campus/ Research Campus at any location in or outside Manipur, subject to the approval of the Governing Board. This is in addition to all such powers which may exist.
- (21) The Chancellor shall, if present, be entitled to attend any meeting of any Authority, body or Committee of the University.
- (22) The Chancellor may, upon the recommendations of the Governing Board, remove any person from the membership of the Governing Board or Academic Council: Provided that before passing such resolution the

Governing Board shall provide the member concerned a fair hearing.

(23) The Chancellor shall also have the powers to(a) direct Officers, Faculty members, Teachers and other employees of the University to take up such assignments in connection with examination, administration and such other activities in or for the University as he may consider necessary for the purposes of the University; (b) sanction by re-appropriation an amount not exceeding an amount prescribed by the Governing Board for an unforeseen item not provided for in the budget and report it to the Governing Board at the next meeting; (c) create, re-designate and fill contract, temporary posts in such a manner as may be prescribed by the Statute; (d) make appointments of any employees of the University in such a manner as may be prescribed by the Statutes; (e) suspend, punish and remove, in accordance with prescribed procedure, from service, the faculty, Officers, Teachers and other employees of the University; (f) delegate, subject to such conditions as may be prescribed, any of his powers under this Act to an officer of the University; (g) appoint, teachers, faculty, examiners or reviewers and paper setters for all examinations of the University and related schools, colleges, and institutions; (h) appoint foreign and local referees for evaluation of candidates for faculty positions; and (i) exercise and perform such other powers and functions as may be prescribed by this Act, its Statutes, Ordinances et cetera.

(24) The Chancellor is empowered to appoint an inquiry officer or officers for the purpose of inquiry into any matter which he may deem fit for inquiry. The inquiry officer or officers, inquiring under this Act, shall be deemed to be a civil court for the purposes of section 195 and Chapter 26 of the Code of Criminal Procedure, 1973.

(25) The Chancellor may delegate to the Vice-Chancellor or Registrar or any other Officer of the University with such or any of his powers under this Act or the Statutes, as he may specify.

(26) The Chancellor shall periodically submit a detailed report of all his actions with reasons (whenever necessary) for such actions to the Governing Board and shall place them before such meetings of the Governing Board for review.

(Central Act

- (27) Any matter which needs to come before the Governing Board shall need the pre-approval of the Chancellor and Chancellor shall give effect to all the decisions of the Governing Board.
- (28) He shall hold office normally for three years and eligible for re-appointment and it will be as per the decision of the Governing Board.
- (29) There shall be the Office of the Chancellor (OoC) which shall assist the Chancellor in all matters.
- (30) In-case it appears necessary to have a Pro-Chancellor, then the Chancellor shall appoint such person as the Pro-Chancellor in consultation with the Governing Board. In case of an appointment of a Pro-Chancellor then (a) The Pro-Chancellor shall be permanent invitee to the Convocations and award functions of the University; (b) The Pro-Chancellor shall exercise such other privilege, such other powers and perform such other duties as may be conferred on him under the provisions of this Act, its Statutes, Ordinances et cetera or as specifically given/granted by the Chancellor.
- (31) The Chancellor shall exercise such other privilege, such other powers and perform such other duties as may be conferred on him under the provisions of this Act, its Statutes, Ordinances et cetera.

The Vice-Chancellor of the University, his powers, duties, and privileges.

- 37.(1) The Vice- Chancellor shall be appointed by the Chancellor in consultation with the Governing Board and in consideration of the recommendations of the selection committee constituted by the Governing Board for that purpose.
- (2) The Vice-Chancellor of the University shall be a whole-time resident and salaried officer of the University. The terms and conditions of the service of the Vice-Chancellor shall be such as may be prescribed by the Act, its Statutes, its Ordinances or as decided by the Chancellor.
- (3) He shall be the Principal Academic Officer and Principal of the University and shall be Principal in-Charge of all the academic activities of the University. He shall also be the Chairman of the Academic Council of the University.
- (4) The Vice-Chancellor shall be a highly experienced

person with such proven academic credentials.

- (5) He shall hold office normally for three years and eligible for re-appointment and it will be as per the decision of the Governing Board.
- (6) There shall be the Office of the Vice-Chancellor (OoVc) which shall assist the Vice-Chancellor in all matters.
- (7) The Vice- Chancellor shall exercise such other privilege, such other powers and perform such other duties as may be conferred on him under the provisions of this Act, its Statutes, Ordinances et cetera or specifically given/granted by the Chancellor.
- 38.(1) The Registrar shall be appointed by the Chancellor in consultation with the Governing Board and in consideration of the recommendations of the selection committee constituted for that purpose.

The Registrar of the University, his powers, duties and privileges.

- (2) The Registrar shall be a whole-time resident and salaried officer of the University. The terms and conditions of the service of the Registrar shall be such as may be prescribed by the Act, its Statutes, its Ordinances or as decided by the Chancellor.
- (3) The Registrar shall be subordinate of the Chancellor and the Vice-Chancellor and he shall be the custodian of the properties of the University as the Governing Board or the Chancellor shall commit to his charge.
- (4) The Registrar shall be responsible for the due custody of the records and the common seal of the University and shall be bound to place before the Chancellor, the Vice-Chancellor or any other authority, all such information and documents as may be necessary for the transaction of their business.
- (5) The Registrar shall be responsible for the proper administration of the University and for close coordination and integration of teaching, research, and dissemination of knowledge.
- (6) He shall be responsible for the document preservation, record, and archives of all records.
- (7) He shall have the powers to conduct all the official and general correspondence within the University system,

its Authorities, colleges, Institutions et cetera.

- (8) He shall have the powers to look after the general administration, maintenance, cleanliness, and discipline at the University, its centres and in their premises.
- (9) He shall be the Chief State Public Information Officer, Chief Welfare Officer, Chief Protocol Officer, Chief Public Relation Officer and Chief Customer Relation Officer of the University.
- (10) He shall have the powers to issue all notices convening meetings of all/any authorities and committees of which he shall be the Secretary, to keep minutes of meetings of all such Authorities and Committees. However, no meeting shall be conveyed without the instructions of the Chancellor or the Governing Board.
- (11) The Registrar shall arrange/superintend, conduct and take steps to evaluate all the examinations/ test held/conducted by the University, as directed by the Academic Council, Governing Board or by the Chancellor.
- (12) The Registrar shall have the powers to inspect and recommend new centres, colleges, institutions, schools of the University and also to recommend for the termination of the same. However, in any case the decision of the Chancellor shall be final and binding.
- (13) To manage, subject to the control of the Governing Board, the properties of the University.
- (14) To prepare and to present the Governing Board the annual report of the working of University, the annual statement of accounts and the budgets of the University for next financial year, and to maintain properly the action of the University.
- (15) The Registrar of a University shall, subject to the sanction of the Chancellor and subject to the Rules and Regulations that may be framed in this behalf, control the ministerial, technical and inferior staff of the University concerned.
- (16) The Registrar shall prepare and update the Handbook of Statutes, Regulations, and Rules approved by authorities, bodies or committees from time to time, and make them available to public, all respective members of the authorities and officers of the University;
- (17) He shall be responsible for the discipline of the

University in accordance with this Act, Statutes, Rules, and Regulations.

- (18) He is also empowered to perform any such other. work as may from time to time be assigned to him by the Governing Board or by the Chancellor.
- (19) The Registrar shall be a highly experienced person with such proven academic credentials.
- (20) The Registrar may delegate to any other Officer of the University with such or any of his powers under this Act or the Statutes, as he may specify, with the approval of the Charcellor.
- (21) There shall be a post of Administrative Officer of the University who shall report to the Registrar and to the Chancellor. The Administrative Officer of the University shall exercise such powers and duties as may be given/granted to him by the Chancellor or by the Registrar from time to time.
- (22) There shall be the Office of the Registrar (OoR) which shall assist the Registrar in all matters.
- (23) The Registrar shall exercise such other privilege. such other powers and perform such other duties as may be conferred on him under the provisions of this Act, its Statutes, Ordinances et cetera or those specifically given/granted by the Chancellor or the Governing Board.
- 39. The manner of appointment, terms, and conditions of service and powers and duties of the other officers of the University shall be such as may be specified by Statutes.

Other Officers.

40. The following shall be the authorities of the University, namely;- (1) The Governing Board; (2) The Academic Council; (3) The Schools of Studies; (4) such other bodies or authorities as may be declared by the Statutes to be author hes of the University.

Authorities the University.

41.(1) There shall be a Governing Board of the Coverning University consisting of the following persons as its Board. members, namely:- (a) the Chancellor; (b) the Vice-Chancellor; (c) the Registrar; (d) the Founder; (e) the Additional Founder; (f) the Co-Founder/s; (g) the General Counsel; (h) five members nominated by the

Founder and as approved by the Chancellor; (i) one member to be nominated by the proposing body and as approved by the Additional Founder; (j) two members nominated by the Additional Founder and as approved by the Chancellor; (k) two member advisors from amongst the persons being experienced personalities in their respective field, to be nominated by the Chancellor; (l) two female members, to be nominated by the Chancellor; (m) Two ex-officio members, officers equivalent to the rank of Deputy Secretary/Joint Director or above as may be nominated by the Department of Higher and Technical Education, Government of Manipur;

- (2) Each member of the Governing Board referred to in clauses (h) to (l) of sub-section (l) shall hold office for a fixed term of three years and eligible for reappointment as per the discretion of the Chancellor.
- (3) The Chancellor shall be the Chairperson of the Governing Board. All the meetings of the Governing Board shall always be chaired by the Chancellor and in his absence by any one of the nominees of the Chancellor. If Chancellor has not nominated any person to Chair such a meeting, members present at the meeting shall elect the Chairperson for that meeting only from among themselves by a simple majority.
- (4) The Chancellor shall also have a veto power including absolute, amendatory, package, reduction, suspension, and pocket which are discretionary by the Chancellor.
- (5) The Registrar shall be the Member-Secretary of the Governing Board.
- (6) The members of the Governing Board can also be called as Directors of the Governing Board of the University.
- (7) The Governing Board shall meet at least twice in a year.
- (8) Subject to the provisions of this Act; the Statutes, the Ordinances, the Rules and the Regulations made there under, the Governing Board may regulate its own procedure (including quorum) for the conduct of its meetings and other related things.
- (9) The Governing Board shall have the powers to

terminate any of the officer, faculty or the employees of the University by giving the prior notice to such officer, faculty or the employee. In all such cases, it shall provide a reasonable hearing opportunity to such officer, faculty or the employee concerned.

- (10) The Chancellor of the University shall be appointed by the Governing Board except in the case of first Chancellor.
- (11) The Governing Board shall be the Supreme Authority of the University.

- 42.(1) The Governing Board shall be responsible for all the policies and directions of the University and management of its affairs.
- (2) The Governing Board shall exercise such powers as may be prescribed by the Statutes.

Governing members.

- 43.(1) The basic responsibilities of Governing Board members shall be; (a) to act reasonably to ensure that the Governing Board carries out its functions and exercises its powers appropriately, effectively and efficiently; (b) to act in good faith, honestly and for proper purposes consistent with the objects and interests of the University; (c) to exercise reasonable skill, appropriate care and diligence; and to take reasonable steps to avoid all conflicts of interest unless they are declared in accordance with the Constitution and Governance of the University under this Act or its Statutes, its Ordinances, rules and regulations made there under.
- (2) A member of the Governing Board must not make improper use of his or her position as a member, or of information acquired because of his or her position as a member, to gain, directly or indirectly, an advantage for the member or for another person.
- 44.(1) The Academic C incil shall be the principal academic body of the University and shall, subject to the provisions of this Act, the Statutes, and the Ordinances, have the control and general regulation of, and be responsible for, the maintenance of standards of learning, education, instruction, evaluation and examination within the University and shall exercise such other powers and perform such other functions as may be conferred or

The Academic Council.

imposed upon it by the Statutes.

- (2) The Constitution of the Academic Council and the term of office of its members including its procedure and other matters shall be prescribed by the Statutes.
- 45.(1) The University is fully empowered to have Schools of Studies in all subjects and is empowered to offer all courses at all levels including School of Humanities and Social Sciences; School of Sciences; School of Education; School of Continuing Education; School of Engineering and Technology; School of Commerce and Management Studies; School of Health Sciences; School of Computer and Information Sciences and such other Schools as may be set-up by the Statutes.
- (2) Each such School of Studies shall be chaired by a Dean and each department under the School of Studies shall have a Head of the Department.
- (3) Every School of Studies shall have a Board of Studies. The constitution of Board of Studies shall be in accordance with such conditions as may be laid down by its Statutes, Ordinances, Rules or Regulations.

Constitution other authorities.

46. The Constitution, powers, and functions of authorities of the University or such other authorities which may be declared by the Statutes to be authorities of the University shall be prescribed by the Statutes and it shall be in the manner prescribed.

Statutes.

47. Subject to the provisions of this Act, the Statutes may provide for all or any of the following matters, namely:-(a) the manner of appointment of the Chancellor, the emoluments and other conditions of his service and the powers and functions that may be exercised and performed by him; (b) the manner of appointment of the Vice-Chancellor, the term of his appointment, the emoluments and other conditions of his service and the powers and functions that may be exercised and performed by him; (c) the manner of appointment of the Registrar, and other officers and terms and conditions of their service and the powers and functions that may be exercised and performed by such officers; (d) the other authorities of the University, the terms of office of the members of such authorities and the powers and functions that may be exercised and performed by such authorities; (e) the appointment of teachers and other

The School Studies.

employees of the University, their employees and other conditions of service: Provided that the terms and conditions of teachers and employees shall not be varied to their disadvantage; (f) the constitution of a pension or provident fund and the establishment of an insurance scheme for the benefit of the faculty and employees of the University, (g) the principles governing the seniority of service of the employees of the University; (h) the procedure for regulating the work of the Trihunal of Arbitration; the procedure for the seniority of the University, and the University; (i) the co-ordination and determination of standards in the University; (j) all other matters which by this Act are to be, or may be, provided by the Statutes.

Statutes made,

how

48.(1) The first Statutes shall be made by the Governing Board, with the prior approval of the Chancellor, within twelve months of the commencement of this Act, for the operation of the University. (2) The Governing Board may, from time to time, make new or additional Statutes or may amend or repeal the Statutes referred to in subsection (1): Provided that the Governing Board shall not make, amend or repeal any Statute affecting the status. powers or constitution of any authority of the University until such authority has been given a reasonable opportunity to express its opinion in writing on the proposed changes and any opinion so expressed has been considered by the Governing Board. (3) Every new Statute or addition to the Statutes or any amendment or repeal thereof shall require the assent of the Chancellor, who may assent thereto or withhold assent or remit to the Governing Board for reconsideration in the light of the observations, if any, made by him. (4) A new Statute or a Statute amending or repealing an existing Statute shall not be valid unless it has been given assent by the Chancellor. (5) Notwithstanding anything contained in the foregoing sub-sections, the Chancellor may make new or additional Stat as or amend or repeal the Statutes referred to in subsection (1).

49.(1) Subject to the provisions of this Act and the Statutes, the Ordinances may provide for all or any of the following matters, namely:- (a) the admission of students, the courses of study and the fees therefore, the qualifications pertaining to the award of degrees, diplomas, certificates and other academic distinctions, the

Ordinances.

conditions for the grant of fellowships and awards and the like; (b) the conduct of examinations, including the terms and conditions of office and appointment of examiners; (c) the conditions of residence of students and their general discipline; (d) the management of colleges and institutions maintained by the University; (e) the procedures for the settlement of disputes between the employees and the University, or between the students and the University; (f) the procedures for the settlement of disputes between the employees or students of a college or an institution and its governing board; (g) the procedure for any appeal by an aggrieved employee or a student of a college or, an institution; (h) maintenance of discipline among the students of the University, colleges, and institutions; (i) regulation of the conduct and duties of the employees of the University, colleges and institutions and regulation of the conduct of the students of the University and of colleges and institutions; (j) the categories of misconduct for which action may be taken under this Act or the Statutes or the Ordinances; and (k) any other matter which, by or under this Act or the Statutes, is to be, or may be, provided for by the Ordinances. (1) any other matter which by this Act or the Statutes is to be, or may be, provided for by the Ordinances.

- (2) The first Ordinances shall be made by the Governing Board with the previous approval of the Chancellor and the Ordinances so made may be amended, repealed or added to at any time by the Governing Board, in the manner prescribed by the Statutes.
- (3) Notwithstanding anything contained in the foregoing sub-sections, the Chancellor may make new or additional Ordinances or amend or repeal the Ordinances referred to in sub-section (2).

Regulations.

50. The authorities of the University may make regulations consistent with this Act, the Statutes and the Ordinances for the conduct of their own business and that of the committees, if any, appointed by them and not provided

rules.

Power to make 51. The Chancellor may, by notification in the Official Gazette, make rules for carrying out the purposes of this

The University

52. (1) The University shall establish a fund to be called

as the University Fund.

- (2) The following shall form part of, or be paid into, the University Fund, namely; - a) all contributions or grants made including any contribution or grant made by any Government or any of its agencies or any authority; b) all incomes or moneys from trusts, bequests, donations, endowments, subventions and other grants made by anyone including private individuals or institutions or organizations; c) the income received by the University from any fees or charges, consultancy et cetera; d) any or all the income generated by any or various activities of the University; e) all such sums of money or other property, real or personal, as may be acquired, purchased or received by, or transferred to, the University, whether by way of gift, devise, bequest, purchase or otherwise howsoever; f) all such sums of money or other property, real or personal, as may accrue to the University in the exercise of its powers or the performance of its functions under this Act; g) all such sums of money or other property, real or personal, as may accrue to, or be received by, the University by way of fees, grants, subsidies, contributions, donations, subscriptions, rents, interest or royalties from any Government, any authority, any organization or from any person; h) the amounts borrowed by the University; and i) any amounts received from any other source.
- (3) The University Fund shall, at the discretion of the Governing Board, be kept in a Scheduled Bank as defined in the Reserve Bank of India Act 1934, or in a corresponding new bank constituted under the Banking Companies (Acquition and transfer of Undertakings) Act, 1970, and the Banking Companies (Acquition and Transfer of Undertakings) Act, 1980, or may be invested in such securities authorized by the Indian Trusts Act, 1882.
- (4) The University Fund may be expended for such purpose of the Universit and in such manner, as may be approved by the Governing Board. The Fund may also be employed for any of the purposes of the University in the manner prescribed or as the Chancellor may find suitable for the fulfilment of its purposes and objectives.
- (5) The Fund and accounts shall be operated by an officer of the University who has been duly authorized approved

by the Governing Board.

- (6) Where, under the terms of any written instrumment, any right, title or interest in real or personal rapperty is expressed to be disposed, granted or conveyed to the University, the said instrument shall, subject to law, have effect as a disposition, grant or conveyance of such property to the University and shall vest such property in the University to the extent of the right, title or interest therein expressed to be so disposed, granted or conveyed.
- (7) The University shall also have a fund called the Permanent Endowment Fund which it shall invest and keep invested in securities issued or guaranteed by the Central Government or by any State Government. Allocation, maintenance and usage of such fund shall be as per the discretion of the Governing Board and as per the Statutes.
- (8) The University may have such other funds as may be prescribed by the Statutes.
- (9) The property of the University shall be payable to, vested in, held, managed and controlled by the Chancellor, under this Act. However, the Governing Board shall supervise and exercise supreme authority over and above the Chancellor as and when required.

Annual Report.

- 53.(1) The Annual Report of the University shall be prepared under the direction of the Governing Board and shall be submitted to the Governing Board for its approval.
- (2) The Governing Board shall consider the Annual Report in its meeting and may approve the same with or without modification.
- (3) A copy of the Annual report duly approved by the Governing Board shall be sent to the State Government on or before December 31 following close of the financial year in March 31 each year for information.

Annual Accounts.

54.(1) The Annual Accounts and Balance Sheet of the University shall be prepared by the Internal Auditor or Chief Accounts Officer of the University under the direction of the Governing Board and all the funds accruing to or received by the University from whatever source and all amount disbursed or paid shall be entered in the accounts maintained by the University.

- (2) The Annual Accounts of the University shall be audited every year by a Chartered Accountant, who is a member or a fellow of the Institute of Chartered Accountants of India, to be appointed by the Governing Board on mutually agreeable terms, every year.
- (3) All cases of irregular, illegal or improper expenditure or of failure to recover moneys or other property due to the University or of any loss or waste of money or other property thereof caused by neglect or misconduct of the officers and authorities of the University shall be reported by the Chartered Accountant, in his Audit report which has to be submitted to the Governing Board. He shall also report on any other matter relating to the accounts of the University as may be required by the Governing Board.
- (4) The Governing Board shall forthwith remedy any defect or irregularity pointed out by the auditor and reports the action taken, to the Chancellor.
- (5) A copy of the Annual Accounts and the Balance Sheet together with the audit report shall be submitted to the Governing Board on or before November 30 following the close of the financial year on March 31 each year.
- (6) The Annual Accounts, the Balance Sheet, and the Audit Report shall be considered by the Governing Board at its meeting and the Governing Board shall forward the same to the State Government along with its observation thereon on or before December 31 each year.

55. The Registrar, on behalf of the University and with prior consultation and approval of the Founder and the Chancellor, shall prepare, in such form and at such time each year as may be prescribed, a budget in respect of the financial year next ensuing showing the estimated receipts and expenditure, and copies thereof shall be forwarded to the State Government after getting due approval from the Governing Board and the Chancellor.

56.(1) The University shall enter into a written contract of service with every employee of the University appointed on regular basis or otherwise and the terms and conditions of the contract shall not be inconsistent with the provisions of this Act, the Statutes, and the Ordinances. (2) A copy of the contract referred to in subsection (1) shall be lodged with the University and a copy

under Lieber

Budget.

Conditions of service of employees.

thereof shall also be furnished to the employee concerned.

57.(1) Any dispute arising out of a contract of employment referred to in the previous of this Act between the University and the employee shall be referred to a Tribunal of Arbitration which shall solely consist of the General Counsel of the University or the sole member as may be nominated by the General Counsel.

Tribunal
Arbitration.

- (2) Every such reference shall be deemed to be a submission to arbitration on the terms of this section within the meaning of the Law of Arbitration as in force, and all the provisions of that Law.
- (3) The procedure for regulating the work of the Tribunal of Arbitration shall be such as may be prescribed by the Statutes.
- (4) The decision of the Tribunal of Arbitration shall be final and binding on the parties, and no suit shall lie in any civil court in respect of any matter decided by the Tribunal.

Procedure of appeal and arbitration in disciplinary cases against students.

- 58.(1) Any student or candidate for an examination whose name has been removed from the rolls of the University by the orders or resolution of the Chancellor, or by any other committee, as the case may be, and who has been debarred from appearing at the examinations of the University for more than one year, may, within ten days of the date of receipt of such orders or copy of such resolution by him, appeal to the Governing Board and the Governing Board may confirm, modify or reverse the decision of the Chancellor or the Committee, as the case may be.
- (2) Any dispute arising out of any disciplinary action taken by the University against a student shall, at the request of such student, be referred to a Tribunal of Arbitration and the provisions of sub-sections (1), (2), (3) and (4) of the previous section shall, as far as may be, apply to a reference made under this sub-section.

Right to Appeal.

59. Every employee or student of the University or of a School or Centre or College or Institution or School maintained by the University or admitted to its privileges shall, notwithstanding anything contained in this Act, have a right to appeal within such time as may be prescribed by the Statutes, to the Chancellor against the

decision of any officer or authority of the University or of the Principal or the management of any Faculty, School, College or Centre or an Institution, as the case may be, and thereupon the Chancellor may confirm, modify or reverse the decision appealed against and his decision shall be final and binding.

Filling Casual Vacancies.

- of 60.(1) All casual vacancies among the members (other than ex-officio members) of any authority or another body of a University shall be filled, as soon as conveniently may be, by the persons or body who appointed, elected or co-opted the member whose place has become vacant, and the person appointed, elected or co-opted, to a casual vacancy, shall be a member of such authority or body for the residue of the term for which the person whose place he fills, would have been a member.
  - (2) A person who is a member of an Authority of a University as a representative of another body whether of the University or outside, shall retain his seat on the University Authority, so long as he continues to be member of the body by which he was appointed or elected and thereafter till his successor is duly appointed.
  - 61.No Faculty, Officer or Employee of University shall be offered nor shall he accept any remuneration for any work in the University save as may be provided for in the Statutes.

62. Notwithstanding anything contained in the Indian Evidence Act, 1872 or in any other law for the time being in force, a copy of any receipt, application, notice, order, proceeding or resolution of any authority or committee of the University or other documents in possession of the University or any entry in any register duly maintained by the University, if certified by the Chancellor or any person/officer authorized by him, shall be received as prima facie evidence of such receipt, application, notice, order, proceeding, resolution or document or the existence of the entry in the register and shall be admitted as evidence of the matters and translation therein recorded where the original thereof would, if produced, have been admissible in evidence.

63. The production of a verified copy of a Statute, Ordinances, Rules or Regulations and orders of the University or resolution of the Governing Board under the common seal of the University along with signature

Remuneration of Faculty, Officers, and Employees.

Mode of proof of University record.

Judicial notice of Statute, Ordinances, Rules or of the Chancellor or Officer/ person authorized by him shall be a sufficient evidence of its making and authenticity of University Statutes, Ordinances, Rules or Regulations made under this Act in all courts and tribunals; and before all persons acting judicially.

Regulations.

54. All orders and decisions of the University shall be authenticated by the signature of the Chancellor or any other officer of the University authorized by the Chancellor in this behalf, and all other instruments issued by the University shall be authenticated by the signature of the Chancellor or any other officer of the University authorized in like manner in this behalf.

Authentication of orders and other instruments of the University.

65.(1) Any notice or document required, by or for the purposes of the Act, the Statutes, the Ordinances, Rules and Regulations, to be given or sent to anybody or any authority including to a faculty or student of the University, or a member of any Board / Committee may be given to him personally or may be sent to him by post, to his last postal address of which the Registrar has cognizance. (2) Where a notice or other document is sent by post, pursuant to sub-section (1), service thereof shall be deemed to have been properly effected by properly addressing and posting a letter containing the notice or other document, and shall be deemed to have been effected at the time at which the letter would be delivered in the ordinary course of nost.

Service of Notices and Documents.

Sponsored schemes.

66. Notwithstanding anything in this Act, whenever the University receives funds from any Government, any authority or any endowment any other agency including industry sponsoring a research scheme, a consultancy assignment, a teaching program or a professorship or a scholarship, et cetera to be executed or endowed at the University; (a) the amount received shall be kept by the University separately from the Fund of the University and utilized only for the purpose of the scheme; and (b) the staff required to execute the same shall be recruited in accordance with the terms and conditions stipulated bγ the - organization/body or individual: Provided that any money remaining unutilized under clause (a) shall be transferred to the endowment fund of the University created under this Act.

Transfer

of 67. (1) The University may take the control, ownership

Institutions to the University, and/or management of any other college, institution, organization, school, trust or society on such terms and conditions as it may deem proper.

(2) The University may adopt any college, institution, school or village et cetera or to start any such adoption programme with the approval of the Governing Board.

Pension,
Gratuity,
Insurance and
Provident Fund.
(Central Act
XIX of 1925)

- 68.(1) The University may institute for the benefit of University faculty, officers, teachers, staff and any of the servants of the University in such matters as pension, gratuity, insurance, and provident fund as it may deem fit in such manner and subject to such conditions as may be prescribed by Ordinances;
- (2) The University may also make provisions for the benefit of students in such matters as insurance et cetera as it may deem fit in such manner and subject to such conditions as may be prescribed by Ordinances;
- (3) Where the University has so instituted a provident fund under sub-section (1), the Government may declare that the provisions of the Provident Fund Act, 1925 shall apply to such fund as of the University were a local authority and the fund a Government provident fund.
- (4) The University may invest the provident fund amount in such manner as it may determine or as determined by the Governing Board.
- 69. The terms and conditions of service (including contract service) and the redressal of grievances relating thereto, of faculty, of teachers, officers and employees of the University shall be such as may be prescribed by the Regulations.

Terms and conditions of faculty and employees.

70. Notwithstanding anything contained in any other law of instrument having the force of law for the time being in force, the appointments made to any post in the University in accordance with the Statutes and Regulations shall be deemed to be valid and in accordance with law.

Deemed validity of appointments.

71.(1) The State Government shall have the power to cause an inspection of the University, its buildings, libraries, laboratories and equipment and of any College or Institution maintained by the University or admitted to its privileges; and also of the examinations, teaching and other work conducted or done by the University.

Power of the
State
Government to
obtain
information and
to cause
inspection.

- (2) Notwithstanding anything contained in this Act or any other law for the time being in force, the State may by order in writing call for any information from the University on any matter relating to the affairs of the University and the University shall, if such information is available with it; furnish the State with such information within a reasonable period.
- (3) The University shall have the right to make such appeal / representations to the State Government, as and when it may consider necessary.
- 72. Notwithstanding anything contained in the University Grants Commission Act, 1956 or in any other law for the time being in force, the University shall have the power to grant degrees and other academic distinctions and titles under this Act.

Grant Degrees.

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73. The Academic Council may, by a special resolution passed by a majority of not less than two-thirds of the members present and voting, withdraw any degree, title or academic distinction conferred on, or any certificate or diploma granted to, including an honorary degree of academic distinction granted to, or conferred upon, a student or an eminent person or any person by the University for good and sufficient cause: Provided that no such resolution shall be passed until a notice in writing has been given to that person calling upon him to show cause within such time as may be specified in the notice why such resolution should not be passed and until his objections, if any and any evidence he may produce in support of them, have been considered by the Academic Council.

Withdrawal of Degrees.

Penalties.

- 74.(1) Whoever indulges or indulged in the forgery or impersonation or fraud or unauthorized duplication of any document of the University or anybody / authority connected with the University or as any person, officer, faculty, staff, teacher without such authority to do so or unless authorized / without any permission by the Chancellor shall be a cognizable offence and shall on conviction be punishable with a minimum fine of rupees ten million which may extend to rupees hundred million or with an imprisonment for a term of six months which may extend to five years or with both.
- (2) Whoever contravenes the provisions of this Act or the

Statutes, the Ordinances, Rules, and Regulations made there under or any examination matters or in matters relating to award of degrees or in giving marks cards without such authority to do so or unless authorized / without any permission by the Chancellor shall be a cognizable offence and shall on conviction be punishable with a minimum fine of rupees ten million which may extend to rupees hundred million or with an imprisonment for a term of six months which may extend to five years or with both.

- (3) Notwithstanding anything contained in this Act or in any other law, for the time being in force, no person or institution other than the University, shall confer, grant or issue or hold himself or itself out as entitled to confer, grant or issue any degree, diploma or certificate which is identical with or is a colorable insitation of any degree, diploma or certificate conferred, granted or issued by the University.
- (4) Contravention of the provisions of sub-section (3), shall be a cognizable offense and shall on conviction be punishable with a minimum fine of rupees ten million which may extend to rupees hundred million or with an imprisonment for a term of six months which may extend to five years or with both.
- (5) Where an offence under this section has been committed by a company, the company as well as every person in charge of, and responsible to, the company for the conduct of its business at the time of the commission of the offence shall be deemed to be guilty of the offence and shall be liable to be proceeded against and punished accordingly.
- (6) Notwithstanding anything contained in this section, where an offence under this section has been committed by a company and it is proved that the offence has been committed with the consent or connivance of, or that the commission of the offence is attributable to any neglect on the part of, any Part ... Director, Manager, Secretary or another officer of the company, such Partne: Director, ivianager Secretary or another officer shall also be deemed to be guilty of that offence and shall be liable to be proceeded against and punished accordingly. Explanation.—For the purposes of this section,— (a) "Company" means any body corporate and includes a

firm or other association of individuals; and (b)"Director" in relation to a firm is a partner in the firm:

Provided that nothing contained in this section shall render any such person liable to any punishment if he proves that the offense was committed without his knowledge or that he exercised all due diligence to prevent the commission of such offense.

- (7) A penalty under this section may be imposed without prejudice to the penalty specified in any other State or Central Act.
- 75.(1) No person shall be qualified for election or member- as a member of any of the authorities of the University, if, on the date of nomination or election, he is- (a) of unsound mind; (b) an applicant to be adjudicated insolvent or an undischarged insolvent; (c) sentenced by a criminal court to imprisonment for any offence involving moral turnitude.
- (2) In the case of dispute or doubt, the Chancellor shall determine whether a person is disqualified under subsection (1) and his decision shall be final and binding.

committees.

Constitution of 76.All the authorities of the University shall have the power to appoint committees / sub-committees and to delegate to them such of their powers as they deem fit; such committees shall, unless there be some special provision in this Act to the contrary, consist of such members of the authority concerned and of such other persons, if any, as the authority in each case may think fit.

Flaws in the constitution Authorities.

77. Where there is a flaw in the constitution of an Authority or Committee, as constituted by this Act, the Statutes, the Ordinances, the Rules or the Regulations on account of the abolition of a specified office under Government or because an organization, institution or another body outside the University has been dissolved or has ceased to function, or because of some other similar reason, such flaw shall be removed in such manner as the Governing Board or the Chancellor may direct.

Each document shall be a Public Record.

- 78.(1) All the documents/ certificate/ letter issued, received or held by the University shall constitute to be a Public Record.
- (2) A Citizen of India shall have the right to apply for the duplicate copies or certified true copies of any document/ certificate/ letter issued by the University by remitting

qualification.

such fees and by applying in such a way fixed as per its Statutes and Ordinances or as fixed by the Chancellor.

- (3) Each document / certificate/ letter issued by the University or its behalf or by anyone rolating to the University in an official capacity shall carry a Unique Identification Number which shall be verified, sealed, certified, copied, scanned, stored/ archived, numbered, and signed / digitally signed either by the Chancellor or by the Certification cum Verification Officer's to be appointed by the Chancellor, specifically for the purpose. The rules regarding the same shall be as per the Rules and Regulations made by the Chancellor.
- (4) The University may create a unique system for immediate verification of authenticity of any documents/ certificates / letters issued by the University through its Official Website with the help of Unique Identification Number already allotted to each document. This may be the unique system to be started by the University as to avoid or nullify forgery of documents as well as easy verification of credentials by the concerned. However, no one can ever demand this facility as a right as this shall only be a facility to help the general public and other or any of the Officials to check the authenticity of the documents.
- (5) However, the University shall follow a separate set of Rules and Regulations for the documents intended for the internal circulation or general official/administrative or academic communication/s between Officers/ Staff and Faculty of the University.
- (6) The provisions of the RTI Act, 2005 shall apply to the University, as if it were a public authority as defined in clause (h) of section 2 of the RTI Act, 2005.
- (7) The University shall compulsorily place in the public domain every information in relation to the University which would be of interest to students and other stake fiolders inter alia cluding the courses offered, the riumber of seats under different quotas, fees and other charges, facilities and amenities offered, faculty in place and such other relevant information.
- 79. There may be a University Gazette which shall be an Official Internal Newsletter of the University and it shall be published from time to time by the University. The

University Gazette.

University Gazette's mission shall be to build a sense of campus community by communicating information relevant and vital to faculty/ officers and staff and to advance the University's overall strength and messages. It shall be for purpose of internal records of the University, University archives and to keep the Officers/ Faculty and Staff updated with the activities of the University. The University Gazette may contain the recent information regarding Statutes, Ordinances, Rules, Regulations. resolutions. appointments, administrative decisions, academic matters, publication of student results, details of certificates issued, details of the awards won/ given, new centers, new programs, research papers and everything which the Chancellor may deem fit to publish. However, there shall separate editorial board for the University Gazette which shall be constituted and supervised by the Chancellor or the person nominated by him.

Liability with respect to acts of students.

80. Neither the University nor the Chancellor nor the Founder nor the Governing Board nor the Academic Council, nor any member of the Governing Board or Academic Council or any other committee, nor any appointee, faculty, officer or employee of the University, is liable by reason of any act or omission of them, or any of them, in respect of any activity of students or on account of any act or omission of any student or students, while not under the direction of the University or any officer or employee thereof.

Ban of certain things in the University and its centers.

- 81.(1) Drinking, smoking, using, selling, storing, serving, consuming, keeping or usage of any product or thing containing alcohol or tobacco or any narcotic drugs or psychotropic substance in any manner is banned in the University, its campuses, or any of its centers, affiliated or associated colleges, schools et cetera except for the purpose of education, awareness campaigns, research or cleaning with prior written permission of the Chancellor.
- (2) Any kind of ragging in the University Campus or in its affiliated / recognised institutions is totally hanned and prohibited and anyone found doing/abetting ragging shall be suitably punished as per Rules and Regulations of the University.
- (3) The University shall setup a committee on Sexual Harassment of Women at Workplace as per the Sexual

Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act, 2013 and shall make subsequent rules regarding the same.

(Central Act 14 of 2013)

(4) Any kind of political activity either by the students or by the employees inside the University campus or any of its related institutions either directly or indirectly is totally banned or prohibited and University shall make strict Rules and Regulations against the same.

Transitory Powers.

82. Where any authority of the University is not constituted, the Chancellor with the approval of the Founder may discharge all or any of the functions of such authority and for that purpose, he shall/may exercise any power of such authority till such authority is constituted.

Transitory provisions.

- 83.(1) All Statutes, Ordinances and Regulations made under this Act shall in so far as they are not inconsistent with the provision of this Act, be deemed to have been made under this Act and shall continue to be in force until they are superseded or modified by the Statutes, Ordinances, Rules or Regulations made under this Act.
- (2) All notices and orders, made or issued by any authority under this Act shall in so far as they are not inconsistent with the provisions of this Act, be deemed to have been made or issued by the corresponding authority under this Act and shall continue to be in force until they are superseded or modified under this Act.
- (3) A person who holds any office in the University by virtue of his holding any other office of the University or otherwise shall hold such office as long as he holds the other office and thereafter till his successor is duly nominated, appointed or elected.

84. The Governing Board shall have the authority to deal with any matter pertaining to the University and not specifically dealt with in this Act, the decision of the Governing Board on all such matter shall, subject to revision by the Chancellor, be final and shall not be liable to be challenged in \_y court or tribunal.

Ordinances, Rules and Regulations, the Governing Board may, by resolution, constitute such Standing Committees or appoint Ad-hoc Committees of such persons and for such purposes and with such powers as the Governing Board may think fit for exercising any power of

Residuary provisions



discharging any function of the University or inquiring into, and reporting or advising upon, any matter relating to the University.

86.(1) Any Faculty, Officer, Teacher or other employees of the University shall, as the Chancellor may direct, serve in a Government department or an educational or research institution on deputation at the disposal of the University in the public interest: Provided that the terms and conditions offered to him shall not be less favourable than those admissible to him in the University and that full benefit of his previous service shall be allowed to him.

Tripartite Mobility.

(2) The University may appoint persons working in any other University or academic institution or involved in research of significance in any industry or any practitioner as adjunct, guest or visiting teacher of the University on such terms and for such duration as the University may decide in consultation with the other University or institution.

Acts and Proceedings not to be invalidated by vacancies.

87. No Act of the University or any of its Boards, Councils, Authorities or any other body set up under this Act or the Statutes, Ordinances, Rules, and Regulations made thereafter and under this Act, shall be invalid merely by reason of - (a) any vacancy in, or defect in the constitution thereof; or (b) any defect in the election nomination or appointment of a person acting as a member thereof; (c) any irregularity in its procedure not affecting the merits of the case.

Decisions of questions as to powers.

88. Where any question arises respecting the powers of the Governing Board, Academic Council, any committee, or any officer or Staff of Faculty of the University, the question shall be settled by the Chancellor and his decision shall be final and binding.

Interpretation.

89.(1) In the event of a conflict of opinion with regards to the implementation of the Statute, Ordinances, Rules, and Regulations, the provisions of the Act shall prevail; the decision of the Chancellor of the University on interpretation shall be final and binding. (2) If any question arises as to whether any person has been duly elected or appointed as, or is entitled to be a member of any authority or another body of the University, the matter shall be referred to the Chancellor whose decision shall be final and binding under all circumstances.

Provisions
pertaining to
Agenda Matters.

90.No Agenda Matter shall be either included in the Agenda for or taken up for discussion and decided in the meeting of the Governing Board or the Academic Council or any Committees without obtaining the prior written approval of the Chancelior. In the event of breach, the Chancellor shall be entitled at all time to immediately take remedial action by reversing all decisions taken by any functionary or functionaries or body or bodies of the University in breach of the provisions of the Act and consequent upon the pursuit of such a remedial action all such actions taken by the functionary or functionaries or body or bodies of the University in breach of the provisions of the Act shall be deemed to be null and void, ab initio and consequently the status quo ante shall prevail in respect of the matter or decision in breach.

91. Notwithstanding anything contained in any provision of this Act, the Founder or the Chancelior, on the commencement of this Act, or at any time thereafter, appoint, on deputation or otherwise, any person in the vacancy of an officer / staff or faculty of the University for such period and with such terms and conditions as he may deem necessary.

Power to depute other persons.

92. The Governing Board with the due approval or recommendation of the Chancellor may remove any person not being an officer of the University from membership of any authority or body or any employee of the University on the ground that such person or the employee or the faculty has been convicted of an offence involving moral turpitude or for taking part in subversive activities or for indulging in any act or acts unbecoming to the prestige and reputation of the University:

Removal of persons involving in the immoral activities.

Provided that no such person or employee shall be removed under this section provided he has been afforded a reasonable opportunity by the Governing Board to show cause as to why he should not be so removed and such cause has been onsidered.

93. Any member other than the ex-officio member of the Governing Board, or the Academic Board or any other authority of the University or Any Officer or staff (whether salaried or otherwise) of the University may resign from his office by a letter addressed to the Chancellor along with a clear reason for such resignation

Resignation

trom the University.

and the resignation shall take effect only from the date on which the same is approved and accepted by the Chancellor.

94.(1) There shall be an Alumni Association of the University.

Alumni
Association of the University.

- (2) The subscription for membership of the Alumni Association of the University and its constitution shall be as prescribed by the Ordinances.
- 95. All acts and orders duly and in good faith done or passed by the University or any of its authorities, its faculty, bodies, directors, members or officers shall be final and no suit, prosecution or other legal proceedings shall lie against, and no damages shall be claimed from any director, officer, faculty, member or employee and other authorities of the University in respect of anything which is in good faith done or purported to have been done or intended to be done in pursuance of any of the provisions of this Act, the Statutes, the Ordinances, the Rules, Bye-laws, Regulations or any orders made there under.

Indemnity and protection of action taken in good faith.

Removal of difficulties at the commencement of the Act.

96. The Chancellor shall have the power to take any action necessary to remove any difficulty that may arise in first giving effect to the provisions of this Act.

Dissolution of the University.

97.(1) The Governing Board of the University, with prior approval of the State Government, the Proposing body, the Chancellor and the Founder, may dissolve the University by giving a notice to the effect in the prescribed manner to the State and the faculty, the employees and the students of the University at least three years in advance:

Provided that dissolution of the University shall have effect only after the last batches of the students of the regular courses have completed their courses and they have been awarded degrees, diplomas or awards, as the case may be.

- (2) In case of a dissolution, the movable and immovable properties shall be disposed of by the Governing Board in due consultation with the Founder and the Chancellor.
- (3) In the unlikely event of dissolution of the University, it shall not be the responsibility of the State Government

to run, finance and support the University.

Statutes. Ordinances, Rules. and Regulations to be published in the Official Gazette.

98.Every Statutes, Ordinances, Rules or Regulations made under this Act shall be published in the Official Gazette of the State and the Official Website of the University.

## Powers.

Delegation of 99.(1) The University may delegate such of its powers, as it may deem expedient to any of its authorities or to any of his officers, and may, at any time, withdraw at its discretion any power so delegated.

> (2) Subject to the provisions of this Act and the Statutes, any officer or authority of the University may delegate his or its powers to any other officer or authority or person under his or its respective control and subject to the condition that overall responsibility for the exercise of the powers so delegated shall continue to vest in the officer or authority delegating such powers.

## Savings

100. Anything done or any action taken under the Manipur International University Ordinance, 2018 shall be deemed to have been done or taken under the corresponding provisions of this Act.

Ordinance No. 1 of 2018



Correction मणिपुर MANIPUR Stamp Duty)

Act. 1809 s

330964

Free poid As. 50/2

**DEED OF TRUST OF** 

MANIPUR STATE INTERNATIONAL UNIVERSITY MANAGEMENT AUTHORITY

(PUBLIC CHARITABLE TRUST)

THIS Deed of Trust is made and executed at Bishnupur, on this 21st Day of January, 2018, by DR. HARIKUMAR PALLATHADKA, S/o Late Shankaranarayana Bhat, a permanent resident of Subraya Sadanam, Pallathadka, P.o. Pallathadka, Village and PS Badiadka, Kasaragod Taluk and District, Kerala State, India - 671551 (Aadhar Card No: 2612 5458 2966) presently residing at A1, Piscah Enclave, Dewlaland, PO Lanlong, PS Porompat, District: Imphal East, Manipur State - 795001 hereinafter called the "SETTLER" (which expression shall unless excluded by or repugnant to the subject or context be deemed to include his heirs, executors, administrators, assigns and representatives) of the ONE PART

HI KET HARIKUMAR!
PAUATHADRA!

(PUSHPARA)

Jer NIANAY TAIN

Sl. No. ..... Date of Del.: Value of Stamp Name of Purcha Address ..... Premkumar Singal Licenced Stamp Vender Sub-Registrar, Porempse the executant or the Classical STOREST TOTAL STATE INTERNATIONAL STATE RUSINAM YTISOHTUA TEAP by profession.... STABLE TRUST! gistrar, Bishnuour THE Deed of Trust is made and the property on the 21st Day of January, 2018, by DR. HARIKUMAR PALLATHADKA, 5/6 Late 2 Late 2 Late 2 Late 2 Late 2 Late 3 Lat Sydenam, Palisthadica, P.o. Palisthadica, Village and PS Badladica, Kasaragod Tatult and PUSHPPRAT ) Demost of tremes to design WHAT THURSDAY for LEI of Purposian

### AND

- 1. Shri. PUSHPARAJ, S/o Late Keshava, permanent resident of Ward No. 12, Ningthoukhong, Post and PS Ningthoukhong, Bishnupur District, Manipur State, India - 795126 (Driving License no: 12870/SPT)
- 2. Shri. Nirnay Jain, a permanent resident of S/o Lalith Kumar Jain, 49, 2<sup>nd</sup> Main Road, Amba Bhavani Temple, PO and PS Kamakshipalya, Vrushabhavatinagar, Bangalore North, Bangalore, Karnataka State, India - 560079 (Aadhar Card No. 6533 9330 3150) presently residding at A1, Piscah Enclave, Dewlaland, PO Lanlong, PS Porompat, District: Imphal East, Manipur State -795001.

hereinafter together called as the TRUSTEES of the OTHER PART.

WHEREAS the Settler is desirous of establishing a Public Charitable Trust for the general welfare of the people of Manipur in the name and style of "MANIPUR STATE INTERNATIONAL UNIVERSITY MANAGEMENT AUTHORITY".

WHEREAS the Settlor himself is desirous of acting as a Trustee along with the other TWO Trustees above, who have at the request of the Settlor agreed to act as Trustees of the present Public Charitable Trust upon the terms and conditions hereinafter contained.

### NOW THIS DEED OF TRUST WITNESSETH AS FOLLOWS:

- 1. In order to effectuate the said object of creating and establishing a public charitable trust, the settlor herein delivered to and made over to the Trustees a sum of Rs. 1,00,000/- (Rupees One Lakh Only) with intent to part with all his rights, title, interest and claim therein and vest the same in the Trustees to have and to hold the same and all other properties that may for the time being represent the Trust estate together with all additions and accretions thereto and all accumulated income thereof and all other properties that may be acquired out of the same or otherwise may hereinafter be subject to the Trust (hereinafter referred to as THE TRUST FUND) for the charitable objects and purposes and uses them as hereinafter expressed with the powers and on the terms and conditions herein contained.
- 2. Name of the Trust shall be " MANIPUR STATE INTERNATIONAL UNIVERSITY MANAGEMENT **AUTHORITY**"
- 3. Office of the Trust shall be situated at C/o Pushparaj, Ningthoukhong, Post and PS Ningthoukhong, Bishnupur District, Manipur State - 795126, India which may be changed from time to time to such other place or places as the Board of Trustees may deem fit and proper at their discretion.
- 4. The AIMS and OBJECTIVES of the Trust shall be:

### MAIN

i) To propose, support, promote. establish and to manage an International Institution of Higher Education / an International University of Highest Repute and quality in the State of Manipur and in all other States.

LL.B. Ac., Shop Snop

HARIKUMAN
PALLATHADRA

(PVSHPARA)

Jor NIRNAY JAIN

Execution is orderetted by: 1. Shri Pushparaj.

Sto Late Reshava of Ningthonkhorg Nard No. 12.

By profession: Business. 2. Harikunar Pallathadka.

Sto Late Shankaravahayana Bhat of Subraya Sadaran.

Rerala by profession! Business, 3, Shri Normay.

Sain Sto Salethkumar Jain of 2rd Main Road.

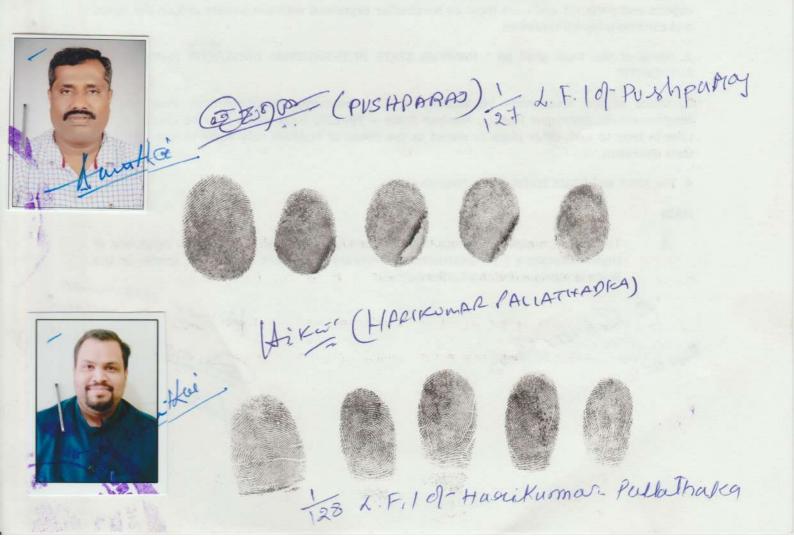
Amba Bhavani Jemple, Karrataka, by profession:

Business who is identified by: Shamwailatpan.

Bishwajet Sharma Sto Late Sh. Jayenta Sharora.

of Bishmaper ward No. 9. By profession: Business.

Sub-Registrar Bishnoppe 24-1-18



- ii) To promote and support the concept of free education for the underprivileged and the needy.
- iii) To promote, support and to undertake extensive research, education and training in various subjects at all levels.
- iv) To undertake and to provide consultancy and research services on various subject/s.
- v) To cooperate with various other institutes, bodies, departments, organizations and the Universities etc., in India and abroad having objects wholly or partly similar to those of this Trust.
- vi) To provide instruction, teaching and training in all subjects at all levels and to make provisions for research, advancement and dissemination of knowledge.

### **OTHERS**

- i) To undertake any such activities aimed at ameliorating the lot of the weaker and vulnerable section of the population as well as of women and girl in terms of their economic, social and political standing in the society.
- ii) And to undertake other jobs considered necessary and ancillary to attain the above mentioned main and other objectives.
- 5. The Aims and Objects of the Trust shall be purely for "PUBLIC CHARITABLE PURPOSE/S".
- 6. The Trust Fund shall consist/ comprise of:
- i. The amount of Rs. 1,00,000/- (Rupees one lakh only) which has been delivered by the settler / founder of the trust;
- ii. Any other amount or any kind of property which the trustee/s may contribute to the fund in lump sum or by way of periodical installment or in any other manner as may be desired by the trustee/s.
- iii. Donations, grants, presents, gifts, and other offerings in the shape of movable and/ or immovable properties which may be given by the trustee/s or any other individual or organization or any other entities to the trust and which has been accepted by the trust;
- iv. Grants/ funding by governmental and / or non- governmental entities which may be accepted by the trust to its Fund;
- v. Funds which may be raised by the trust through ways and means which are legal in nature including investment of part of the trust fund or otherwise for the attainment of the AIMS AND OBJECTS of the TRUST.
- 7. The trust fund shall be kept in an account which may be opened in a scheduled bank in the name of the trust.
- 8. For the implementation and fulfillment of the aims and objects of the Trust, it may purchase/ acquire/ lease land and/ or building in the Name of the Trust and also hold and manage the assets and properties acquired/ inherited or purchased by the Trust for the achievement / advancement of the aims and objectives of the Trust.
- 9. The trust can also erect, construct, alter, maintain, sell, lease, mortgage, transfer, improve, develop, manage and control all or any part of property or building of the Trust, as may be necessary or convenient for the purpose of the attainment of the aims and objects of the Trust.

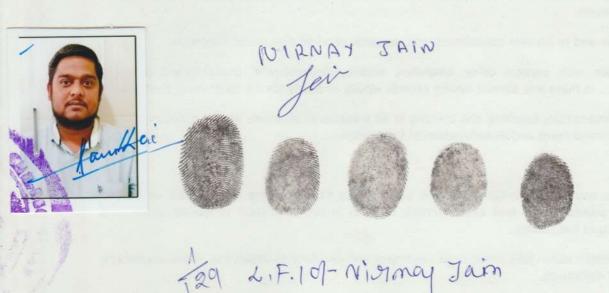
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Aiker PALLATHADIA

(PUSHPARA)

Joi MIRNAY JAIN

Royd, No. 155 of 1981-82





SHAMURAILATPAM BISHWA)IT SHARMA
PO/PE-BISHNOPUR, WARD NO. 9
DISHNUPUR DIST. MANIPUR-795126

and air

Takhellambam kiran singh Bishnuput Po/PS Bishnuput Bist, Maniput 795126 Slo T. Beven Singh Ningthoukhong Kha Leikai W/N-5

- 10. It is within the capacity of the Trust to invest its money and funds after due decision to the effect for the betterment of the trust and towards fulfillment of its aims and objects.
- 11. The Trust can receive assistance financial/ non-financial from any individual/ nongovernmental organization or governmental entities towards the fulfillment of the aims and objectives of the Trust.
- 12. The Trust may tie-up with any individual/ groups/ non-governmental or governmental entities to perform certain work/ activities towards the fulfillment of the aims of objects of the Trust.
- 13. The Trust may appoint any employee as may be required after due deliberation and it also reserves the powers to terminate the services of any staff as may be deem fit and proper for the benefit of the Trust.
- 14. All Trustees together shall form the BOARD OF TRUSTEES which shall be responsible for the proper management and running of the trust and the Settlor himself shall act as the Executive Trustee of the board from its inception/ registration and he shall continue so to act till his death or he relinquishes the chairmanship as per the rules of the Trust.
- 15. The first board of trustees shall be constituted by Dr. HARIKUMAR Pallathadka (as Secretary), Mr. Nirnay Jain (as Chairman) and Mr. Pushparaj (as President) and as they retire or resign, they may nominate a trustee of their choice with in a period of fifteen days from the date of their retirement or resignation and on their failure to do so, Board of Trustees shall appoint a new trustee of their choice.
- 16. It is hereby declared that no part of the Trust property or its income shall be applied for any purpose other than for the attainment of the aims and objects of the Trust.
- 17. Trustee/s shall be the Trustee/s for their Life Time if not removed earlier as per rules but any trustee may resign by giving in written to the President of the trust and in case the President of the trust wants to retire, he may do so by writing to the Chairman of the Trust.
- 18. Decision on any issue of the Trust shall be taken by the Board in a meeting to be presided over by the Secretary after due deliberation and in case of any difference of opinion among the trustees, the decision of the Secretary shall be final.
- 19. The Board of Trustees may from time to time frame rules for the proper conduct of the administration and management of the Trust and regulating the meetings of Board of Trustees and also for regulating the services of the employees if any and also for any other reason/s or purpose/s which the trust may deem necessary. In absence of such regulations all the matters will be decided by the Board of Trustees and the quorum for the board meeting shall be two third.
- 20. Regular accounts shall be maintained relating to all receipts, payments, income, expenditure or any property or liabilities relating to the Trust. Further the accounts of the Trust will be audited by a qualified auditor on a periodical basis.
- 21. The Trust shall sue and shall be sued in the name of the of Trust.

Rogd. No. 125 u. Alan

22. No remuneration or other benefits in money or money's worth shall be given by the trust to any of the TRUSTEES, whether its office bearers or servants except payment of out of pocket expenses incurred in connection with the work of the trust.

HARIKUMAR
PALLATHADRA

(PUSHPARAJ)

FOR NIRNAY JAIN

- 23. All the incomes, earnings, movable / immovable properties of the trust shall be solely utilized and applied towards the promotion of its aims and object only a set forth in the Memorandum of the trust and no profit, thereof shall be paid or transferred directly or indirectly by way of dividends, bonus, profits or in any other manner whatsoever to the present or past members of the trust or to any person claiming through any one or more of the present or the past members.
- 24. The Trust is and shall be an International, non- government, non- political, non- religious, non-sectarian, non-domination, non-community, non-profit making, research oriented, secular, educational, social development and voluntary organization. It seeks to raise the educational, economic, social and cultural infrastructures of India irrespective of Age, Rank, Race, Nationality, Caste, Creed, Community and Religion etc.
- 25. At all times the Secretary of the trust shall be the authorized signatory on behalf of the trust and he shall sign all the documents, letters & instruments on behalf of the Trust. Any document or instrument not signed by the Secretary of the trust shall not be an authorized or valid document/instrument of the trust at any point of time and it shall be treated as null and void or as of no value.
- 26. All the bank accounts in the name of the Trust shall be operated solely by the Secretary of
- 27. The Trustees shall at all times observe the confidentiality of the affairs of the trust.
- 28. Every Trustee and every person appointed as a Trustee thereafter under the trust above shall be indemnified out of the Trust property against all losses and expenses incurred in the discharge of his duties except such as shall happen through own willful neglect, willful act or willful default and each Trustee or person shall be chargeable with only such money or property as he shall himself actually receive for or in the discharge of the affairs of The trust and each one shall be answerable only for his own acts, neglects or defaults and not for those of any other person.
- 29. No Trustee / member of the trust shall have any personal claim on any moveable or immovable properties of the trust or make any profits, whatsoever, by virtue of any membership.
- 30. The benefits of all the above charitable arid social services extend to the Whole of India and shall be to all people irrespective of nationality, caste, creed, color, community, religion, gender or

31. The Trust here by created shall be irrevocable.

Regd. No. 125 of ic., 32

HARIKUMAK PALATUADKA (PUSIHPARAJ) MIRNAY SAIN

32. In witnesses whereof, the settler/ founder and the trustees have hereunto set and subscribed their hands on the day, month and year first hereinabove written, in the presence of the following witness.

**TRUSTEES** 

SETTLOR AND TRUSTEE

(PUS HPARA)

[MR. PUSHPARAJ]

HALICUMAL PALATHADIA

[DR. HARIKUMAR PALLATHADKA]

JAN PIRNAY JAIN

### WITNESSES

- 1. SHAMURAILATPAM BISHWATIT SHARMA
  BISHNUPUR WARDNO. 9, PD/PS-BISHNUPUR
  BISHNUPUR DIST, MANIPUR 795126
  S/O LATE SH. JAJENTA SHARMA
- 2. Takhellambam Kibran Stragh

  Bishnuput ward no-5 Rolp.s-Bishnuput

  Bishnuput bist, Maniput 795126

  Slo T. Deven Singh

  AD-Xingthoukhong Kha Leikal

Regd. No. 125 of 1981-82

Regal: in Book No. 1 Volume Not (AV.)
Page No. 38/144 Being No. 68 for 2018.
On. 2014 the day of Feb. 2018.
Sub-Repistrat, Bishmapur
Bishmapur District, Manipur

A.Y. 2022-2023

Name

: Manipur International University

Previous Year: 2021-2022

....

: AAAGM 0793 B

Address

: MIU Palace Airport Road

Road

atus : Artificial Juridical Person

Ghari, Imphal, Imphal - 795 001

D. O. F. : 26-Jun-2018

PAN

| Updated Retu                                       | rn Statement of Inco | me  |                 |          |
|--|----------------------|-----|-----------------|----------|
|  |                      | Rs. | Rs.             | Rs.      |
| Profits and gains of Business or Profession        |                      |     |                 |          |
| Business-1   |                      |     |                 |          |
| Net Profit Before Tax as per P & L a/c             |                      |     | 3,31,716        |          |
| Add: Inadmissible expenses & Income not included   | 1                    |     |                 |          |
| Depreciation debited to P & L a/c                  |                      |     | 21,31,738       |          |
| Adjusted Profit of Business-1                      |                      |     | 24,63,454       |          |
| Total income of Business and Profession            |                      |     | 24,63,454       |          |
| Less: Depredation as per IT Act                    | 3                    |     | 21,31,738       |          |
| Income chargeable under the head "Business and Pro | ofession"            |     | _               | 3,31,716 |
| Total Income                                       |                      |     | _               | 3,31,716 |
| Total income rounded off u/s 288A                  |                      |     | 100             | 3,31,720 |
| Tax on total income                                |                      |     |                 | 4,086    |
| Add: Cess  |                      |     | 9600            | 163      |
| Tax with cess                                      |                      |     |                 | 4,249    |
| NetTax   | 35                   |     |                 | 4,249    |
| Interest u/s 234A                                  |                      |     | 714             |          |
| Fee u/s 234F                                       |                      |     | 1,000           | 1,714    |
| Balance tax payable                                |                      |     | 10 <del>-</del> | 5,96     |
|  |                      |     | =               | 5,960    |
| Additional tax u/s 140B(3)                         | 1                    |     | 1,240           | 1,240    |
| Tax on Additional income                           |                      |     |                 | 7,200    |
| Tax paid u/s 140B                                  | 2                    |     |                 | 7,20     |
| Tax due  |                      |     | _               |          |
| *  | ST BHAT &            |     | -               |          |
|  | (3)                  |     |                 |          |
|  | E CHAR DOWN          |     |                 |          |

Chancellor 'specification' inversity and state of the sta

A.Y. 2022-2023

Name

: Manipur International University

PAN

Previous Year: 2021-2022 : AAAGM 0793 B

Address

: MIU Palace

: Artificial Juridical Person

Airport Road Ghari, Imphal, Imphal - 795 001

D. O. F. : 28-Jun-2018

| Updated Return Statemer                               | nt of Income |  |
|---|--------------|--|
| Schedule 1  |              |  |
| Additional tax u/s 140B(3)                            | Amount       |  |
| Head of income in which Additional income is declared |              |  |
| Business or profession                                | 3,31,716     |  |
| Total   | 3,31,716     |  |
| Total Income as per Updated return                    | 3,31,720     |  |
| Amount payable as per Updated return                  | 5,960        |  |
| Regular Assessment Tax, if any                        | 0            |  |
| Net tax payable                                       | 5,960        |  |
|   | 1,000        |  |
| Less: Fee u/s 234F                                    | 4,960        |  |
| Net tax payable excluding Fee u/s 234F                | 1,240        |  |
| Additional Tax u/s 140B(3) @ 25%                      | 1,240        |  |

### Schedule 2

Tax paid u/s 140B

| Name of the Bank and BSR Code | Date of deposit | Challan St.no. | Amount paid |
|-------------------------------|-----------------|----------------|-------------|
| State Bank Of India-0002271   | 27-Dec-23       | 33098          | 5,963       |
|                               | 27-Dec-23       | 33818          | 1,237       |
| State Bank of India-0002271   |                 |                | 7,200       |

Bank A/c: Axis Bank 918020105867364 IFSC: UTIB0000468

Date: 27-Dec-2023 Place: Imphal

For Manipur International University

### BALANCE SHEET FOR THE YEAR ENDED 31ST MARCH 2022

| Previous<br>Year | LIABILITIES                            | Amount      | Previous<br>Year | ASSETS   | Amount               |
|------------------|--|-------------|------------------|--|----------------------|
|                  | CAPITAL FUND<br>Capital Account        | 28,00,000   | 1,04,25,890      | FIXED ASSETS<br>As per Schedule  | 1,14,30,135          |
|                  | Add: Excess of Income over Expenditure |             | 10,00,000        | DEPOSITS<br>Premises Deposit   | 10,00,000            |
| and the second   | Closing Balance                        | 28,00,000   | 14,136           | Property Advance Tax Deducted at Source  | 1,00,00,000          |
| 1,54,72,967      | Loan from Others                       | 2,52,13,468 |                  | Previous Year Loss 52,07,623<br>Less: Excess of Income over Expenditure 3,31,716 |                      |
|                  | P1                                     |             |                  | CLOSING BALANCES   |                      |
|                  |  |             |                  | Cash in Hand<br>Cash at Bank   | 5,05,119<br>1,88,171 |
| 1,82,72,967      | TOTAL                                  | 2,80,13,468 | 1,82,72,967      | TOTAL  | 2,80,13,468          |

for VENUGOPAL BHAT & CO CHARTERED ACCOUNTANTS

VENUGOPAL BHAT PROPRIETOR MEM.NO.203150 Date: 30th July 2022 Place: Bangalore



For Venugopal Bhat & Co. Chartered Accountants Firm Reg. No. 0065065



COMPANIE CO

for MANIPUR INTERNATIONAL UNIVERSITY

RIKUMAR PALLATHADIKA IANCELLOR / PRESIDENT

ncetor/graficals

Charcetor/greened Manipur International University vilegy ainsight Replacement Imphal, Manipur/press, vilegy

### INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2022

| Previous<br>Year | EXPENDITURE                  | Amount          | Previous<br>Year | INCOME   | Amount   |
|------------------|------------------------------|-----------------|------------------|--|--|
|                  | TO:                          |                 |                  | BY:  | 10   |
| 10,610           | Bank Charges                 | 33,134          | 3,014            | Interest Income  | -  |
| 1,05,260         | Conveyance                   | 3,56,650        | 2,5,5,5,6,0,6,   | Tuition Fees Collected   | 95,01,199  |
| 2,58,450         | Electricity & Water Charges  | 5,95,484        |                  | Processor Control Cont | A Comment of the Comm |
| 1,75,460         | Miscellaneous Expenses       | 1,51,650        | 52,07,623        | Excess of Expenditure over Income  |  |
| 2,45,158         | Office Maintenance           | 1.95,450        |                  |  |  |
| 41,544           | Postal & Couriers            | 38,474          |                  |  | 1  |
| Well-Market      | Printing & Stationery        | 1,02,341        |                  |  |  |
| 9,50,000         | Rent-Building                | 14,47,500       |                  |  |  |
| 50,000           | Repair & Maintenance         | 2,76,000        |                  |  | E .  |
| 1,45,000         | Salaries & Wages             | 10,16,040       |                  |  |  |
|                  | Technical Charges            | 12,29,872       |                  |  |  |
| 2                | Telephone & Internet Charges | 2,31,650        |                  |  | E.   |
| 5,58,500         | Travelling Expenses          | 13,63,500       |                  |  |  |
| 26,70,655        | Depreciation                 | 21,31,738       |                  |  |  |
|                  | Excess of Income over        | STATE OF STREET |                  |  |  |
|                  | expenditure                  | 3,31,716        |                  |  |  |
| 52,10,637        | TOTAL                        | 95,01,199       | 52,10,637        | TOTAL  | 95,01,199  |

for VENUGOPAL BHAT & CO CHARTERED ACCOUNTANTS

VENUGOPAL BHAT PROPRIETOR

PROPRIETOR
MEM.NO.203150
Date: 30th July 2022
Place: Bangalore

Jenugopat Bhat & Co. Chartered Accountants Firm Reg. No. 0065065



agopai Bhat & Co.

for MANIPUR INTERNATIONAL UNIVERSITY

HARIKUMAR PALLATHADKA CHANCELLOR / PRESIDENT

Chancelor/पुरस्थिपी। Maries international University सनिपुर अंतरीकृत विश्वविद्यालय knohal, Manies/इम्बरस, मनिपुर

UMN: 24203150 BKACOE 6225

### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2022

| Previous<br>Year                               | RECEIPTS   | Amount  | Previous<br>Year  | PAYMENTS  | Amount   |
|--|--|---|---|---|--|
| 28,00,000<br>1,54,72,967<br>40,00,000<br>2,878 | Opening Balances Cash in Hand Cash at Bank Capital Account Loan from Others Fixed Deposit Interest Income Tuttion Fees Collected | 1,39,318<br>14,86,000<br>-<br>1,09,04,500<br>-<br>95,01,199 | 14,00,000<br>51,00,000<br>18,26,545<br>47,70,000<br>14,000<br>40,00,000<br>10,610<br>1,05,260<br>2,58,450<br>1,75,460<br>2,45,158<br>41,544<br>9,50,000<br>1,45,000 | Loan from others Electrical Fittings Computer & Printers Furniture & Fixtures-10% Lab Equipment & Others Property Advance Library Books Tax Deducted at Source Fixed Deposit Building Advance Bank Charges Conveyance Electricity & Water Charges Miscellaneous Expenses Office Maintenance Postal & Couriers Printing & Stationery Rent-Building Repair & Maintenance Salaries & Wages Technical Charges Telephone & Internet Charges Travelling Expenses Closing Balances Cash in Hand Cash at Bank | 11,63,995<br>6,68,963<br>14,75,000<br>9,92,000<br>1,00,00,000<br>1,00,00,000<br>33,134<br>3,56,656<br>5,95,484<br>1,51,656<br>1,95,450<br>38,474<br>1,02,341<br>14,47,500<br>2,76,000<br>10,16,040<br>12,29,872<br>2,31,656<br>13,63,500 |
| 2,22,75,845                                    | TOTAL  | 2,20,31,017   | 2,22,75,845   |   | 2,20,31,017  |

for VENUGOPAL BHAT & CO CHARTERED ACCOUNT MES

VENUGOPAL BHAT

MEM.NO.203150 Date: 30th July 2022 Place: Bangalore

Chartered Accountants Firm Reg. No. 0065065

> Venugopal Bhat M No. 203150

CHARTERED CO

for MANIPUR INTERNATIONAL UNIVERSITY

HARIKUMAR PALLATHADKA CHANCELLOR / PRESIDENT

Charcetor/कुलाविपति Manipur International University प्रतिपुर अंतर्गाहेव विश्वविद्यासय Inchat, Manipur/कृण्यास, प्रतिपुर

### INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT

[Where the data of the Return of Income in Form ITR-1(SAHAJ), ITR-2, ITR-3, ITR-4(SUGAM), ITR-5, ITR-6, ITR-7 filed and verified]

(Please see Rule 12 of the Income-tax Rules, 1962)

Assessment Year 2023-24

Date of filing: 27-Dec-2023

| PAN                            |                                | AAAGM0793B  |                                   |      |                 |
|--------------------------------|--------------------------------|---|-----------------------------------|------|-----------------|
| Name                           |                                | MANIPUR INTERNATIONAL UNIVERSITY                                    |                                   |      |                 |
| Addres                         | SS                             | MIU Palace , Airport Road, Ghari, Imphal , In                       | nphal , 20-Manipur, 91-INDIA, 795 | 5001 |                 |
| Status                         | i                              | Artificial Juridical Person   | Form Number                       |      | ITR-5           |
| Filed u                        | ı/s                            | 139(4)-Belated  | e-Filing Acknowledgement Num      | ıber | 578452690271223 |
|                                | Current Yea                    | r business loss, if any   |                                   | 1    | 0               |
| <u>s</u>                       | Total Incom                    | е   |                                   | 2    | 7,28,870        |
| Taxable Income and Tax Details | Book Profit                    | under MAT, where applicable   |                                   | 3    | 0               |
| d Tax                          | Adjusted To                    | tal Income under AMT, where applicable                              | 50.                               | 4    | 7,28,870        |
| ne an                          | Net tax pay                    | able  |                                   | 5    | 60,605          |
| Incon                          | Interest and                   | l Fee Payable   | N W                               | 6    | 16,538          |
| xable                          | Total tax, in                  | terest and Fee payable  | N)                                | 7    | 77,143          |
| T <sub>a</sub>                 | Taxes Paid                     | All more  | ocur                              | 8    | 77,140          |
|                                | (+) Tax Pay                    | able /(-) Refundable (7-8)  | ent E                             | 9    | (+) 0           |
| etail                          | Accreted Inc                   | come as per section 115TD   | THEN!                             | 10   | 0               |
| Тах 🛭                          | Additional T                   | ax payable u/s 115TD  | DEPARIT                           | 11   | 0               |
| e and                          | Interest pay                   | rable u/s 115TE   |                                   | 12   | 0               |
| Income and Tax Detail          | Additional T                   | ax and interest payable   |                                   | 13   | 0               |
|                                | Tax and inte                   | erest paid  |                                   | 14   | 0               |
| Accreted                       | (+) Tax Pay                    | able /(-) Refundable (13-14)  |                                   | 15   | 0               |
| verii<br>usin                  | fied by<br>g paper ITR-\       | HARIKUMAR PALLATHADKA herification Form /Electronic Verification Co | aving PAN AKTPP9218L              | on   | 27-Dec-2023     |
| OTP                            |                                |   | Promocellii                       |      |                 |
|                                | System Genera<br>Barcode/QR Co |   |                                   |      |                 |

DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU

AAAGM0793B055784526902712235e708532144fda9929e6c60f0a5792c38bd01a68



### **INCOME TAX DEPARTMENT**

### Challan Receipt

ITNS No.: 280



| PAN                   | : AAAGM0793B   |
|-----------------------|--|
| Name                  | : MANIPUR INTERNATIONAL UNIVERSITY                         |
| Assessment Year       | : 2023-24  |
| Financial Year        | : 2022-23  |
| Major Head            | : Income Tax (Other than Companies) (0021)                 |
| Minor Head            | : Self-Assessment Tax (300)                                |
| Amount (in Rs.)       | ÷ ₹77,140  |
| Amount (in words)     | : Rupees Seventy Seven Thousand One Hundred And Forty Only |
| CIN                   | : 23122700144428SBIN                                       |
| Mode of Payment       | : Net Banking  |
| Bank Name             | : State Bank Of India                                      |
| Bank Reference Number | : IK0COSQPS1   |
| Date of Deposit       | : 27-Dec-2023  |
| BSR code              | : 0002271  |
| Challan No            | : 36273  |
| Tender Date           | : 27/12/2023   |
|                       | VIII.  |

### Tax Breakup Details (Amount In ₹)

| Α | Tax                 | ₹77,140  |
|---|---------------------|--|
| В | Surcharge           | ₹0   |
| С | Cess                | ₹0   |
| D | Interest            | ₹0   |
| Е | Penalty             | ₹0   |
| F | Others              | ₹0   |
|   | Total (A+B+C+D+E+F) | ₹77,140  |
|   | Total (In Words)    | Rupees Seventy Seven Thousand One Hundred And Forty Only |

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A.Y. 2023-2024

Name

: Manipur International University

Previous Year : 2022-2023

PAN : AAAGM 0793 B

Addres

; MIU Palace

Airport Road

Status : Artificial Juridical Person

Ghari, Imphal, Imphal - 795 001

D.O.F. : 26-Jun-2018

| Statement of Income                                       |     |        |           |          |
|---|-----|--------|-----------|----------|
| <del>)</del>  |     | Rs.    | Rs.       | Rs.      |
| Profits and gains of Business or Profession               |     |        |           |          |
| Business-1  |     |        |           |          |
| Net Profit Before Tax as per P & L a/c                    |     |        | 7,28,868  |          |
| Add: Inadmissible expenses & Income not included          |     |        |           |          |
| Depreciation debited to P & L a/c                         |     | 5      | 17,05,834 |          |
| Adjusted Profit of Business-1                             |     | 144    | 24,34,702 |          |
| Total Income of Business and Profession                   |     |        | 24,34,702 |          |
| Less: Depreciation as per IT Act                          | 3   | _      | 17,05,834 |          |
| Income chargeable under the head "Business and Profession | n•  |        |           | 7,28,868 |
| Total Income  |     |        | 2         | 7,28,868 |
| Total income rounded off u/s 288A                         |     |        |           | 7,28,870 |
| Tax on total income                                       |     |        |           | 58,274   |
| Add Cess  |     |        | _         | 2,331    |
| Tax with cess   |     |        |           | 60,606   |
| Interest u/s 234A   | 1   |        | 3,030     |          |
| Interest u/s 234B   |     |        | 5.454     |          |
| Interest u/s 234C   |     |        | 3,054     |          |
| Fee u/s Z34F  |     |        | 5,000     | 16,538   |
| Net tax payable   |     |        |           | 77,143   |
| Self-assessment tax paid                                  | 2   |        |           | 77,140   |
| Balanco tax payable                                       |     |        | _         | 0        |
| Schedule 1  |     |        |           |          |
| Interest urs 234A   |     |        |           |          |
|   | QIS | Amount |           |          |
| Net Tax payable   | 100 | 60,605 |           |          |
| Months delayed  |     | 5      |           |          |
| 234A Interest   |     | 3,030  |           |          |
| Schedule 2  |     |        |           |          |

Bank A/c: Axis Bank 918020105867364 IFSC: UTIB0000468

Date : 27-Dec-2023 Place : Imphal

Self Assessment tax paid

State Bank of India - 0002271

Name of the Bank and BSR Code

For Manipur International University

36273

Date of deposit Challan St.no. Amount paid

27-Dec-23

Chancellor / President

77,140

Chancellor/कुलान्यित Manipur International University मनिषुर अंतर्राष्ट्रिय विश्वविद्यालय साक्ष्मां, Manipur/इम्फाल, मणिपुर

### BALANCES SHEET FOR THE YEAR ENDED 31ST MARCH 2023

| Previous<br>Year |  |                 | Previous<br>Year | ASSETS   | Amount      |
|------------------|--|-----------------|------------------|--|-------------|
|                  | CAPITAL FUND<br>Capital Account        | 28.00.000       |                  | FIXED ASSETS                                     | 1.02,42,50  |
| 20,00,000        | Capital Account                        | 28,00,000       | 1,14,30,135      | As per Schedule                                  | 11,5-2,1-3, |
|                  | Add: Excess of Income over Expenditure |                 |                  | DEPOSITS   | 40.00.000   |
|                  |  | 1000000000      |                  | Premises Deposit                                 | 1,00,00,000 |
| 28,00,000        | Closing Balance                        | 28,00,000       |                  | Property Advance Tax Deducted at Source          | 14,136      |
| 2,52,13,468      | Loan from Others                       | 2,08,89,583     | 1018177          | Previous Year Loss 48,75.907                     |             |
|                  | 567 SON SUPP                           | 10000000        | 48,75,907        | Less: Excess of Income over Expenditure 7,28,868 | 41,47,039   |
| •                | Deposits                               | 40,000          |                  |  | 1           |
|                  | Project Development                    | 20,00,000       |                  | CLOSING BALANCES                                 | 19000000000 |
|                  | 1/2/2008/00/00/00/00 20/00 00/00       | 900000000000000 |                  | Cash in Hand                                     | 3,07,119    |
|                  |  | (               | 1,88,171         | Cash at Bank                                     | 18,788      |
| 2,80,13,468      | TOTAL                                  | 2,57,29,583     | 2,80,13,468      | TOTAL  | 2,57,29,583 |

for VENUGOPAL BHAT & CO CHARTERED ACCOUNTANTS

VENUGOPAL BHAT PROPRIETOR MEM.NO.203150 Dete: 31st July 2023 Place: Bangalore COUNTERED CONTRACTOR

Chartered Accountants Firm Reg. No. 006506S

> Venugopal Bhat M No. 203150



for MANIPUR INTERNATIONAL UNIVERSITY

HARIKUMAR PALLATHADKA CHANCELLOR / PRESIDENT

Chancellor/কুনাট্যাবি Manipur International University মবিধুং ভারতিয়াক Imphal, Manipur/হম্মান, মতিধুং

### INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2023

| Previous<br>Year  | EXPENDITURE   | Amount  | Previous<br>Year | INCOME   | Amount      |
|---|---|---|------------------|--|-------------|
| 3,56,650<br>5,95,484<br>1,51,650<br>1,95,450<br>38,474<br>1,02,341<br>14,47,500<br>2,76,000<br>10,16,040<br>12,29,872<br>2,31,650<br>33,63,500<br>21,31,738 | TO: Advertisement Bank Charpes Books & Periodicals College Festival Conveyance Electricity & Water Charpes Miscellaneous Expenses Office Maintenance Postal & Couriers Printing & Stationery Rent-Building Repair & Maintenance Statin Wages Staff Welfare Technical / Consultation Telephone & Internet Charges Traveilling Expenses Depreciation Excess of Expenditure over | 88,000<br>6,195<br>19,550<br>1,84,770<br>1,47,533<br>2,46,167<br>1,68,253<br>11,57,007<br>54,099<br>2,15,211<br>53,00,000<br>3,24,750<br>1,04,48,732<br>1,09,020<br>10,35,826<br>1,51,755<br>11,37,394<br>17,05,634 | 95,01,199        | BY:<br>Interest Income<br>Tuition Fees Collected | 2,32,31,794 |
| 5,01,199  | TOTAL   | 2,32,31,794   | 95,01,199        | TOTAL  | 2,32,31,794 |

for VENUGOPAL BHAT & CO CHARTERED ACCOUNTANTS

VENUGOPAL BHAT PROPRIETOR MEM.NO.203150 Date: 31st July 2023 Place: Bangalore

For Venugopal Bhat & Co. Chartered Accountants

Firm Reg. No. 0065065

CHARTERED

ACCOUNTINGS

CHARTERED

ACCOUNTANTS

Chancellor/कुलारिगति Manipur International University विषयुर अंतरांद्रेय विश्वविद्यालय Imphat Manipur/1998 let, 4 Per

HARIKUMÁR PALLATHADKA

CHANCELLOR / PRESIDENT

for MANIPUR INTERNATIONAL UNIVERSITY

Venugonal Bhat No. 203150 24203150 AKAC 08 5998

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### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2023

| Previous<br>Year                     | RECEIPTS  | Amount  | Previous<br>Year   | PAYMENTS  | Amount   |
|--------------------------------------|---|---|--|---|--|
| 1,39,318<br>14,86,000<br>1,09,04,500 | Opening Balances Cash in Hand Cash at Bank Capital Account Loan from Others Fixed Deposit Interest Income Tuition Fees Collected Deposits Project Development Salaries Returned | 5,05,119<br>1,88,171<br>-<br>1,94,49,500<br>2,00,000<br>-<br>2,32,31,794<br>40,000<br>20,00,000<br>69,166 | 11,63,999<br>6,68,983<br>14,75,000<br>9,92,000<br>1,00,00,000<br>1,00,00,000<br>33,134<br>3,56,650<br>5,95,484<br>1,51,650<br>1,95,450<br>38,474<br>1,02,341<br>14,47,500<br>2,76,000<br>10,16,040<br>12,29,872<br>2,31,650<br>13,63,500 | Loan from others Electrical Fittings Computer & Printers Furniture & Fixtures-10% Lab Equipment & Others Property Advance Library Books Tax Deducted at Source Fixed Deposit Building Advance Advertisement Bank Charges Books & Periodicals College Festivals Conveyance Electricity & Water Charges Miscellaneous Expenses Office Maintenance Postal & Courlers Printing & Stationery Rent-Building Repair & Maintenance Salaries & Wages Staff Welfare Technical / Consultation Telephone & Internet Charges Travelling Expenses Closing Balances Cash in Hand | 2,37,73,385<br>4,35,000<br>83,200<br>2,00,00,000<br>88,000<br>6,195<br>19,550<br>1,84,700<br>1,47,533<br>2,48,167<br>1,68,253<br>11,57,007<br>54,999<br>2,15,211<br>53,00,000<br>3,24,750<br>1,05,17,898<br>1,09,020<br>10,35,826<br>1,51,755<br>11,37,394 |
|                                      |   |   | 1,88,171   | Cash at Bank  | 18,788   |
| 2,20,31,01                           | 7 TOTAL   | 6,54,83,750   | 2,20,31,017  | TOTAL   | 6,54,83,750  |

for VENUGOPAL BHAT & CO CHARTERED ACCOUNTANTS

VENUGOPAL BHAT PROPRIETOR MEM.NO.203150

Date: 31st July 2023 Place: Bangalore

SH SHAY & CO

Chartered Accountants
Firm Reg. No. 0065065

Venugopal Bhat M No. 203150 for MANIPUR INTERNATIONAL UNIVERSITY

HARIKUMAR PALLATHAD

HARIKUMAR PALLATHADKA CHANCELLOR / PRESIDENT

Chancelor/কুলাফারি Maripul International University মবিশুৰ নামাকৃষ বিশ্ববিয়ালয় Inghal, Maripul/হুম্মাল, দলিপুৰ

### SCHEDULE OF FIXED ASSETS AS AT 31ST MARCH 2023

| Particulars            | Opening     |            |                  | Depr | reclation | Closing     |
|------------------------|-------------|------------|------------------|------|-----------|-------------|
| randulars              | Balance     | Additional | Total 31/03/2023 | Rate | Amount    | Balance     |
| Computer & Printers    | 11,97,000   | 83,200     | 12,80,200        | 10%  | 1,23,861  | 11,56,339   |
| Furniture & Fixtures   | 54,58,500   | -          | 54,58,500        | 10%  | 5,45,850  | 49,12,650   |
| Lab Equipment & Others | 24,21,901   |            | 24,21,901        | 10%  | 2,42,190  | 21,79,711   |
| Electrical Fittings    | 6,35,534    | 4,35,000   | 10,70,534        | 10%  | 1,07,053  | 9,63,481    |
| Library Books          | 17,17,200   |            | 17,17,200        | 40%  | 6,86,880  | 10,30,320   |
| TOTAL                  | 1,14,30,135 | 5,18,200   | 1,19,48,335      |      | 17,05,834 | 1,02,42,501 |





Chancellor/Posifirein

Maripur International University प्रतिपुर अंतर्राज्य निश्चविद्यालय Imphal, Maripur/इम्फाल, मणिपुर

### INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT

[Where the data of the Return of Income in Form ITR-1(SAHAJ), ITR-2, ITR-3, ITR-4(SUGAM), ITR-5, ITR-6, ITR-7 filed and verified]

(Please see Rule 12 of the Income-tax Rules, 1962)

Assessment Year 2024-25

Date of filing: 31-Oct-2024

| PAN                            |                        | AAAGM0793B                                   |   |                  |   |
|--------------------------------|------------------------|--|---|------------------|---|
| Name                           |                        | MANIPUR INTERNATIONAL UNIVERSITY             |   |                  |   |
| Addre                          | SS                     | MIU Palace , Airport Road, Ghari, Imphal, Im | nphal , IMPHAL WEST , 20-Mar  | nipur, 91-INDIA, | 795001  |
| Status                         | 5                      | Artificial Juridical Person                  | Form Number   |                  | ITR-5   |
| Filed                          | ı/s                    | 139(1)-On or before due date                 | e-Filing Acknowledgement I  | Number           | 673796521311024                                       |
|                                | Current Yea            | r business loss, if any                      |   | 1                | 0   |
| <u>s</u>                       | Total Income           | e  |   | 2                | 11,88,210   |
| Taxable Income and Tax Details | Book Profit ι          | under MAT, where applicable                  |   | 3                | 0   |
| d Тах                          | Adjusted To            | tal Income under AMT, where applicable       | 50.   | 4                | 0   |
| ne and                         | Net tax paya           | able   | A SE  | 5                | 91,761  |
| Incon                          | Interest and           | Fee Payable                                  |   | 6                | 11,047  |
| kable                          | Total tax, in          | terest and Fee payable                       |   | 7                | 1,02,808  |
| Таў                            | Taxes Paid             | HAID   | Cours As State  | 8                | 0   |
|                                | (+) Tax Paya           | able /(-) Refundable (7-8)                   | en Edd  | 9                | (+) 1,02,810  |
| etail                          | Accreted Inc           | come as per section 115TD                    | -UEN'   | 10               | 0   |
| Тах D                          | Additional T           | ax payable u/s 115TD                         | DEPARTIM  | 11               | 0   |
| and                            | Interest pay           | able u/s 115TE                               |   | 12               | 0   |
| Accreted Income and Tax Detail | Additional T           | ax and interest payable                      |   | 13               | 0   |
| ted Ir                         | Tax and inte           | erest paid                                   |   | 14               | 0   |
| Accre                          | (+) Tax Paya           | able /(-) Refundable (13-14)                 |   | 15               | 0   |
| This                           | Princip<br>31-Oct-2024 |  | PP9218L         from IP add           530070         &         289301 | ress 49.37       | the capacity of<br>7.251.202 on<br>pricorn Sub CA for |
|                                |                        | ■III 脱鱼 医冷暖物形象                               | PNAS MAR III III  |                  |   |

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DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU



### **INCOME TAX DEPARTMENT**

### Challan Receipt

ITNS No.: 280



| PAN                   | : AAAGM0793B  |
|-----------------------|---|
| Name                  | : MANIPUR INTERNATIONAL UNIVERSITY                        |
| Assessment Year       | : 2024-25   |
| Financial Year        | : 2023-24   |
| Major Head            | : Income Tax (Other than Companies) (0021)                |
| Minor Head            | : Outstanding Demand (Regular Assessment Tax) (400)       |
| Amount (in Rs.)       | <sup>∶</sup> ₹ 1,02,810                                   |
| Amount (in words)     | : Rupees One Lakh Two Thousand Eight Hundred And Ten Only |
| CIN                   | : 24122900017774SBIN                                      |
| Mode of Payment       | : Net Banking   |
| Bank Name             | : State Bank Of India                                     |
| Bank Reference Number | : IKODBGIMO3  |
| Date of Deposit       | : 29-Dec-2024   |
| BSR code              | : 0002271   |
| Challan No            | : 03809   |
| Tender Date           | : 29/12/2024  |
|                       | WWW.  |

### Tax Breakup Details (Amount In ₹)

| Α | Tax                 | ₹ 1,02,810  |
|---|---------------------|---|
| В | Surcharge           | ₹0  |
| С | Cess                | ₹0  |
| D | Interest            | ₹0  |
| Е | Penalty             | ₹0  |
| F | Others              | ₹0  |
|   | Total (A+B+C+D+E+F) | ₹1,02,810   |
|   | Total (In Words)    | Rupees One Lakh Two Thousand Eight Hundred And Ten Only |

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### **BALANCE SHEET AS AT 31ST MARCH 2024**

| 2,65,87,120         |           | TOTAL                                   | 2,57,29,583                  | 2,65,87,120 2,57,29,583 | TOTAL                                  | 2,57,29,583      |
|---------------------|-----------|---|------------------------------|-------------------------|--|------------------|
| 23,129<br>19,27,528 |           | Cash in Hand<br>Cash at Bank            | 3,07,119 Cash<br>18,788 Cash | 2,17,47,120             | - Rent, Salary & TDS                   | t TI             |
| 7                   |           | O DOING BALANDES                        |                              | 20,00,000               | 20,00,000 Project Development          | 20,00,000 F      |
| 29,58,832           | 11,88,207 | Less: Ex. of Income over Expenditure    | 41,47,039 Less:              | 40,000                  | Deposits                               | 40,000 Deposits  |
| 98,476              |           | 14,136 Advance Tax, TDS & Self Asst Tax | 14,136                       | •                       | 2,08,89,583 Loan from Others           | 2,08,89,583 L    |
| 1,00,00,000         |           | 1,00,00,000 Property Advance            | 1,00,00,000                  | 28,00,000               | 28,00,000 Closing Balance              | 28,00,000        |
| 10 00 000           |           | DEPOSITS Deposit                        |                              |                         | Add: Excess of Income over Expenditure | - /-             |
| 92,20,155           |           | 1,02,42,501 As per Schedule             | 1,02,42,501                  | 28,00,000               | 28,00,000 Capital Account              | 28,00,000        |
| Amount              |           | ASSETS                                  | Previous<br>Year             | Amount                  | LIABILITIES                            | Previous<br>Year |

for VENUGOPAL BHAT & CO CHARTERED ACCOUNTANTS

VENUGOPAL BHAT PROPRIETOR

MEM.NO.203150

Date: 28th September 2024

Place: Bangalore

for MANIPUR INTERNATIONAL UNIVERSITY

Chartered Accountants
Firm Reg. No. 0065065
Venugopal Bhat
M.No. 203150

HARIKUMAR PALLATHADKA
CHANCELLOR / PRESIDENT

### MIU PALACE, AIRPORT ROAD, GHARI, IMPHAL-795001, MANIPUR MANIPUR INTERNATIONAL UNIVERSITY

# **INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2024**

| 5,25,96,232 | TOTAL  | 2,32,31,794      | 5,25,96,232 2,32,31,794 | TOTAL                        | 2,32,31,794      |
|-------------|--|------------------|-------------------------|------------------------------|------------------|
|             |  |                  | 11,88,207               | Expenditure                  | 7,28,868         |
|             |  |                  |                         | Excess of Income over        |                  |
|             |  |                  | 13,64,846               | Depreciation                 | 17,05,834        |
|             |  |                  | 17,64,843               | Travelling Expenses          | 11,37,394        |
|             | 97   |                  | 4,04,990                | Telephone & Internet Charges | 1,51,755         |
|             | TO THE PARTY OF TH |                  | 1                       | Technical / Consultation     | 10,35,826        |
|             |  |                  | 10,25,625               | Staff Welfare                | 1,09,020         |
|             |  |                  | 3,00,56,120             | Salaries & Wages             | 1,04,48,732      |
|             |  |                  | 6,97,706                | Repair & Maintenance         | 3,24,750         |
|             |  | 1                | 83,80,000               | Rent Old & New-Building      | 53,00,000        |
|             |  |                  | 39,98,006               | Project Consultancy Fees     |                  |
|             |  | 10<br>10<br>17   | 6,24,212                | Professional Charges         |                  |
|             |  |                  | 2,34,487                | Printing & Stationery        | 2,15,211         |
|             | Table 1  |                  | 1,61,959                | Postal & Couriers            | 54,999           |
|             | 100  |                  | 4,42,449                | Office Maintenance           | 11,57,007        |
|             | 1.00   | 1                | 2,87,611                | Miscellaneous Expenses       | 1,68,253         |
|             |  |                  | 2,15,650                | Electricity & Water Charges  | 2,48,167         |
|             |  | 10 6 Eu          | 5,29,987                | Conveyance                   | 1,47,533         |
|             |  |                  | 1,75,450                | College Festival             | 1,84,700         |
|             |  |                  | 1,90,173                | Books & Periodicals          | 19,550           |
| 5,25,92,049 | 2,32,31,794 Tuition Fees Collected   | 2,32,31,794      | 1,894                   | Bank Charges                 | 6,195            |
| 4,183       | Interest Income  | ı                | 8,52,017                | Advertisement                | 88,000           |
|             | BY:  |                  |                         | TO:                          |                  |
| Amount      | INCOME   | Previous<br>Year | Amount                  | EXPENDITURE                  | Previous<br>Year |

CHARTERED ACCOUNTANTS r Venugopal Bhat & Co, Chartered Accountants Firm Reg. No. 0065065 for VENUGOPAL BHAT & CO

Wenugopal Bhat M.No. 203150

for MANIPUR INTERNATIONAL UNIVERSITY

PROPRIETOR MEM.NO.203150

Place: Bangalore Date: 28th September 2024

> HARIKUMAR PALLATHADKA CHANCELLOR / PRESIDENT

### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2024

| Previous<br>Year                        | RECEIPTS               | Amount         | Previous<br>Year | PAYMENTS   | Amount      |
|---|------------------------|----------------|------------------|--|-------------|
|   |                        |                |                  |  | 50.00.005   |
| E 0E 110                                | Opening Balances       | 0.07.440       |                  | Loan & Advances  | 50,89,995   |
|   |                        | 3,07,119       |                  | Electrical Fittings  | 2,42,500    |
| 1,88,171                                | Cash at Bank           | 18,788         | 83,200           | Computer & Printers  | 1,00,000    |
|   |                        |                | -                | Furniture & Fixtures-10%   |             |
| 120000000000000000000000000000000000000 | Capital Account        | -              | -                | Land Property  | 55,34,005   |
|   | Loan from Others       | 9,99,700       | -                | Fees Reversed  | 9,12,018    |
| 2,00,00,000                             | Fixed Deposit          | -              | -                | Self Asst Tax  | 84,340      |
| -                                       | Interest Income        | 4,183          | 2,00,00,000      | Fixed Deposit  |             |
|   | Tuition Fees Collected | 3,77,89,488    | 88,000           | Advertisement  | 8,52,017    |
|   | Deposits               | -              | 6,195            | Bank Charges   | 1,894       |
| 20,00,000                               | Project Development    | -              | 19,550           | Books & Periodicals  | 1,90,173    |
| 69,166                                  | Salaries Returned      | -              | 1,84,700         | College Festivals  | 1,75,450    |
|   |                        |                | 1,47,533         | Conveyance   | 2,79,987    |
|   |                        |                | 2,48,167         | Electricity & Water Charges  | 2,15,650    |
|   |                        |                | 1,68,253         | Miscellaneous Expenses   | 1,52,611    |
|   |                        |                | 11,57,007        | Office Maintenance   | 4,42,449    |
|   |                        | Transaction of | 54,999           | Postal & Couriers  | 1,61,959    |
|   |                        |                | 2,15,211         | Printing & Stationery  | 2,34,487    |
|   |                        |                |                  | Professinal Fees   | 6,24,212    |
|   |                        | 3/3/ 1         | -                | Project Consultancy Fees   | 39,98,006   |
|   |                        | 137            | 53,00,000        | Rent-Building  | 10,40,000   |
|   |                        |                |                  | Repair & Maintenance   | 1,32,106    |
|   |                        |                |                  | Salaries & Wages   | 1,44,95,000 |
|   |                        |                |                  | Staff Welfare  | 6,10,424    |
|   |                        |                |                  | Technical / Consultation   | 5, . 5, . 2 |
|   |                        |                |                  | Telephone & Internet Charges   | 2,42,055    |
|   |                        |                | 11,37,394        |  | 13,57,283   |
|   |                        |                |                  | Closing Balances   |             |
|   |                        |                | 3,07,119         | Cash in Hand   | 23,129      |
|   |                        |                | 18,788           | A CONTRACTOR OF THE PROPERTY O | 19,27,528   |
| 6,54,83,750                             | TOTAL                  | 3,91,19,278    | 6,54,83,750      | TOTAL  | 3,91,19,278 |

for VENUGOPAL BHAT & CO
CHARTERED ACCOUNTANTS/enugopal Bhat & Co,
Chartered Accountants
Firm Reg. No. 0065065

for MANIPUR INTERNATIONAL UNIVERSITY

VENUGOPAL BHAT PROPRIETOR MEM.NO.203150

Date: 28th September 2024

Place: Bangalore

Venugopal Bhat M.No. 203150 HARIKUMAR PALLATHADKA CHANCELLOR / PRESIDENT

### SCHEDULE OF FIXED ASSETS AS AT 31ST MARCH 2024

|                        | Opening     |            |                             | Dep  | Depreciation | Closing   |
|------------------------|-------------|------------|-----------------------------|------|--------------|-----------|
| Particulars            | Balance     | Additional | Additional lotal 31/03/2024 | Rate | Amount       | Balance   |
| Computer & Printers    | 11,56,339   | 1,00,000   | 12,56,339                   | 10%  | 1,25,637     | 11,30,702 |
| Furniture & Fixtures   | 49,12,650   |            | 49,12,650                   | 10%  | 4,91,265     | 44,21,385 |
| Lab Equipment & Others | 21,79,711   |            | 21,79,711                   | 10%  | 2,17,971     | 19,61,740 |
| Electrical Fittings    | 9,63,481    | 2,42,500   | 12,05,981                   | 10%  | 1,17,845     | 10,88,136 |
| Library Books          | 10,30,320   |            | 10,30,320                   | 40%  | 4,12,128     | 6,18,192  |
| TOTAL                  | 1,02,42,501 | 3,42,500   | 1,05,85,001                 |      | 13,64,846    | 92,20,155 |



### Acknowledgement Receipt of Income Tax Forms



(Other Than Income Tax Return)

e-Filing Acknowledgement Number / Quarterly Statement Receipt Number 559584250021024

Date of e-Filing 02-Oct-2024

| Name             | : Manipur International University  |
|------------------|---|
| PAN/TAN          | : AAAGM0793B  |
| Address          | : MIU Palace, Airport Road, Ghari, Imphal, Imphal, , undefined, IMPHAL WEST, Imphal H.O, Manipur, 795001                                    |
| Form No.         | : Form 3CB-3CD  |
| Form Description | : Audit report under section 44AB of the Income-tax Act, 1961, in the case of a person referred to in clause (b) of sub-rule (1) of rule 6G |
| Assessment Year  | : 2024-25   |
| Financial Year   |   |
| Month            | · •   |
| Quarter          |   |
| Filing Type      | : Original  |
| Capacity         | : Chartered Accountant  |
| Verified By      | : 203150  |

(This is a computer generated Acknowledgement Receipt and needs no signature)



### **VENUGOPAL BHAT & Co.,**

### FORM NO. 3CB

[See rule 6G(1)(b)]
Audit report under section 44AB of the Income-tax Act 1961, in the case of a person referred to in clause (b) of sub-rule (1) of rule 6G

 We have examined the balance sheet as on, 31-Mar-2024, and the profit & loss account for the period beginning from 01-Apr-2023 to ending on 31-Mar-2024, attached herewith, of

### M/s. Manipur International University

MIU Palace, Airport Road, Ghari, Imphal, Imphal H.O, Imphal, IMPHAL WEST, Manipur, 795 001, India PAN: AAAGM0793B

- We certify that the balance sheet and the profit & loss account are in agreement with the books of account maintained at the head office at Imphal and 0 branches.
- 3. (a) We report the following observations/comments/discrepancies/inconsistencies; if any:
  - 1 The financial statements are the responsibility of the concern, Our responsibility is to express an opinion on these financial statements based on our audit..
  - 2 Documents which are relavent for audit has been examined.
  - 3 Whereever bills are not produced self vouchers are relied upon. Majoriy of expenses supported by selfmade vouchers
  - 4 Creditors & Debtors subject to confirmation.
  - (b) Subject to above,-
    - (A) We have obtained all the information and explanations which, to the best of our knowledge and belief, were necessary for the purposes of the audit.
    - (B) In our opinion, proper books of account have been kept by the head office and branches of the assessee so far as appears from our examination of the books.
    - (C) In our opinion and to the best of our information and according to the explanations given to us, the said accounts, read with notes thereon, if any, give a true and fair view:-
      - (i) in the case of the balance sheet, of the state of the affairs of the assessee as at 31-Mar-2024; and
      - (ii) in the case of the profit & loss account of the Profit of the assessee for the year ended on that date.
- The statement of particulars required to be furnished under section 44AB is annexed herewith in Form No. 3CD.
- 5. In our opinion and to the best of our information and according to explanations given to us, the particulars given in the said Form No. 3CD are true and correct subject to following observations/qualifications, if any:
  - 1 TDS returns could not be verified with the books of account.
  - 2 Records necessary to verify personal nature of expenses not maintained by the assessee.

CHARTERED COACCOUNTANTS



### **VENUGOPAL BHAT & Co.,**

FOF VENVERRAGEBARBASP& CO.

Chartered Accountants Firm Reg. No. 0065065

Venugopal Bhat

(Signature and stamp/seal 3Pthe signatory)

Place: Bangalore

Name of the signatory:

**VENUGOPAL BHAT** 

Date: 28-Sep-2024

Proprietor, M. No. 203150

UDIN: 242031520BKACVU818

Firm reg. No. 006506S

Full Address:

MF 2/1, 2nd Main, SFHS Layout, BTM 2nd Stage, Bannerghatta Road, Bangalore South, Bannerghatta Road S.O, Bangalore, BANGALORE, Karnataka, 560076, India

### FORM NO. 3CD

[See rule 6G(2)]

Statement of particulars required to be furnished under section 44AB of the Income tax Act, 1961

### PART - A

1 Name of the assessee

: M/s. Manipur International University

2 Address

: MIU Palace, Airport Road, Ghari, Imphal, Imphal H.O, Imphal, IMPHAL WEST, Manipur, 795 001, India

3 Permanent Account Number or Aadhaar Number

: PAN: AAAGM0793B

Whether the assessee is liable to pay indirect tax like excise duty, service tax, sales tax, goods and services tax, customs duty, etc. if yes, please furnish the registration number or GST number or any other identification number allotted for the same

: 140

5 Status

: ARTIFICIAL JURIDICAL PERSON

6 Previous year

: 01-Apr-2023 to 31-Mar-2024

7 Assessment year

: 2024-25

8 Indicate the relevant clause of section 44AB under which the audit has been conducted

:44AB(a)

8a Whether the assessee has opted for taxation under section 115BA/115BAA/115BAB/115BAC/ 115BAD/115BAE?

: Yes - 115BAC

PART - B

| 9  | (a)          | If firm or Association of Persons, indicate names of partners/members and their profit sharing ratios.  | Not Applicable    |
|----|--------------|---|-------------------|
|    |              | In case of AOP, whether shares of members are indeterminate or unknown?   |                   |
|    | (b)          | If there is any change in the partners or members or in their profit sharing ratio since the last date of the preceding year, the particulars of such change.   | Not Applicable    |
| 0  | (a)          | Nature of business or profession (if more than one business or profession is carried on during the previous year, nature of every business or profession).  If there is any change in the nature of business or profession, the   | As per sch.10     |
|    |              | particulars of such change.   |                   |
| 11 | CECUEII.     | Whether books of account are prescribed under section 44AA, if yes, list of books so prescribed.  | No.               |
|    |              | List of books of account maintained and the address at which the books of accounts are kept.  (In case books of account are maintained in a computer system, mention the books of account generated by such computer system. If the books of accounts are not kept at one location, please furnish the addresses of locations along with the details of books of accounts maintained at each location.) | As per sch.11b    |
|    | (c)          | List of books of account and nature of relevant documents examined.   | As per sch.11c    |
| 12 | pres<br>44AI | ther the profit and loss account includes any profits and gains assessable on umptive basis, if yes, indicate the amount and the relevant sections (44AD, DA, 44AE, 44AF, 44BB, 44BBA, 44BBB, Chapter XII-G, First Schedule or other relevant section.)   | No                |
| 13 | (a)          | Method of accounting employed in the previous year.   | Mercantile system |
|    | (b)          | Whether there had been any change in the method of accounting employed vis-a-vis the method employed in the immediately preceding previous year.  | No                |
|    | (c)          | If answer to (b) above is in the affirmative, give details of such change, and the effect thereof on the profit or loss.  | Not Applicable    |



|                  | Serial number  | Particulars  | Increase in p                | rofit (Rs.) (Rs                               | crease in profit<br>s.)                 |                           |
|------------------|--|--|------------------------------|---|---|---------------------------|
| (d)              | complying wit  | adjustment is requi<br>th the provisions of<br>r section 145 (2) | red to be mad<br>income comp | le to the profits<br>utation and disc         | or loss for<br>closure standards        | No                        |
| (e)              | If answer to (   | d) above is in the a   | iffirmative, giv             | ve details of suc                             | h adjustments                           |                           |
|                  |  |  | Increase in profit (Rs.)     | Decrease in profit (Rs.)                      | Net Effect (Rs.)                        |                           |
| ICDS             | I - Accounting   | Policies   |                              |   |   |                           |
|                  | II - Valuation   |  | -                            |   |   |                           |
|                  | III - Construc   |  |                              |   |   |                           |
|                  | S IV - Revenue<br>S V - Tangible f   |  |                              |   | Total State of the last                 |                           |
|                  | VI - Changes   | in Foreign Exchang   | e                            |   |   | Not Applicable            |
|                  | S VII - Governr  | ments Grants   |                              |   |   |                           |
|                  | VIII - Securit   |  |                              |   |   |                           |
|                  | X - Borrowin   |  |                              |   |   |                           |
|                  | X - Provisions   |  |                              |   |   |                           |
| Liabi            | lities and Cont  | ingent Assets  |                              |   |   |                           |
| (f)              | Disclosure as  | per ICDS:  |                              |   |   |                           |
|                  | ICDS I - Acco  | ounting Policies   |                              |   |   |                           |
|                  |  | uation of Inventori  |                              |   |   |                           |
|                  |  | nstruction Contract  | CS                           |   |   | 1 426                     |
|                  |  | venue Recognition gible Fixed Assets                             |                              |   |   | As per sch.13f            |
|                  |  | anges in Foreign E   | change Rates                 |   |   |                           |
|                  |  | overnments Grants  | tenunge naces                |   |   |                           |
|                  | ICDS VIII - S  | Securities   |                              |   |   |                           |
|                  |  | rrowing Costs  |                              |   |   |                           |
|                  | ICDS X - Pro   | visions, Contingent  | Liabilities and              | I Contingent Ass                              | sets                                    |                           |
| (a)              | Method of va   | luation of closing s   | tock employed                | I in the previous                             | s year.                                 | Lower of Cost/Market rate |
| (b)              |  | viation from the m<br>e effect thereof on                        |                              | oss, please furn                              | ish                                     | No                        |
|                  | Serial number  | er Particulars   | Increase in                  | DECEDE LAC                                    | ecrease in profit<br>ks.)               |                           |
|                  |  | particulars of the o   | apital asset co              | onverted into st                              | ock-in-trade: -                         | NIL                       |
| 55               |  | of capital asset;  |                              |   |   |                           |
| (p)              |  |  |                              |   |   |                           |
| (c)              |  |  |                              | teals in trade                                |   |                           |
| _(d)             |  | hich the asset is co   |                              |   |   |                           |
| Total Maria      |  | ited to the profit ar<br>ling within the scop                    |                              |   |   | NIL                       |
| (a)              | The state of the s | a credits, drawback  |                              |   | or excise or                            |                           |
| (6)              | service tax.   | or refund of sales t<br>r refunds are admit                      | ax or value ad               | ded tax, where                                | such credits,                           | NIL                       |
| (c)              | escalation cl  | aims accepted duri   | ng the previou               | s year;                                       |   | NIL                       |
| (d)              | any other ite  | em of income;  |                              |   |   | NIL                       |
|                  | capital receip   | ot, if any.  |                              |   |   | NIL                       |
| (e)              | ere any land o   | r building or both is  | d or assessed                | or assessable b                               | y any authority of                      | NIL                       |
| Wh               |  | ent referred to in se  | ction 43CA or                | 50C, please fur                               | nisn                                    |                           |
| Wh<br>cor<br>a S | tate Governme<br>tails of  |  | ved or Va                    | 50C, please fur<br>lue adopted or<br>sessable | San |                           |



|   | (0)                 | Desc   | ription of a   | sset/block of a  | ssets.  |   |  |      |
|---|---------------------|--|--|--|---|---|--|------|
|   | (b)                 | Rate   | of deprecia  | ation.   |   |   |  |      |
|   | (c)                 | Actu   | al cost or w   |  |   |   |  |      |
|   |                     |  | Adjustmen<br>to sub-sect   |  |   |   |  |      |
|   |                     |  | Adjustmen  | t made to writt  | en down value o   | f Intangib<br>or professi   | le asset due to<br>on  |      |
|   |                     | (cc)   | Adjusted w   | ritten down va   | lue   |   |  |      |
|   | (d)                 |  |  |  | ne year with date<br>to use; including  |   |  |      |
|   |                     | I  |  |  |   |   | under the Central or after 1st March,  |      |
|   | -                   |  |  | ate of exchange  | e of currency, an   | d   |  |      |
|   |                     |  |  |  | rsement, by wh  |   | ne called.   |      |
|   | (e)                 |  | reciation al   |  |   |   |  | 103, |
|   | 1                   |  |  | alue at the end  | of the year.  |   |  |      |
| 9 | -                   | _  |  | under sections   |   |   |  | NIL  |
|   | a) 3<br>35(1<br>(m) | 2AD,<br>1)(iii)<br>35AD  | (b) 33AB,<br>(h) 35(1)<br>(n)35CCA   | (c) 33ABA, (d)<br>(iv), (i) 35(2AA   | 35(1)(i), (e) 35(<br>), (j) 35(2AB), (<br>) 35CCD, (q) 35   | <ul><li>k) 35ABA,</li></ul>   | (I) 35ABB,   |      |
|   |                     |  |  | profit and loss a  |   |   |  |      |
|   |                     |  |  |  |   |   |  |      |
|   | also<br>Inco        | fulfil:<br>ome Tular, e  |  |  |   |   |  |      |
| 0 |                     |  |  |  |   |   |  | NIL  |
|   | (h)                 |  | NIL  |  |   |   |  |      |
|   | (0)                 | Deta   | MIL  |  |   |   |  |      |
|   | Seria               |  | Nature of  | Sum received from  | Due date for  | The actual  | The actual date of payment to the  |      |
|   | Compressor !        |  |  | The Control of the Co | payment   | Amount  | concerned authorities  |      |
| 1 | num                 |  | fund   | employees  |   | paid  |  |      |
| 1 |                     | ber<br>Plea  | se furnish   | the details of a   | mounts debited  | paid<br>to the pro  | fit and loss account,  | NIL  |
| 1 |                     | Plea<br>bein   | se furnish<br>g in the na  | the details of a<br>sture of -   | mounts debited  | 1   | fit and loss account,  | NIL  |
| 1 |                     | Plea<br>bein<br>Cap  | se furnish<br>g in the na<br>ital expend   | the details of a<br>sture of -<br>liture   | mounts debited  | 1   | fit and loss account,  | NIL  |
| 1 |                     | Plea<br>bein<br>Cap<br>Pers  | se furnish<br>g in the na<br>ital expend<br>conal exper<br>ertisement  | the details of a<br>sture of -<br>liture<br>nditure  | any souvenir, b   | to the pro  | fit and loss account,  | NIL  |
| 1 |                     | Plea<br>bein<br>Cap<br>Pers<br>Adv<br>like,  | se furnish<br>g in the na<br>ital expend<br>conal exper<br>ertisement<br>published   | the details of a<br>sture of -<br>liture<br>iditure<br>expenditure in<br>by a political p  | any souvenir, b   | to the pro  | ract, pamphlet or the  | NIL  |
| 1 |                     | Plea<br>bein<br>Cap<br>Pers<br>Adv<br>like,  | se furnish<br>g in the na<br>ital expend<br>conal exper<br>ertisement<br>published<br>enditure in  | the details of a<br>sture of -<br>liture<br>aditure<br>expenditure in<br>by a political p<br>curred at clubs   | any souvenir, b<br>party<br>being entrance  | to the pro  | ract, pamphlet or the ubscriptions   | NIL  |
| 1 |                     | Plea<br>bein<br>Cap<br>Pers<br>Adv<br>like,<br>Exp<br>Exp<br>Exp   | se furnish g in the na ital expend conal exper ertisement published enditure in enditure fo  | the details of a<br>sture of -<br>liture<br>diture<br>expenditure in<br>by a political p<br>curred at clubs<br>curred at clubs<br>r any purpose<br>way of penalt   | any souvenir, b<br>party<br>being entrance<br>being cost for c<br>which is an offer   | rochure, to<br>fees and s<br>lub service<br>ace or is pr  | ract, pamphlet or the  | NIL  |
| 1 |                     | Plea<br>bein<br>Cap<br>Pers<br>Adv<br>like,<br>Exp<br>Exp<br>exp<br>or o   | se furnish g in the na ital expend conal exper ertisement published enditure in enditure fo enditure by utside Indi  | the details of a<br>sture of -<br>liture<br>diture<br>expenditure in<br>by a political p<br>curred at clubs<br>curred at clubs<br>r any purpose<br>way of penalt<br>a)   | any souvenir, b<br>party<br>being entrance<br>being cost for c<br>which is an offer<br>y or fine for viola  | rochure, to<br>fees and s<br>lub service<br>ace or is pr<br>ation of an   | ract, pamphlet or the<br>ubscriptions<br>es and facilities used<br>rohibited by law or<br>y law (enacted in India  | NIL  |
| 1 |                     | Plea<br>bein<br>Cap<br>Pers<br>Adv<br>like,<br>Exp<br>Exp<br>exp<br>or o<br>Exp<br>exp<br>in fo  | se furnish g in the na ital expend conal exper ertisement published enditure in enditure fo enditure by utside Indi enditure by enditure by enditure in enditure in enditure in enditure in enditure in enditure in orce, in Ind   | the details of a<br>ature of -<br>liture<br>aditure<br>expenditure in<br>by a political p<br>curred at clubs<br>curred at clubs<br>r any purpose<br>way of penalt<br>a)<br>way of any ot<br>curred to comp<br>lia or outside Ir  | any souvenir, b<br>barty<br>being entrance<br>being cost for c<br>which is an offer<br>y or fine for viola<br>ther penalty or fi<br>bound an offence  | rochure, to<br>fees and s<br>lub service<br>once or is pr<br>ation of an<br>one not cov   | ract, pamphlet or the ubscriptions as and facilities used rohibited by law or y law (enacted in India ered above y law for the time being  | NIL  |
| 1 |                     | Please bein Cap Pers Adv like, Exp Exp exp or o Exp Exp in for Exp a point a p | se furnish g in the na ital expendentisement published enditure incenditure by utside Indicenditure by enditure in orce, in Indenditure in erson, where eptance of or rule or in the second or rule or  | the details of a<br>sture of -<br>liture<br>diture<br>expenditure in<br>by a political p<br>curred at clubs<br>curred at clubs<br>r any purpose<br>way of penalt<br>a)<br>way of any ot<br>curred to comp<br>lia or outside In<br>curred to provi<br>ther or not carr<br>such benefit or   | any souvenir, bearty being entrance being cost for country which is an offer y or fine for violation ther penalty or fine cound an offence and an offence dia de any benefit of ying on a busine perquisite by su uideline, as the co | rochure, to<br>fees and s<br>lub service<br>one or is pr<br>ation of an<br>one not cov<br>under any<br>r perquisit<br>ess or exer<br>ich person | ract, pamphlet or the ubscriptions es and facilities used rohibited by law or y law (enacted in India ered above   | NIL  |
| 1 | (a)                 | Please bein Cap Pers Adv like, Exp Exp exp or o Exp in for Exp a point according to the control of the control  | se furnish g in the na ital expendential experientisement published enditure in enditure by enditure by enditure in orce, in Indentiture in erson, where eptance of or rule or ite, governing in the second second second second in the second s | the details of a sture of - iture iditure expenditure in by a political procurred at clubs curred at clubs or any purpose or way of penalta) or way of any ot curred to complia or outside Incurred to provither or not carrisuch benefit or regulation or guitant and the curred to provite the corregulation or guitant and the curred to provite the curred t | any souvenir, bearty being entrance being cost for council or fine for violation of the penalty or fine for the penalty or fine de any benefit or ying on a busine perquisite by suideline, as the cof such person                    | rochure, to<br>fees and s<br>lub service<br>one or is pr<br>ation of an<br>one not cov<br>under any<br>r perquisit<br>ess or exer<br>ich person | ract, pamphlet or the ubscriptions as and facilities used rohibited by law or y law (enacted in India ered above y law for the time being e, in whatever form, to reising a profession, and is in violation of any | NIL  |



| (A) Details of payment on which tax is not deducted:   | NIL  |
|--|--|
| (I) date of payment  |  |
| (II) amount of payment   |  |
| (III) nature of payment  |  |
| (IV) name and address of the payee   |  |
| (B) Details of payment on which tax has been deducted but has not be   | en NIL   |
| paid during the previous year or in the subsequent year before the expiry of time prescribed under section 200(1)  | CII NIL  |
| (I) date of payment  |  |
| (II) amount of payment   |  |
| (III) nature of payment  |  |
| (IV) name and address of the payee   | e l  |
| (V) amount of tax deducted   |  |
| (ii) as payment referred to in sub-clause (ia)   |  |
| (A) Details of payment on which tax is not deducted:   | NIL  |
| (I) date of payment  |  |
| (II) amount of payment   |  |
| (III) nature of payment  |  |
| (IV) name and address of the payee   | 100  |
| (B) Details of payment on which tax has been deducted but has not be paid on or before the due date specified in sub- section (1) of section 139.        |  |
| (I) date of payment  | or 10k   |
| (II) amount of payment   |  |
| (III) nature of payment  |  |
| (IV) name and address of the payee   |  |
| (V) amount of tax deducted   |  |
| (VI) amount out of (V) deposited, if any   |  |
| (iii) as payment referred to in sub-clause (ib)  |  |
| (A) Details of payment on which levy is not deducted:  | NIL  |
| (I) date of payment  |  |
| (II) amount of payment   |  |
| (III) nature of payment  |  |
| (IV) name and address of the payee   | 100  |
| (B) Details of payment on which levy has been deducted but has not be<br>paid on or before the due date specified in sub- section (1) of section<br>139. |  |
| (I) date of payment  |  |
| (II) amount of payment   |  |
| (III) nature of payment  |  |
| (IV) name and address of the payer   |  |
| (V) amount of levy deducted  |  |
| (VI) amount out of (V) deposited, if any   | The state of the s |
| (iv) under sub-clause (ic) [Wherever applicable]   | NIL  |
| (v) under sub-clause (iia)   | NIL  |
| (vi) under sub-clause (iib)  | NIL  |
| (vii) under sub-clause (iii)   | NIL  |
| (A) date of payment  | 200  |
| (B) amount of payment  |  |
| (C) name and address of the payee  |  |
|  | NIL  |
| (viii) under sub-clause (iv)   | NIL  |
| (ix) under sub-clause (v)  | MIL  |



|  |                               | tion thereof;                               |   | insside und                              | er section 40(b)/40(ba) and  | NIL            |
|--|-------------------------------|---|---|--|--|----------------|
| (d)  | Disallowa                     | OA(3):                                      |   |  |  |                |
|  | doc<br>40/                    | cuments/evi<br>A(3) read wi                 | dence, whether the rule 6DD w                                   | er the exper<br>ere made b               | s of account and other relevant<br>diture covered under section<br>y account payee cheque drawn<br>If not, please furnish the details:                                 | Yes            |
|  | Serial<br>number              | Date of payment                             | Nature of payment   | Amount                                   | Name and Permanent Account<br>Number or Aadhaar Number of<br>the payee, if available   |                |
|  | dod<br>40<br>on<br>of         | cuments/evi<br>A(3A) read of<br>a bank or a | dence, whethe<br>with rule 6DD<br>ccount payee<br>med to be the | er the paym<br>were made<br>bank draft I | s of account and other relevant<br>ent referred to in section<br>by account payee cheque drawn<br>f not, please furnish the details<br>gains of business or profession | Yes            |
|  | Serial<br>number              | Date of payment                             | Nature of payment   | Amount                                   | Name and Permanent Account<br>Number or Aadhaar Number of<br>the payee, if available   |                |
| (e)  | provision                     | for payme                                   | nt of gratuity  | not allowabl                             | e under section 40A(7);  | NIL            |
| -  |                               |   |   |  | not allowable under section  | NIL            |
| (g)  | particula                     | ers of any lia                              | bility of a con   | tingent natu                             | ire;   | NIL            |
| (h)  | amount<br>expendit<br>income; | of deduction<br>ture incurred               | inadmissible<br>d in relation to                                | in terms of income wh                    | section 14A in respect of the ich does not form part of the total  | NIL            |
| (i)  |                               | inadmissible                                | under the pr  | oviso to sec                             | tion 36(1)(iii)  | NIL            |
| Acres de la colonia de la colo | Amount                        | of interest in                              |   | der section                              | 23 of the Micro, Small and   | NIL            |
|  | tax Act,                      | 1961.                                       |   |  | (h) of section 43B of the Income-  | NIL            |
| Part   | iculars of                    | payments n                                  | nade to persor  | ns specified                             | under section40A (2)(b).   | NIL            |
| 33A  | BA or 33A                     | iC.   |   |  | tion 32AC or 32AD or 33AB or   | NIL            |
| Any  | amount o                      | of profit char                              | geable to tax   | under section                            | on 41 and computation thereof.   | NIL            |
| sect   | espect of<br>tion 43B, I      | NIL   |   |  |  |                |
| (  | A) pre-ex<br>the as           |   |   |  |  |                |
|  |                               |   | the previous y<br>ing the previous                              |  |  |                |
| ,  |                               |   | e previous ye   |  |  |                |
|  | (a) p                         | aid on or be                                |   | date for furi                            | nishing the return of income   |                |
|  |                               |   | or before the   |  |  | 1901           |
| (Sta   | ate whether,                  | No  |   |  |  |                |
| and the last of th | Amount utilised account       | of Central V<br>during the p<br>and treatme | alue Added Ta   | ax credits/ I                            | nput Tax Credit(ITC) availed of or<br>ment in the profit and loss<br>I Value Added Tax credits/ Input  | NIL            |
| (b)  |                               | ars of incom<br>nd loss accor               |   | ire of prior (                           | period credited or debited to the  | NIL            |
| sha  | re of a con                   | mpany not bi                                | eing a compa<br>deration or for                                 | ny in which inadequate                   | s received any property, being the public are substantially consideration as referred to in s of the same.   | Not Applicable |



|     | of sha | res wh<br>(viib), | ing the previous year the assessee received any consideration for issue nich exceeds the fair market value of the shares as referred to in section if yes, please furnish the details of the same. | Not Applicable |
|-----|--------|-------------------|--|----------------|
| A   | (a) W  | hethe             | er any amount is to be included as income chargeable under the head to from other sources' as referred to in section 56(2)(ix)?  | No             |
|     | (b) I  | f yes,            | please furnish the following details:  |                |
|     |        | (i) Na            | ature of income  |                |
|     |        | 100               | nount thereof  |                |
| 9B  | (a) V  | Vhethe            | er any amount is to be included as income chargeable under the head e from other sources' as referred to in section $56(2)(x)$ ?   | No             |
|     | (b) I  | f yes,            | please furnish the following details:  |                |
|     |        |                   | ature of income  |                |
|     |        | (ii) Ar           | mount (in Rs.) thereof   |                |
| 30  | intere | st on             | ny amount borrowed on hundi or any amount due thereon (including the amount borrowed) repaid, otherwise than through an account payee ction 69D].  | NIL            |
| 0А  | -      | Whe               | ther primary adjustment to transfer price, as referred to in section (1), has been made during the previous year?  | No             |
|     | (b)    | If ye             | s, please furnish the following details  |                |
|     |        | (1)               | Under which clause of section 92CE(1) primary adjustment is made?  |                |
|     |        | (ii)              | Amount (in Rs.) of primary adjustment  |                |
|     |        | (iii)             | Whether the excess money available with the associated enterprise is required to be repatriated to India as per the provisions of section 92CE(2)?   |                |
|     |        | (iv)              | If yes, whether the excess money has been repatriated within the prescribed time   |                |
|     |        | (v)               | If no, the amount (in Rs.) of imputed interest income on such excess money which has not been repatriated within the prescribed time   |                |
| OB  | (a)    | by w              | ther the assessee has incurred expenditure during the previous year vay of interest or of similar nature exceeding one crore rupees as rred to in section 94B(1)?                                  | Not Applicable |
|     | (b)    | If ye             | s, please furnish the following details:   |                |
|     |        |                   | Amount (in Rs.) of expenditure by way of interest or of similar nature incurred  |                |
|     |        |                   | Earnings before interest, tax, depreciation and amortization (EBITDA) during the previous year (in Rs.)  |                |
|     |        |                   | Amount (in Rs.) of expenditure by way of interest or of similar nature as per (i) above which exceeds 30% of EBITDA as per (ii) above  |                |
|     |        |                   | Details of interest expenditure brought forward as per sub-section (4) of section 94B  |                |
|     |        |                   | Details of interest expenditure carried forward as per sub-section (4) of section 94B  | No             |
| 300 |        | arra              | ether the assessee has entered into an impermissible avoidance angement, as referred to in section 96, during the previous year?   | No             |
|     | (b)    |                   | es, please specify:-   |                |
|     |        | (i)               | Nature of the impermissible avoidance arrangement:   |                |
|     |        | (ii)              | Amount (in Rs.) of tax benefit in the previous year arising, in aggregate, to all the parties to the arrangement:  | NIL            |
| 31  | . (a)  | in s              | ticulars of each loan or deposit in an amount exceeding the limit specified ection 269SS taken or accepted during the previous year: name, address and Permanent Account Number or Aadhaar Number  | NIL            |
|     |        |                   | (if available with the assessee) of the lender or depositor;<br>amount of loan or deposit taken or accepted;   |                |
|     |        |                   | whether the loan or deposit was squared up during the previous year;   |                |



|        | (iv)                      | maximum amount outstanding in the account at any time during   |     |
|--------|---------------------------|--|-----|
|        |                           | the previous year;   |     |
|        | (v)                       | whether the loan or deposit was taken or accepted by cheque or<br>bank draft or use of electronic clearing system through a bank<br>account;   |     |
|        | (vi)                      | in case the loan or deposit was taken or accepted by cheque or bank draft, whether the same was taken or accepted by an account payee cheque or an account payee bank draft.   |     |
| (b)    | Parti<br>secti            | culars of each specified sum in an amount exceeding the limit specified in on 269SS taken or accepted during the previous year:  | NIL |
|        |                           | name, address and Permanent Account Number or Aadhaar Number (if available with the assessee) of the person from whom specified sum is received;   |     |
|        |                           | amount of specified sum taken or accepted;<br>whether the specified sum was taken or accepted by cheque or<br>bank draft or use of electronic clearing system through a bank<br>account;   |     |
|        | (iv)                      | in case the specified sum was taken or accepted by cheque or bank draft, whether the same was taken or accepted by an account payee cheque or an account payee bank draft.   | 10. |
| ompa   | any,                      | s at (a) and (b) need not be given in the case of a Government<br>a banking company or a corporation established by the Central, State<br>al Act.)   |     |
| (ba)   | sec<br>sing<br>occ<br>oth | ticulars of each receipt in an amount exceeding the limit specified in tion 269ST, in aggregate from a person in a day or in respect of a gle transaction or in respect of transactions relating to one event or asion from a person, during the previous year, where such receipt is erwise than by a cheque or bank draft or use of electronic clearing        | NIL |
|        |                           | tem through a bank account:  Name, address and Permanent Account Number or Aadhaar Number (if available with the assessee) of the payer;   |     |
|        | (ii)                      | Nature of transaction;   |     |
|        | (iii)                     | Amount of receipt (in Rs.);  |     |
|        | (iv)                      | Date of receipt;   |     |
| bb)    | sec<br>sing<br>occ<br>acc | ticulars of each receipt in an amount exceeding the limit specified in tion 269ST, in aggregate from a person in a day or in respect of a gle transaction or in respect of transactions relating to one event or assion from a person, received by a cheque or bank draft, not being an ount payee cheque or an account payee bank draft, during the vious year: | NIL |
|        | (i)                       | Name, address and Permanent Account Number or Aadhaar Number (if available with the assessee) of the payer;  |     |
| (hc)   |                           | Amount of receipt (in Rs.);<br>ticulars of each payment made in an amount exceeding the limit  | NIT |
| (bc)   | of a of a of a year       | cified in section 269ST, in aggregate to a person in a day or in respect a single transaction or in respect of transactions relating to one event occasion to a person, otherwise than by a cheque or bank draft or use electronic clearing system through a bank account during the previous r:   | NIL |
|        | (i)                       | Name, address and Permanent Account Number or Aadhaar Number (if available with the assessee) of the payee;  |     |
|        | (ii)                      |  |     |
|        |                           | Amount of payment (in Rs.);  |     |
| (A) SM | -                         | Date of payment;   |     |
| (bd)   | sec<br>trar<br>to a       | ticulars of each payment in an amount exceeding the limit specified in tion 269ST, in aggregate to a person in a day or in respect of a single esaction or in respect of transactions relating to one event or occasion person, made by a cheque or bank draft, not being an account payee que or an account payee bank draft, during the previous year:         | NIL |
|        | (i)                       | Name, address and Permanent Account Number or Aadhaar Number (if available with the assessee) of the payee;  | 100 |

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|                 | (ii) Amo   | unt of pay   | ment (in   | Rs.);  |  |   |                                    |                |
|-----------------|--|--|--|--|--|---|------------------------------------|----------------|
| payme<br>a coop | ulars at (b<br>nt to a Go<br>erative ba<br>f persons | a), (bb), (<br>vernment<br>nk or in th<br>referred to  | bc) and (b<br>company,<br>se case of<br>in Notific   | od) need not<br>a banking C<br>transactions<br>ation No. S.C | be given in the ompany, a por referred to in 2065(E) date            | st office savi<br>section 2695<br>ced 3 <sup>rd</sup> July, 2 | ngs bank,<br>SS or in the<br>2017) | her textures   |
| (c)             | an amou  | nt exceedi<br>year                                     | ng the lim   | it specified in  | leposit or any<br>section 269T                                       | made during   | g the                              | NIL            |
|                 | ava  | ilable with  | the asses  | see) of the p  | unt Number or<br>ayee;   | r Aadhaar Nu  | mber (if                           |                |
|                 |  |  | e repayme  |  |  |   |                                    |                |
|                 | pre  | vious year   | ;  |  | e account at a   |   |                                    |                |
|                 | elec   | tronic clea  | aring syste  | em through a   | y cheque or b<br>bank account  | t;  |                                    |                |
|                 |  | ne was rep   |  |  | cheque or ba<br>ee cheque or a                                       |   |                                    |                |
| (d)             | amount e<br>by a chec<br>account o<br>(i) nar        | exceeding to<br>que or ban<br>luring the<br>ne, addres | the limit s<br>k draft or<br>previous y<br>ss and Per  | pecified in se<br>use of electro<br>year<br>manent Acco      | t or any specit<br>ction 269T rec<br>onic clearing s<br>unt Number o | ceived otherw<br>system throug                                | ise than<br>gh a bank              | NIL            |
|                 | (ii) am  | ount of re<br>eived othe                               | payment o  | n by a cheque  | payer;<br>posit or any sp<br>e or bank draf<br>punt during th        | t or use of ele   | ectronic                           |                |
| (e)             | Particular<br>amount e<br>bank draf                  | s of repay   | ment of lo<br>the limit s<br>not an ac   | oan or deposi<br>pecified in se                              | t or any specification 269T received                                 | fied advance<br>ceived by a c                                 | in an<br>heque or                  | NIL            |
|                 | (i) nar  | ne, addres   | ss and Per   | manent Acco  | unt Number o<br>bayer;   | r Aadhaar Nu  | ımber (if                          |                |
|                 | by   | a cheque   | or a bank  | draft which is   | osit or any sp<br>s not an accou<br>previous yea                     | int payee che   | ce received<br>que or              |                |
|                 | (Particula   | rs at (c),   | (d) and (e   | e) need not be   | e given in the   | case of a rep   | ayment of                          |                |
| 190             | Governm  | ent, Gove  | rnment co  | ecified advar<br>mpany, bank<br>tate or Provir               | ice taken or a   | ccepted from<br>or a corporat                                 | the<br>ion                         |                |
| (a)             | Details of   | brought f  |  | ss or deprecia   | ation allowanc   | e, in the follo   | wing                               | NIL            |
|                 | n bereit   | Nature   |  | All losses/<br>allowances                                    | Amount as<br>adjusted by<br>withdrawal<br>of additional              | Amount as   |                                    |                |
| SI As<br>No Ye  | ssessment<br>ear                                     | of   | Amount<br>as<br>returned<br>(in<br>rupees)^  | section<br>115BAA/115  | depreciation<br>on account<br>of opting for<br>taxation<br>under     | assessed<br>(give   | Remarks                            |                |
|                 |  |  | r f er   | BAC/115BA<br>D/115BAE  | section<br>115BAC/115<br>BAD/115BAE                                  |   |                                    | Not Lophysia.  |
| ^If th          | e assessed   | d deprecial  | tion is less   | and no appe  | eal pending the  | en take asses   | ssed.                              |                |
| (b)             | Whether  | a change   | in shareh<br>to which t  | olding of the  | company has<br>urred prior to<br>n terms of sec                      | taken place i   | n the                              | Not Applicable |
|                 | Whether  | the asses  | see has in   | curred any s   | peculation los   | s referred to   | in section same.                   | No             |
| (c)             | 73 durin   | g the pier   | Charles and the Control of the Contr |  |  |   |                                    |                |

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|   | be carry<br>73, if ye   | ing on a si  | peculation burnish the  | usiness as re                                  | nether the company is deemed to<br>eferred in explanation to section<br>eculation loss if any incurred during   | Not Applicable   |  |  |  |  |
|---|---|--|---|--|---|--|--|--|--|--|
| 3 |   |  |   | any, admiss                                    | ible under Chapter VIA or Chapter   | NIL  |  |  |  |  |
|   | which deduction is  | Amounts a<br>and fulfils<br>provisions   | dmissible a<br>the condition<br>of Income   | ons, if any, sp<br>Tax Act, 196                | ovision of the Income Tax Act, 1961 pecified under the relevant 1 or Income Tax Rules,1962 or any led in this behalf.   |  |  |  |  |  |
| 4 | of Chapte   | er XVII-B o  | r Chapter X   |  | or collect tax as per the provisions<br>s please furnish:<br>umber (TAN)  | No   |  |  |  |  |
|   | 3 Natur   | e of paym  | ent   |  |   |  |  |  |  |  |
|   | The second second   |  |   |  | he nature specified in column (3) if to be deducted or collected out of   |  |  |  |  |  |
|   | (5)   |  |   |  | d or collected at specified rate out of   |  |  |  |  |  |
|   | 8 Total   |  | which tax   | collected out<br>was deducte                   | t of (6)<br>ed or collected at less than  |  |  |  |  |  |
|   | 9 Amou<br>10 Amou<br>Centra   |  |   |  |   |  |  |  |  |  |
|   | (b) Whether tax collect   | No   |   |  |   |  |  |  |  |  |
|   | Tax deduction<br>and collection<br>Account Number<br>(TAN)  | Type of<br>er Form   | for   | Date of<br>furnishing,<br>if furnished         | Whether the statement of tax deducted or collected contains information about all details/transactions which are required to be reported. If not, please furnish list of details/transactions which are not reported. |  |  |  |  |  |
|   | (c) Whether (206C(7).   | Not Applicable   |   |  |   |  |  |  |  |  |
|   | Tax deduction a   |  | ion under   | )/206C(7) is                                   | Amount paid out of column (2) along with date of payment.   |  |  |  |  |  |
| 5 | (a) In the cas<br>goods tra<br>(i) ope  | Not Applicable   |   |  |   |  |  |  |  |  |
|   |   |  | ing the pre   | vious year;                                    |   |  |  |  |  |  |
|   |   |  | he previous   |  |   | The state of the s |  |  |  |  |
|   |   | (iv) closing Stock;  |   |  |   |  |  |  |  |  |
|   | (iii) sale  | ing Stock;   |   |  |   |  |  |  |  |  |
|   | (iii) sale<br>(iv) clos   |  |   |  |   | Laboration of the second   |  |  |  |  |
|   | (iii) sale<br>(iv) clos<br>(v) sho<br>(b) In the cas<br>items of r  | rtage/exce<br>se of manu<br>aw materi  | ess, if any.<br>ufacturing of<br>als, finished  |  | quantitative details of the principal od by-products:   | Not Applicable   |  |  |  |  |
|   | (iii) sale<br>(iv) clos<br>(v) sho<br>(b) In the cas<br>items of r  | rtage/exce<br>se of manu<br>raw materials<br>v materials                                 | ess, if any.<br>ufacturing co<br>als, finished  |  |   | Not Applicable   |  |  |  |  |
|   | (iii) sale<br>(iv) clos<br>(v) sho<br>(b) In the cas<br>items of r<br>A Raw<br>(i)                          | rtage/exce<br>se of manu<br>raw materials<br>opening                                     | ess, if any.  ufacturing colors  als, finished  s:  stock;  | d products ar                                  | nd by-products:   | Not Applicable   |  |  |  |  |
|   | (iii) sale<br>(iv) clos<br>(v) sho<br>(b) In the cas<br>items of r<br>A Raw<br>(i)<br>(ii)                  | rtage/exce<br>se of manu<br>raw materials<br>opening<br>Purchase                         | ess, if any.  ufacturing coals, finished  s:  stock;  s during the                                | d products ar                                  | nd by-products:   | Not Applicable   |  |  |  |  |
|   | (iii) sale<br>(iv) clos<br>(v) sho<br>(b) In the casitems of i<br>A Raw<br>(i)<br>(ii)<br>(iii)             | rtage/exce<br>se of manu<br>raw materials<br>materials<br>opening<br>Purchase<br>consump | ess, if any.  ufacturing coals, finished  s:  stock;  es during the  ution during                 | d products ar<br>e previous ye<br>the previous | nd by-products:   | Not Applicable   |  |  |  |  |
|   | (iii) sale<br>(iv) clos<br>(v) sho<br>(b) In the cas<br>items of i<br>A Raw<br>(i)<br>(ii)<br>(iii)<br>(iv) | rtage/exce<br>se of manu<br>raw materials<br>materials<br>opening<br>Purchase<br>consump | ess, if any.  ufacturing colors, finished  s:  stock;  es during the  ution during  ring the pre- | d products ar<br>e previous ye<br>the previous | nd by-products:   | Not Applicable   |  |  |  |  |



| 1  | (vii) pe   | ercentage of y                 | rield;                  |  |   | Maria .        |
|----|--|--------------------------------|-------------------------|--|---|----------------|
|    | (viii) sh  | nortage/exces                  | s, if any.              |  |   |                |
| 1  | B Finishe  | ed products/B                  | y-product               | ts:                                    |   | Not Applicable |
|    | (i) o  | pening stock;                  |                         |  |   |                |
|    | (ii) p   | urchases duri                  | ng the pr               | evious year;                           |   |                |
|    | (iii) q  | uantity manu                   | factured o              | during the pr                          | revious year;   |                |
|    | (iv) s   | ales during th                 | e previou               | is year;                               |   |                |
|    | (v) c  | losing stock;                  | •                       |  |   |                |
|    |  | hortage/exce                   | ss, if any.             |  |   |                |
| 6A | (a) Whether the  |                                | s receive               | d any amour                            | nt in the nature of dividend  | No             |
|    | (b) If yes, pleas  | se furnish the                 | following               | details:                               |   | Apail Bass     |
|    | (i) Amoun  | t received (in                 | Rs.)                    |  |   | Marie and      |
|    | (ii) Date of   | f receipt                      |                         |  |   | EXT. BUTAN     |
| 37 | Whether any cos  | t audit was ca                 | rried out               | , if yes, give                         | the details, if any, of   | 16 mm Persian  |
|    |  | r disagreeme                   | nt on any               |  | /value/quantity as may be   | Not Applicable |
| 38 | the details, if any  | , of disqualifi                | cation or               | disagreemer                            |   | Not Applicable |
|    |  |                                | -                       |  | ntified by the auditor.   |                |
| 39 | relation to valuat   | ion of taxable<br>r disagreeme | e services<br>nt on any | , if yes, give                         | A of the Finance Act,1994 in the details, if any, of n/value/quantity as may be   | Not Applicable |
| 10 | Details regarding previous year:                                       | As per sch.40                  |                         |  |   |                |
|    | 1. Total turnover  |                                |                         |  |   |                |
|    | 2. Gross profit/tu   |                                |                         |  |   |                |
|    | 3. Net profit/turn   |                                |                         |  |   |                |
|    | 4. Stock-in-trade  |                                |                         |  |   |                |
|    | 5. Material Consu  |                                |                         |  |   |                |
| Ì  |  | ired to be fur                 | nished fo               |  | ems of goods traded or  |                |
| 11 | Please furnish the<br>year under any t<br>along with details           | ax laws other                  | than Inc                | ome Tax Act                            | d issued during the previous<br>, 1961 and Wealth tax Act, 1957   | NIL            |
| 12 | (a) Whether th   |                                | s required              |  | tatement in Form No.61 or Form  | No             |
|    | (b) If yes, plea   | se furnish:                    |                         |  |   |                |
|    | Income-ta<br>Departmen<br>Reporting<br>Entity<br>Identificat<br>Number | Type D<br>of fo                |                         | Date of<br>furnishing, if<br>furnished | Whether the Form contains information about all details/ transactions which are required to be reported. If not, please furnis list of the details/transactions which are not reported. |                |
| 43 | (a) Whether to to furnish  | he assessee of the report as   | r its pare<br>referred  | nt entity or a<br>to in section        | alternate reporting entity is liable 286(2)   | No             |
|    | (b) if yes, plea   | se furnish th                  | e followin              | g details:                             |   |                |
|    |  | ther report h                  |                         |  | the assessee or its parent  |                |
|    |  | e of parent e                  |                         |  |   |                |
|    |  | ne of alternat                 |                         | ng entity (if                          | applicable)   |                |
|    |  | of furnishin                   |                         |  |   |                |
|    | (IV) Date  | a or rebo                      | ***                     |  |   |                |
|    | 200 000 000  | , Expected da                  | ato of fill             | 200                                    |   |                |



|             | Total    | Expenditure<br>under GST                                  | in respect of | entities reg |                  | Expenditure  | No |
|-------------|----------|---|---------------|--------------|------------------|--|----|
| Particulars | incurred | Relating to<br>goods or<br>services<br>exempt<br>from GST | falling under | redictored   | Total payment to | relating to<br>entities not<br>registered<br>under GST |    |

Foo Nou Hag Boya P Barat & CO, Chartered Accountants Firm Reg. No. 0065065

Venugopal Bhat

(Signature and stamp/seal of the signatory)

Name of the signatory:

Place: BANGALORE

Date: 28-Sep-2024

**VENUGOPAL BHAT** 

Proprietor, M. No. 203150

Firm reg. No. 006506S

Full Address:

MF 2/1, 2nd Main, SFHS Layout, BTM 2nd Stage, Bannerghatta Road, Bangalore South, Bannerghatta Road S.O, Bangalore, BANGALORE, Karnataka, 560076, India

10: Details of business / profession

| Lo. Detuins of Dustiness |                  |       | The second secon |
|--------------------------|------------------|-------|--|
| Sector                   | Sub-Sector       | Code  | Particulars of change  |
| 1 Education Services     | Higher education | 17004 | No Change  |

11b: Books maintained

|   |                   | Address              |   |
|---|-------------------|----------------------|---|
| 1 | Bank book         | MIU Palace,<br>India | Airport Road, Ghari, Imphal, Imphal-795 001, Manipur, |
| 2 | Cash book         |                      | -do-  |
| 3 | Journal           |                      | -do-  |
| 4 | Ledger            |                      | -do-  |
| 5 | Purchase register |                      | -do-  |
| 6 | Sales register    | St. I des            | -do-  |
| 7 | Stock register    |                      | -do-  |

11c: Books / documents examined

|   | c. books , documents examined |
|---|-------------------------------|
| 1 | Bank book                     |
| 2 | Cash book                     |
| 3 | Journal                       |
| 4 | Ledger                        |
| 5 | Purchase register             |
| 6 | Sales register                |
| 7 | Stock register                |

13f: Disclosure as per ICDS

|    | ICDS  | Disclosure        |  |  |  |
|----|---|-------------------|--|--|--|
| 1  | ICDS I - Accounting Policies                                      | As per Statements |  |  |  |
| 2  | ICDS II - Valuation of Inventories                                | As per Statements |  |  |  |
| 3  | ICDS III - Construction Contracts                                 | NA                |  |  |  |
| 4  | ICDS IV - Revenue Recognition                                     | As per Statements |  |  |  |
| 5  | ICDS V - Tangible Fixed Assets                                    | As per Statements |  |  |  |
| 6  | ICDS VI - Changes in Foreign Exchange<br>Rates                    | NIL               |  |  |  |
| 7  | ICDS VII - Governments Grants                                     | Nil               |  |  |  |
| 8  | ICDS VIII - Securities  | As per Statements |  |  |  |
| 9  | ICDS IX - Borrowing Costs   | As per Statements |  |  |  |
| 10 | ICDS X - Provisions, Contingent Liabilities and Contingent Assets | As per Statements |  |  |  |



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| 18 (i): Depreciation al |

| 18 (i): Depreciation allowable under the Act                               |  |
|--|--|
| Actual Cost / made to the made to the W.D.V. as on section 01.04.23 115BAC | Substed Additions Up to after 04.10.23 Additions Up to after 0 |
| WDV 92,12,181  |  |
| WDV 10,30,320 NIL  | 55,000 NIL 95,54,681 NIL 9,52,718 86,01,963  |
| 1,02,42,50 NIL 1,02,42,501   | NIL 95,54,681 NIL 9,52,718 NIL 10,30,320 NIL 4,12,128  |



### 18 (ii): Details of Additions to Fixed

Assets

| Block of Assets              | Amount   | Date of purchase | Date put to use | Adjustments,if |
|------------------------------|----------|------------------|-----------------|----------------|
| 4. Furnitures/ fittings 10%- | 1,00,000 | 27-Jul-2023      | 27-Jul-2023     |                |
| 4. Furnitures/ fittings 10%- | 1,87,500 | 21-Apr-2023      | 21-Apr-2023     |                |
| 4. Furnitures/ fittings 10%- | 55,000   | 12-Oct-2023      | 12-Oct-2023     |                |
| Total of block 4             | 3,42,500 |                  |                 |                |
| Grand Total                  | 3,42,500 |                  |                 |                |

40: Accounting Ratios

|   |                                     | Current year amount                     | Ratio to turnover(%) | Last year amount | Last year |
|---|-------------------------------------|---|----------------------|------------------|-----------|
| 1 | Total turnover of the assessee      | 5,25,92,049                             |                      | 0                |           |
| 2 | Gross profit/turnover               | 1,85,42,106                             | 35.26                | NIL              | NIL       |
| 3 | Net profit/turnover                 | 11,88,207                               | 2.26                 | NIL              | NIL       |
| 4 | Stock-in-trade/turnover             | NIL                                     | NIL                  | NIL              | NIL       |
| 5 | Material consumed to Finished goods | *************************************** | NIL                  | 7.1              | NIL       |
|   | Material consumed                   | NIL                                     |                      | NIL              |           |
|   | Finished goods produced             | NIL                                     |                      | NIL              |           |

Place: BANGALORE Date: 28-Sep-2024

For VENUGOPAL BHART & For Venugopal Bhat & Co, Chartered Accountants Firm Reg. No. 0065065

Venugopal Bhat VENUGOPAL BHAT

Proprietor, M. No. 203150

Firm reg. No. 006506S